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HISTORY

of

MICHAEL S. WENGER (1819-1900)

ANCESTORS

and

DESCENDANTS

also biography of

JOHN S. WENGER (blind)

by

Eli D. Wenger

(a grandson of this Michael)

MANHEIM, PENNSYLVANIA

1960

1853234

MICHAEL S. WENGER

Family History



INTRODUCTION

In Rupp's History of 30,000 Immigrants arriving at Philadelphia from Europe, in the middle of the 18th century, there are no less than four bearing the name of Christian Wenger. But the Christian who arrived September 30, 1727, on the ship "Molley" has been accepted as our ancestor. According to Strausburger & Hinke, later historians, this ship sailed from Rotterdam, and carried 70 families, or 300 souls. David Martin, Immigrant, who settled near Blue Ball, and is buried near Weaverland, arrived at the same time. He is my ancestor on my mother's side. (The ship, under John Hodgeson, of London, England, as master, probably also docked at Deal, Kent, England, enroute to America.

These immigrants, of course, all came because of religious persecutions in Europe. Those coming from the Palatinate, now a part of Western Germany, as well as those coming from Switzerland, sailed down the Rhine River to Holland where there was more religious tolerance, and from Rotterdam, Holland, usually set sail for America.

Sailing conditions, for these pioneers across the Atlantic were hazardous compared with today. At this time, for the best sailing conditions, the trip took five to six weeks, whereas today about that many days by water and that many hours by air. But sometimes, because of adverse weather conditions and reverse winds, the trip was lengthened to twice, or more, the number of weeks. This, then, because of lack of food and pure water, brought unsanitary conditions. As a result many died at sea and never reached the shores of this Promised Land. On October 19, 1732, there arrived in Philadelphia the ship "John and Williams," sailing from Rotterdam, with 220 aboard. There were 44 died on this voyage and buried at sea. But on May 6, 1773, there arrived a ship which had been at sea 12 weeks. Of the 150 immigrants on board when this ship set sail only a few reached the American shores, and these were all ill. For the latter part of the journey they subsisted on rats and vermin. Thus were the sacrifices our ancestors experienced to give us the luxury and complacency we enjoy today.

Christian Wenger, after arriving, went westward, and finding the Mennonite settlement in the vicinity of Strasburg, Southeastern Lancaster County, where he found a home and employment with a Hans Groff. About 1716 Mr. Groff's horses had strayed away, tracing them through the forest, he found them near a spring in Earl Twp. (now West Earl Twp.) Mr. Groff was so well impressed with the area he later relinquished his holdings in Southeastern Lancaster County and took about 1500 acres here. This community (Groffdale) received its name from Mr. Groff.

Mr. Wenger took several hundred acres. This farm has since been reduced to 70 acres and is still in the Wenger name. Mr. Wenger paid the Penns \$40.46 for the farm. Michael, the third son, received this farm.

From this Michael, of the second generation, the following Wengers have owned this farm: Joseph, Benjamin E., Michael, Milton, and the present owner, Noah Wenger, Manheim R. D. 3, Pa. Noah still has the original deed the Penns granted to Christian Wenger. It is written on sheep-skin and fairly well preserved. I saw and handled this document.

A very faint, large watermark-like image of a classical building with four columns and a triangular pediment occupies the background of the page.

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The land at this time was heavily timbered. After clearing the ground this virgin soil was dug up by hand hoe, as no other implements were available, they sowed their wheat or rye broadcast by hand, then took the branches of cut down trees and by hand would drag them over the loose ground to cover the seed. This was the hard labor our forefathers went through a few hundred years ago to build for us our prized Lancaster Co. May we all humbly pray: "Lord forgive us for our sin of ingratitude."

There is a small mantle clock, eight inches tall and six inches wide, which has been in the Wenger family for many generations and believed by some to have been brought from Europe by our ancestor, Christian Wenger. We had the privilege of having this clock in our possession a few years ago to have it restored. The case we took to a man who refinishes antique furniture, the face to a silversmith, and the works to a man who does nothing but repairing old clocks. This man told me it is a very old timepiece and that it could easily be what tradition claims. He also said he had only seen one similar to this one once before in all his life.

Following is a statement of ownership I received from John C. Wenger, my nephew, the present owner, residing in Goshen, Indiana:

STATEMENT OF TRANSFER

The old Wenger clock described by Joseph H. Wenger in the *Wenger History*, 1903, pages 9 and 10, may have been brought to Pennsylvania by Immigrant Christian Wenger in 1727, but this cannot be proved.

Joseph Wenger (1737-1812) settled in the Shenandoah Valley, Virginia, and his second wife was Anna Hochman Wenger (1764-1847). It is known that she had this clock. At her sale in 1847 Jacob Blosser purchased this clock. In 1854 Joseph H. Wenger (1835-1919), grandson of Anna Hochman Wenger, purchased the clock from Blosser who was his brother-in-law.

Joseph H. Wenger settled in South English, Iowa, taking the clock with him. In 1896 he gave it to his son, Homer C. Wenger (1872-1955), who never married. In 1938 Homer placed it in the home of his cousin, Clark A. Wenger, for safe keeping.

Three years before his death Homer wrote to John C. Wenger of Goshen, Indiana, another descendant of Immigrant Christian Wenger, asking for his help in the placement of the clock. The latter proposed that it be placed in the new Seminary Building which Goshen College was planning to erect. This plan appealed to Homer, and consequently Daryl Wenger, son of Clark, carried the clock to the home of John C. Wenger on April 3, 1954. He in turn took it to Lancaster County, Pennsylvania, where skilled craftsmen repaired and restored it, and refinished the case. The legal owner of the clock is John C. Wenger.

In this restored condition the clock is now formally deposited in the Seminary Building of Goshen College and placed permanently in the custody of the Curator of the Mennonite Historical Library.

Done at Goshen, Indiana, this 26th day of February in the year of our Lord one thousand nine hundred and fifty-nine.

ATTEST: J. C. WENGER

This is to certify that I know the above statements to be true in every respect, and that the placement of this clock is in exact agreement with the expressed wish and desire of its late owner, my cousin, HOMER C. WENGER.

February 26, 1959.

ATTEST: CLARK A. WENGER

State of Indiana, County of Elkhart

Subscribed to and affirmed before me, a Notary Public, in and for the above-named county and state, this 26th day of February, 1959.

My commission expires June 25, 1962.

LENA FRICKE, Notary Public.

We have listed all Immigrant Christian Wenger's children as far as we know. Then we have taken only his second son, Hans (John), our ancestor. Then in the next (third) generation we have again taken only Michael, our ancestor. Then in the fourth generation we have taken only John, my great-grandfather. Then starting with his son Michael, my grandfather, I have branched out and tried to get all his descendants. I realize there may be some omissions in a few dates, and some errors. Maybe at some later date there will be a more complete Wenger History. In fact such a work is now in the making for a future or later date.

The heads of families are printed in capital letters, the numbers to the left are the order of birth in the parental home.

We at this time want to say "thank you" to the cousins who so kindly helped me in getting the data of the various families. It sure was a pleasant experience to visit in your homes.

One thing that has impressed me very much in this work is the large number of grandfather's descendants that are Christians. Where I was unable to find out I made no mention of any church and sometimes I may have been wrong. But that does not matter too much for the "Lord knows those that are His."

Since we started this work there were two of the seventh generation, Mrs. Annie Eberly, and A. Martin Wenger, went to their eternal reward. As we go to press there are 13 remaining in the seventh generation.

ELI D. WENGER.

* * * * *

The Martindale Mennonite Cemetery (old) figures prominently in early Wenger History, for here is buried our ancestor, John Wenger, of the fourth generation; also I am quite certain that Michael Wenger, of the third generation, and Hans (John) of the second generation are buried here. This was started as a Wenger Burial grounds on Hans (John) Wenger's land. At this time it was on the north side of the road as it was at that time. In the latter half of the 19th century (1850 or later), pig iron was being hauled from the Cornwall Mines to the Forges in the northeastern part of Lancaster County, along the Conestoga Creek. This Hinkletown-Churchtown road was stoned and straightened for this hauling. This placed this Wenger Burial ground about one-fourth mile south of the new road.

At this time the Mennonite Meeting House was on the northeast corner of the square in Martindale. Due to a growing church the house became too small, so in 1886 a new larger, stone meeting house was built in front of this burial ground. This land was now in the Zimmerman family (a Christian Zimmerman was married to a granddaughter of Hans Wenger, second generation). These Zimmers gave the land for the meeting house, also for the enlarging of the cemetery. It also became known as a Zimmerman graveyard. Today it is thought of as the Martindale Cemetery (old). — E.D.W.

Chapter I

CHRISTIAN WENGER (Immigrant)
HANS (John) WENGER (2nd Generation)
MICHAEL WENGER (3rd Generation)
JOHN WENGER (4th Generation)
MICHAEL S. WENGER (5th Generation)

CHRISTIAN WENGER (1st Generation)

Christian Wenger emigrated from the Palatinate, Europe to America as a young man, in the ship "Molley," sailing from Rotterdam, Holland, arriving at Philadelphia, Pa., September 30, 1727, locating himself in the vicinity now known as Groffdale, at this time Earl Township, now West Earl Township, Lancaster County, Pa. He is believed to have been single when he came to America, but afterward married Eve Grabiell. He apparently died about 1772. Tradition now claims he was a Mennonite minister or deacon[#] for this area, as the Groffdale congregation was not as yet organized. The exact location of his grave is not known but its area in the Groffdale Mennonite Cemetery has been fairly well established.

Tradition also claims there were two brothers with Christian on the voyage to America, the one died at sea and the other brother, Henry, settled in the vicinity of Pottstown, Pennsylvania.

The children of Christian and Eve are:

1. Magdalena Wenger, born Aug. 26, 1729. (Mar. Michael Sensenich.)
2. Hans (John) Wenger, born Nov. 9, 1731. (Our ancestor).
3. Christian Wenger, born March 23, 1733. (Mar. Maria -----)
4. Mary Wenger, born Nov 27, 1734. (Mar. Joseph Long)
5. Eve Wenger, born Oct. 10, 1736. (Mar. Henry Weaver or Weber)
6. Barbara Wenger, born Nov. 11, 1739. (probably died young)
7. Michael Wenger, born Aug. 1, 1741.
(Mar. 1—Eve Groff or Graff; 2—Goot or Good; 3----- Landis)
8. Elisabeth Wenger, born July 4, 1745. (Mar. Henry Sheibly)
9. Joseph Wenger, born Aug. 8, 1747.
(Mar. 1—Barbara Hoover; 2--Anna Hochman)
- 10 Abraham Wenger, born Oct. 9, 1749. (probably died young)
11. Henry Wenger, born Oct. 25, 1753. (Mar. Anna Huber)

Two of these sons, Joseph and Henry, emigrated from Lancaster County to Rockingham County, Va. about 1785. Joseph buying a tract of several hundred acres north of Harrisonburg, and Henry locating south of Harrisonburg, Virginia.

*In a will of 1749 Christian Wenger is referred to as a "Vorsteher" (usually referred to as a deacon) of the Menonist meeting. But he may have been a preacher then or later. Or at this early date may have served in both offices. The term "Vorsteher" (literally presider) is not as definite as we would desire.

HANS (John) WENGER (2nd Generation)

Hans (John) Wenger, born November 9, 1731, was married to Anna Sherk, daughter of John Sherk, Cocalico Twp., Lancaster Co. Immigrant Christian Wenger bought a farm for this son in Earl Twp., along the Conestoga Creek, about 1/4 mile west of the Martindale Mennonite Church. This farm is presently owned and occupied by Ezra S. Zimmerman, a direct descendant of this Hans Wenger through his second son Hans. Christian bought this farm May 19, 1759 and transferred it to son John June 1, 1759.

The children are:

1. Christian Wenger, born April 3, 1758. (Married Frany Bucher.)
2. Anna Wenger, born Nov. 7, 1759. (Probably died young)
3. Hans (John) Wenger, born Feb. 28, 1761. (Mar. Barbara Gundie.)
4. Mary Wenger, born May 9, 1762.
5. Michael Wenger, born Jan. 28, 1764. (Our ancestor).
6. Frany (Fronica) Wenger, born Oct. 17, 1765. (Mar. Peter Weaver, grandfather of Bishop George Weaver).
7. Eva Wenger, born Sept. 19, 1767. (Mar. Abraham Martin).
8. Joseph Wenger, born Sept. 21, 1769. (Mar. 1— ----- Martin; 2—Elisabeth Zimmerman).
9. Barbara Wenger, born July 11, 1771. (Mar. Jacob Hoffman.)
10. Anna Wenger, born April 8, 1775. (Probably died young)
11. Anna Wenger, born April 27, 1776.
12. Elisabeth Wenger, born Jan. 3, 1780. (M. Christian R. Zimmerman.)

Where this Wenger ancestor, Hans (John) of the second generation is buried we cannot be too certain. But there is a broken off flagstone slab, no longer at its original planting, just lying on the ground, in the lower right hand corner of the Martindale Mennonite Graveyard (old) upon which is still, plainly, the epitaph "1800 Hor. 12, HANS W." Hor. being a Swiss abbreviation for February would indicate that a Hans Wenger passed away February 1800, and was interred in this area of the cemetery. Now this Hans also had a son who was named Hans. Now to which Hans does this stone belong? The father at this time would have been 69 and the son 39.

In checking at the Lancaster County Court House (Recorder of Deeds) I find that a John Wenger died in February, 1800 and left quite a lengthy will in which he mentions the children I have listed as this man's children with the exception that he refers to Mary as his oldest daughter. (Anna No. 1 may not have been living at the time the will was drawn. The pioneers often named a later child after a deceased one; in this case the first two Annas evidently died young.) Neither does he refer to a Frany, but he does mention a "Fronica." Another phrase something to the effect "being of feeble body but of sound mind" sounds more the language of a man in the sixties than one in the thirties.

So I feel we can be quite sure that this broken piece of tombstone may be none other than that of our ancestor, Hans (John) Wenger, of the second generation. Unfortunate, indeed, for its present condition. (Maybe in the not too far distant future, we will correct it.)

MICHAEL WENGER (3rd Generation)

Michael Wenger, born January 28, 1764, died November 11, 1801.* Married to Maria or (Mary) Groff Martin, born 1765 and died 1845. Mrs. Wenger was a granddaughter of Immigrant David Martin (1691-1784), through his son, David (1733-1819). The children are:

1. David Wenger, born March 13, 1789, died Nov. 4, 1867.**
(Mar. Susanna Martin.)
2. Nancy or (Ann) Wenger, born Sept. 8, 1790; died June 22, 1875.
(Married Peter Sensenich.)
3. John Wenger, born July 1, 1792. (Our ancestor).
4. Susanna Wenger, born Dec. 29, 1795.
(Mar. 1—Henry Showalter; 2—John Groff.)
5. Mary Wenger, born Feb. 21, 1800. (Mar. Benjamin Buckwalter).
6. Esther Wenger, born (?) (m. Peter Frankhouser; 2, Jacob Buser).

Now of this Michael, of the third generation, our findings to date are not so concrete. The late Isaac W. Martin (*historian*), says he owned a 20-acre tract of land on both sides of the Pequea Creek in Martic and Conestoga Twps., where he operated a grist mill and a saw mill. But where he is buried we cannot be too certain. Going again to the Martindale cemetery in the lower right (southwest) corner the first grave is Mary, (the dates not too plain) daughter of David Martin; the next grave marker is David Martin, (the date 1733 still plain); the next marker (though not very plain) I think is that of David Martin's wife (17-4 ----). Historian Martin says that after Michael passed away his widow married a Daniel Witmer, on Dec. 9, 1818. But this union was of short duration, as Mr. Witmer lived only 49 days longer. Then going up this row I find what may be a Christian Wenger, Feb. - - - ; also a marker 1793, S. W. (the remainder no longer readable). Also an empty space where there may be unmarked graves. Also lying loose on the ground is a stone with just M. W.

Then in the second and third rows we find a A.N.W. and a J. W., and a Magdalena Wenger (1807-1835), as well as a few no longer readable,

Then picking the fourth row the first stone is a small, low, very old, marble one with nothing but M. W. (We lifted this stone in search for dates but found none.) Next is an open space wide enough for a few graves. The next lot then is that of our ancestor, John Wenger, of the fourth generation. First grave that of his son John S. Wenger (1822-1902); then that of Christian Wenger (1818-1837); then John Wenger (1792-1870), then the stone of his second wife, Barbara Sensenich (1791-1848). The first wife is not buried here.

So, the first stone in this row — might it not be the marker of this Michael Wenger?

*We had two death dates for this Michael, from different sources, April 19, 1794 and November 11, 1801. But after finding the recorded births of daughters, Susanna and Mary, from Preacher Menno Zimmerman's records, we accepted the later date. Since Menno's death his records are kept by son, David N. Zimmerman.

**Aaron M. Wenger, Bareville R. 1, recently completed this man's history.

JOHN WENGER (4th Generation)

John Wenger, born in Lancaster Co., Pa., July 1, 1792, died March 25, 1870, was married to Susanna Sherk, his first wife, who died in confinement; married in the year 1816 to Barbara Sensenich, his second wife, born March 13, 1791, died April 18, 1848. In 1848 Mr. Wenger married Widow Sally (High) Weaver, born May 29, 1800, died December 25, 1878. Buried at Martindale Mennonite Cemetery (old).

Mr. Wenger was a shoemaker and lived near Terre Hill. The children:

1. Mary Wenger, born Jan. 13, 1817, married Christian Wenger (1809-1882), moved to Ontario, Canada, in 1856, and later in the same year to Elkhart Co., Indiana. She died Sept. 25, 1900. (Parents of the well-known Martin D. Wenger, Elkhart, Indiana.)
2. Christian S. Wenger, born Feb. 16, 1818; died May 8, 1837.
3. Michael S. Wenger, born Feb. 26, 1819. (Our ancestor)
4. Elizabeth S. Wenger, born Dec. 4, 1820, married Christian Martin (1824-1900), moved to Elkhart Co., Ind., are buried in Olive Mennonite cemetery. She died Oct. 27, 1891.
5. John S. Wenger, born Dec. 25, 1822, died June 6, 1902; married Esther Newswanger (1817-1875); moved to Elkhart Co., Ind., in 1858 near Yellow Creek Mennonite Church. Mrs. Wenger is buried in the East Yellow Creek Graveyard (old). Mr. Wenger is buried at Martindale, Mennonite Graveyard (old). The youngest daughter, Barbara, of this couple married Henry Leinbach and moved east to Lancaster County about 1884. Mr. Wenger followed a few years later and spent his last years with daughter Barbara, and made the request to be buried at Martindale by the grave of his father.
6. David S. Wenger, born Dec. 25, 1824, married 1st, Sarah Stauffer; (1826-1870); 2nd Catharine (Brubaker) Weaver (1837-1873). Remained in Lancaster County, buried at Pike Mennonite Cemetery, Earl Twp., Lancaster County, Penna.
7. Susanna S. Wenger, born July 19, 1827, died April 5, 1857. Married Joseph Martin, who as a young man drove a Conestoga wagon from Philadelphia to Pittsburgh, also bought cattle in Ohio and drove them east and sold them in Lancaster County. The completion of the Penna. Railroad from Philadelphia to Pittsburgh ended the Conestoga wagon business, after which Mr. Martin married and went to farming west of Martindale, along the Conestoga Creek in Earl Twp., Lancaster Co., Pa., Mr. Martin married again to a Fanny Weaver. He passed away Sept. 17, 1891. Mennonites. Buried at Weaverland, Lancaster Co., Pa.
8. Barbara S. Wenger, born Jan. 30, 1829, married Abraham Martin and moved to Washington Co., Md., in the spring of 1867. Buried at Reiff's cemetery, Washington Co., Md. (The last member of this family, Isaac, passed away Nov. 24, 1959).

9. Magdalena S. Wenger, born Nov. 19, 1830, married Abraham Weaver, moved to Washington Co., Md., in 1866. Three years later moved to Franklin County, Penna.

10. Samuel S. Wenger, born Dec. 9, 1833, died May 24, 1894; married Elisabeth Stauffer, born July 5, 1834, died Feb. 24, 1886. Buried at Pike Mennonite Church, Lancaster County, Penna.

* * * * *

MICHAEL S. WENGER (5th Generation)

Michael S. Wenger, born Feb. 26, 1819, died April 18, 1900, aged 81 years, 1 month, 23 days; was married Dec. 28, 1840, to Barbara Sensenig, born April 25, 1822, died May 28, 1900, aged 78 years, 1 month and 3 days. Both were Mennonites and are buried in the Sensenig Graveyard, in Earl Twp., Lancaster Co., Pa. Grandfather farmed in Earl Twp., until 1872 when he purchased the Weaverland farm in East Earl Twp., where he farmed until retirement and where he remained living until he passed away.

The children are:

1. Esther S. Wenger, born Nov. 11, 1841; died Sept. 6, 1876.
2. John S. Wenger, born Sept. 19, 1843.
3. Mary S. Wenger, born Oct. 9, 1845.
4. Francis S. Wenger, born May 6, 1848.
5. Samuel S. Wenger, born Feb. 7, 1850; died Feb. 23, 1851.
6. Aaron S. Wenger, born June 3, 1852.
7. Barbara S. Wenger, born Nov. 1, 1854.
8. Magdalena S. Wenger, born March 16, 1857; died Sept. 14, 1860.
9. David S. Wenger, born July 28, 1859.
10. Lydia S. Wenger, born December 28, 1861.

The obituary of Grandfather Wenger in the "Herald of Truth," the Church publication at that time states that he was a "consistent member of the Mennonite Church for sixty years," also that "his counsel in family or church was well worth considering."

Today, we as a family, are divided in a number of different Mennonite bodies and many other branches of the Christian Church. But regardless of our own persuasion, may we all strive to follow this noble ancestor "as he followed Christ."

My father said that grandfather had suggested to Bishop George Weaver about starting a Sunday School, but none was started then, but he did live to see the day when it was.

He, at the age of 81, at his passing, carried a full set of sound and unstained teeth to his grave. Quite an accomplishment!

Grandmother, you will notice, passed away just five weeks and five days after grandfather. A few weeks after his passing grandmother became ill with seemingly a minor illness. After some days of medication and no response, Aunt Lydia said to her mother she cannot see why there is no improvement, whereupon grandmother replied: "*Es hut evva alles un ofong.*" (Everything has a beginning.) It is also said that after the passing of grandfather, with whom she had lived almost sixty years, Uncle John (blind) tried to comfort and console his mother, telling her how she had everything needful and that she would be well cared for. She replied: "*Ja, aver ma' fiehlt avrig*" (Yes, but one feels left over.) Her loneliness was but short however, she having no desire to remain, only longed for her Eternal Home, which was her portion in a few weeks, when, she too, went to be with the Lord!

This was somewhat of an unusual family. Of the 10 children that graced the home, only two, my father, and Aunt Lydia, were without physical handicap. Esther, the oldest, passed away at the age of 35 years; Samuel, the fifth, passed away at one year; Magdalena, died at a little more than three years of age. Aunt Mary, who was married to Joseph Martin, became blind in her early fifties; Francis, losing his eyesight at about the age of 63. Then Uncle John, who became totally blind at the age of 22. The next in line was Aunt Barbara, who lost her eyesight in her early forties. This blindness, as nearly as can be determined was glaucoma, a disease which today can be controlled, but at this early date medical science had nothing to offer.

Then to this group we must add Uncle David, who had curvature of the spine and stood just about five feet tall, but served as eyes to his blind brother, John, when he needed them, and also as junior partner in their business.



JOHN S. WENGER (blind) (1843-1916)

A genius of his own kind, to whom this history is dedicated. This man would set his goal, burn the bridges behind him, make no provision for defeat, and with his determined will accomplish the goal. One need only read: "*The Power of Positive Thinking*," by Dr. Norman Vincent Peale, to see the criterion for "Blind Johnnie's" life. Being a devout Christian he surely did believe with the Apostle Paul in Phil. 4:23 — "I can do all things through Christ which strengtheneth me."

Chapter II

JOHN S. WENGER, BARBARA S. WENGER, DAVID S. WENGER,

LYDIA S. WENGER (All Sixth Generation)

(In this chapter we are grouping these four together)

2) JOHN S. WENGER (6th Generation)

John S. Wenger, son of Michael and Barbara (Sensenig) Wenger, was born Sept. 19, 1843, died Oct. 18, 1916. He was an ordinary farmer's boy, residing two miles north of New Holland, in Lancaster County, Penna. He worked on his father's farm during the summer months and attended the Earl Union School, about one mile from his home about four months every winter, until his eyesight failed in 1858; he was only 22 years old when he became totally blind in 1865. He was born blind in one eye.

At first, my father used to say, his brother was somewhat discouraged. Reidenbach Store, a mile or two away, was a loafing place for the community boys. The boys would say to father: "Aaron bring John along the next time," but only occasionally could father persuade him to go along.

Then, one day, Uncle John told his father he believed he could learn to make brooms, and asked his father to take him to a certain broommaker to teach him. Father was a bit skeptical, he did not think his blind brother could learn to make brooms, but it was the first inspiration the blind young man had and no one discouraged him. Finally after some days of instruction Uncle John said: "Now I want to make a broom," and he did, though somewhat imperfect.

Grandfather then bought his son a machine which was the initial step that started the blind man upon a career which caused those who knew him, many times to be shocked in amazement. His first brooms, according to father, were not perfect but people bought them because they were the product of "Blind Johnnie" as he was commonly known. At this time the brooms were sewed with wire, then when the thread sewed brooms came on the market my father feared his brother would be placed to a great disadvantage. But not so, Uncle John purchased a new machine and soon, he too, was making thread sewed brooms.

At the start of his broommaking grandfather was still living on the small farm where he had begun housekeeping and farming, which Grandfather and Grandmother Wenger had received from grandmother's father, John Sensenig. (This farm is in Earl Twp. and is presently owned by John S. Weaver, northeast of Crossroad School House).

Then there was an Isaac Overholtzer farm for sale at Weaverland and Uncle John suggested to his father that he should buy it as it would be more advantageous for him to establish a business there since it was between Terre Hill and the East Earl R. R. Station. Then, too, there had earlier been a store in this farmhouse. Grandfather then bought this farm in March, 1872.

At his birthplace Uncle John knew all the doors and gates about the house, as well as about the barn, which had to be relearned at the new home. This he soon mastered.

Here Uncle John planned and built for himself, with the aid of one man, a broommaking shop and small store where he was assisted by his brother, David, who had curvature of the spine and never became very tall nor strong. (The first thing he bought for resale was a bag of peanuts).

At this time Uncle John would have been 28 years old and Uncle David 13. This place of business was across the road from his later place of business and nearer the curve of the road that leads on to the bridge crossing the Conestoga Creek. Here, in a few years his business outgrew his quarters, so in 1886 Uncle John purchased from his father, a tract of land and had built thereon a two-story store building and a broom shop attached. (This building is presently used as a dwelling by Edwin Sauder.) Sometime later he had built another building south of the store building which was his implement shed. This building no longer is standing.

Just when he started the implement business, and more especially the assembling and selling binders I have not been able to determine. My father bought a binder from him in 1890 which we do not believe to have been the first binder he sold. Mr. Joseph Weaver, of the Weaverland Valley, tells me his father, Henry Weaver, had one of the first binders in the neighborhood, but he, too, does not feel it may have been the first one uncle sold. My cousin, Harry Wenger, is quite sure the first sale was to Moses Weaver, near the Weaverland Church. Their trade name, J. S. Wenger & Bro., was started about 1886.

I do know, however, that my father did have one of the first haytedders Uncle John sold. He had spoken to grandfather about a haytedder, but grandfather was skeptical and said a machine could not be made to turn hay as effectively as can be done by hand. But Uncle John bought one, assembled it and put it to trial in grandfather's hay field, whereupon grandfather was so impressed with the thoroughness of the work of the machine that he bought it. When grandfather retired from farming my father bought it and we had it until he sold out his farming implements and retired from farming in Chester County in 1914.

Uncle John became quite efficient in making adjustments to binders. At one time there was difficulty with the binder on the farm of Moses Weaver, adjoining the Weaverland Church. There had been a factory man there who could not find the trouble, whereupon Mr. Weaver sent for "Blind Johnnie." He was taken to the field, told Mr. Weaver to drive a few yards, called a halt, crawled under the machine, made an adjustment, told Mr. Weaver to try it again — the trouble was fixed and the binder worked perfectly, much to the amazement and a bit of resentment to the factory man. I was told from an eyewitness that the expression on the factory man's face was easily seen. "Blind Johnnie's" skill as an expert in making adjustments was known for miles around and when others failed he was frequently called upon.

I have a nephew, who while in the employ of an implemet dealer in Eastern Bucks County, Pa., who says that an old man of the community told him, that years ago there had been a blind man from Lancaster County, a distance of approximately 75 miles, there making binder adjust-

ments. From the Lancaster County end we know nothing of this as Uncle John would have been too modest to tell of it.

There was a Samuel Sauder who was in the market for a mowing machine. There were three different dealers took their machines to the Sauder farm. This was routine at this time and usually at these demonstrations there was a large crowd of farmers (prospective buyers) there to see. Mr. Sauder wanted to have his meadow mowed. This type of grass is somewhat hard to mow as those who were raised on farms know.

The one dealer could not mow this fine grass at all. The other two could, and each made several rounds around the meadow. Then Mr. Sauder could not decide which machine he wanted. Uncle John, not to be too easily defeated, went and brushed the mowed grass aside and showed Mr. Sauder that his Johnson mower had mowed fully an inch shorter than the competitor's machine. This the other dealer was not able to do, so Uncle John sold his Johnson mower.

When Mr. Henry Weaver, of the Weaverland Valley, decided to buy a binder Uncle John was there with his Johnson binder and a Mr. Eli Martin, of New Holland, with a McCormick binder. Mr. Weaver made a few rounds around the field with each machine. Then the work of the two machines was examined and the Johnson binder missed proper tying of less sheaves than did the competitor machine. Mr. Weaver bought the Johnson machine. This does not mean that the Johnson machine was superior to other machines, but it does show that the blind man was more adept in his adjustments.

My cousin, Harry Wenger, who was around the uncles much of his time as a young man, both on the farm and with the implement business, tells me that one evening a farmer came into the store and asked Uncle John whether he had a new binder. Uncle said he still had one, though not assembled (he had already sold 14 that season). The farmer replied: "Oh my, here I am, my binder broken down, I must have a binder at once, my wheat is ripe and must be harvested." Uncle said: "You come around tomorrow morning and I will have it ready for you." And by 10 o'clock the next morning the new machine was binding wheat in the field.

Here "Blind Johnnie" was at a decided advantage, he could assemble machinery as well at night as during the day time. In fact it was sometimes rumored that his implement shed was haunted. Folks would pass at night, hear a sound, and not thinking would say "they heard 'spooks' in Uncle John's implement shed."

A Mr. John Eby, who had a Johnson binder, one harvest time had trouble with the knotter on the machine. He had a handy-man mechanic there to help him. They finally moved the machine to the buildings to get out of the sun but could not find the trouble. Uncle John was finally brought to the scene. They had the crank handle attached to the rear of the machine (something all binders had in order to turn the mechanism without the machine being in motion). This they turned for the blind mechanic. He listened, and with his keen sense of hearing, told them to take the knotter unit out and take it apart and they will find a shaft

the size of a lead pencil which they will discover is bent. This, he told them, they shall straighten and re-assemble. They took his advise, found his diagnosis correct, re-assembled it and the binder did work. (One of my daughters is married to the youngest of the Eby boys.)

Although he was blind before the binders were invented, and had never seen one, he apparently had a mind picture of them, and with his keen sense of hearing and feeling, he could find the trouble, and make the needed adjustments more accurately than many who could see.

When he started broommaking he sawed out the handles with a small circular saw, using a sweep-power with one horse for power. This sweep-power was still on the barn-bridgeway when I was a boy. The lathe to turn the handles was foot-operated in his broom shop. Then when the New Holland Machine Company began the manufacture of gasoline engines he bought one, had a house built over the well and had it fixed to pump water for the livestock at the barn. His inventive mind not yet satisfied, he built a small table upon which he mounted a small circular saw, placed it behind the pump-house, connected it to the new engine, and presto, he was sawing out broom-handles with the new power. In later years I think he bought most of his handles, but he did have the satisfaction of "do-it-yourself."

Joseph Weaver, of the Weaverland Valley, an octogenarian, told me that at one time when his father, Henry Weaver, who lived about 1/2 mile from the Wenger Homestead was threshing, "Blind Johnnie" came on the scene and said he would like to try a hand at feeding the machine, or separator. He was left to get up on the feeder's platform and shook the sheaves apart and fed them into the cylinder just as efficiently as a man with eyesight.

He was very keen in his observance. Once while coming home with another party he said: "Well now we are in Terre Hill." His companion said: "How do you know that?" Uncle replied: "I smell the cigar factory." Uncle would say one cannot pass farm buildings without hearing a child, screendoor, dog, cat, chickens or some other noise, which the rest of us do not notice. With these observances he could determine the location of buildings, to the amazement of others, when no one told him of any buildings in the area.

My older brother who lived with the uncles for a while doing farm work, says he could take his blind uncle away and upon arriving home, regardless of from which way he approached the buildings or where he stopped, the blind man would get out of the buggy and walk directly in the direction he wanted to go. Once brother took Uncle John to a funeral, but brother did not know the way, but Uncle John said he knew the way, and as they approached a crossroad or a T-road where it was necessary to turn the blind uncle would tell brother how to go. But how Uncle John knew when they approached these places is a sealed secret with the passing of Uncle John. There must have been some association there recognizable.

He had one of the first telephones installed in his place of business in the community, when electricians and telephone service men were

few and not readily reached. He desired his phone to be moved from one room into another, and the wires to approach the buildings from another angle. After his patience was exhausted in waiting for the linemen to do the work, he gathered his tools, and ladders, and, one night, after business hours, so as not to interfere with others on his line, he moved the telephone to the other side in the building, spliced the wires, brought them around the building, and made the new connections ready for business the next morning.

In his store, he would weigh* and measure commodities as accurately as those who can see. His change was always right. He could not be imposed upon by counterfeit coins. In handling hard currency he would rub a fingernail along the edge almost unnoticed to the customer. Paper currency he of course could not determine and would not accept from a stranger when alone in the store.

At the death of grandfather in 1900 Uncle John and Uncle David bought the old homestead, and they took their meals at the farmhouse where Aunt Lydia and Aunt Barbara slept and boarded the farmer, if he was a single man, and if married, the farmer lived in the other end of the large farmhouse (uncles slept in the second story of the store building). This farmhouse, at this time, was surrounded with ample shade, which was a pleasant retreat for uncle when not busy with his mercantile pursuits. Here the uncles entertained many friends until the circle was broken in 1916.

On this farm, which he had never seen, he could wander about from field to field, and when ready, could return again to the buildings just as well as others who have eyes to guide us.

When the Electric Trolley car line was extended from Blue Ball to Terre Hill it went through their farm. On a certain occasion while the repairmen were working on the road-bed adjacent to the Wenger farm he was seen walking away from the buildings, across the old grass field. Beyond the grass field, and the railway track, was the corn field. Here the blind man entered, took hold of a stalk, ran his hands up the stalk, examined the ear thereon, then to the right, then to the left, then further in the field, examining the earing of the corn. After roaming here and there and having his curiosity satisfied one would wonder how he could find his bearings to return home. But after he had 'seen' the earing of the corn he turned, and with his face toward home, left the corn field, retracing his steps through the grass field. This I have from a man who was working as a repair trackman on the trolley track roadbed.

When the Conestoga Traction Company was extending this electric trolley line from Blue Ball to Terre Hill the track crossed the Conestoga Creek near the Wenger home. One Sunday afternoon my Uncle Eli Martin (my mother's brother) and his son, Clarence, together with some other neighbors decided to walk out and see the bridge that was in the process of construction at the time. As they approached the bridge who did they see, crawling around up in the framework but "Uncle Johnnie." One of the group called out: "Well Johnnie, how are you going to get down?" Uncle

*Commuting scales were not known in this day. He had a balance scales, same as a farmer's butter scales, though larger.

John's reply with his usual wit was: "The same way I got up!" After he had examined all the beams and braces and had 'seen' with his fingers how the framework was constructed he descended at a place the workmen had fixed for themselves to go up and down.

He possessed a sense of direction that we who have eyes do not have. In fact he once told me he had senses which I do not have. He said God has our bodies created with senses that are dormant and do not develop until ones we possess are gone or lost, then others develop. He would walk from his place of business to New Holland, to do his banking.* This was a distance of about three miles, all cross-country roads. Yet it is doubtful whether he as a boy, before he was blind, ever walked these roads, for from the place of his birth, if he would have walked to Weaverland Church with a group of boys, he would hardly have trodden these roads.

He also signed his own checks, possibly not as well as some, but better than many. This ability he retained from his few days in school.

Another thing is which Uncle John played a contributing part: There used to be, 50 or more years ago, thieving raids operating from the Welsh Mountains, both in the Weaverland Valley and in the Pequea Valley. The Mennonite Church, largely through the inspiration and vision of Mr. Samuel Musselman, decided to start an Industrial Mission to help the underprivileged of the Welsh Mountains to a better way of life. A building was erected in which there was a sewing room (or shirt factory) on the first floor, and in the basement a broom-making shop. My blind uncle taught a number of the colored men the broom-making trade. As of today, I could find only the name of one colored man who had been taught by Uncle John, Elmer Boots, who passed away a few years ago. Carpet-weaving was another craft taught to the Mountain folk. This Industrial work was started in the fall of 1899 and discontinued in 1924. Today these colored folks are, for the most part, gainfully employed, the same as white folks.

Since this rehabilitation work has been discontinued this building is being used as a chapel with Sunday School and preaching services every Sunday morning, with Ira J. Buckwalter serving as pastor, and Clayton D. Leaman as deacon, with an average attendance of about 12 colored folks. There are five (colored) members at the present time. This type of work was started in 1938.

These thieving raids are unknown today. One of our County Law Enforcement officials once said: "The Mennonite Church has done more to lift the morale of these underprivileged folk than the Courts were able to do.

One Saturday afternoon a number of boys were loafing at the Wenger place of business. They decided to have a wheelbarrow match and asked Uncle John to loan them a wheelbarrow. This they took in a nearby meadow, where they drove a stake in the ground, took one of their number, blindfolded him, turned him around three times, then see if he could hit the stake. Well the boys were going wild, none could hit the stake, in fact,

*This was before the electric trolley car line was extended from Blue Ball to Terre Hill, after which he used this convenience.

according to Joseph Weaver who was one of the boys, said some would have walked into the creek if not stopped by their buddies. They went into the store and asked Uncle John to come out and try his ability. He, always being ready for a bit of fun, went out with them. They "blind-folded" him also, (he took the joke) then they turned him around three times and he hit the stake, even with the wheelbarrow wheel. Just before hitting the stake, and seeing his accuracy, Jere Martin, one of the boys called out: "*Johnnie du beepstch!*" (Johnnie, you are peeping.) (Maybe I should explain that they first led him to the stake so he could get his bearings.)

He would go down the road from the store, across a bridge over the Conestoga, pass the Weaverland Roller Mills, operated by an uncle of mine, to the trolley station, await the arrival of the car, and alight the same as any other person; and on his return, reach his place of business unaided by going over the same route.

Across the Conestoga, on a Hurst farm was an abandoned lime kiln that the Wengers used as an ice storage place. This was used in connection with their business. This ice house was reached by a long trunk of a tree or log, used as a foot bridge across the Conestoga. This was easily crossed by both members of the firm, Uncle David using a wheelbarrow, but Uncle John using a basket. One day when Uncle John was alone he determined to try his ability with the wheelbarrow. He pulled it across the foot-bridge, got the ice, and was ready to make the return trip, when he was discovered by grandfather, who called to his son, and Uncle John reluctantly allowed his father to bring the load back, after which grandfather kindly admonished his son not to try such a dangerous trip again, but he did make frequent trip across the footlog with the wheelbarrow for ice and also to the trolley car freight platform with the wheelbarrow for merchandise for the business. He always pulled the wheelbarrow and since he could not use his cane to guide him (when using the wheelbarrow), he would not lift his feet high, just drag them in the wagon-wheel ruts as we had them in those days.

It might be of interest to state a little sidelight here about the use of this ice. The uncles made ice cream for sale every Saturday evening. Folks, and especially young people, would go there to buy ice cream. (Needless to say they had a very good formula, none like it today, as we older ones who had ever eaten any of it sure do know.) The church has always been interested in the conduct of her young people so at one time one of the church leaders at Weaverland Church gave a testimony to the effect that the young people should not go to John Wenger's store on Saturday evenings to buy ice cream. (One of the oldsters speaking of this said: "We were young people just like young people today, we played games and sang the popular hits of the day.") Today this would be quite modest and we are concerned about things vastly more important.

He had a keen mind, and a sense of humor and wit that many of us lack today. At one time while walking across the footlog over the Conestoga Creek and sliding his cane along the edge of the log to guide him, there was a teenage boy, Jere Martin, in the creek below. The lad stood perfectly still in the water and as "Blind Johnnie" ap-

proached the boy caught the lower end of the cane. Uncle John called out: "Now Jere!" The boy said: "How did you know it was me." The blind man replied: "Because no one else would do such a thing."

One summer when the farmer and three helpers were about ready to start putting hay in the barn Uncle John walked into the barn floor and took hold of the hay rope and pulled it a bit. Then he said: "You men do not have these pulleys and rope hung right," and told them how it had to be rigged to work properly. The men changed the rope. Then one of the men remarked: "And to think we had to be told by a blind man." Whereupon Uncle John quipped: "I would rather be blind than as dumb as some people are!" Quite typical of Uncle John.

He lived in the heart of the Weaverland Mennonite Church District during the Church trouble and I was told by the old folks of the community that he was friend to all and had no enemies. No one spoke ill of him. This praise I received from both sides.

The uncles kept a few chickens of the Game variety. The chicken house and yard was between the store building and the pump-house. One day one of the community boys as boys sometimes act, placed a wheelbarrow in the path to the chicken house as a trap for the blind man. Ordinarily uncle would not have stumbled over the object, but here he was not expecting a barrier. He did walk into it, stumbled and fell. But with his keen mind, he knew who was around. He crawled up and said nothing. But some days later the same boy was in the store, alone. The blind man in an unassuming manner went around the end of the counter at the rear of the store, around to the front door, turned around and started back, and as he passed the lad he grabbed him and gave him a most thorough trouncing, so much so, that he told his buddies he would never do such a thing again. (We are withholding the name.) He, too, has passed on.

My cousin, Gertrude (Martin) Stauffer told me she at one time had been sent to the store for a few groceries. As uncle was getting her merchandise a salesman walked in the store. He watched the blind man a moment and said: "Mr. Wenger, I guess you would give a good bit to have your eyesight restored." Uncle did not immediately reply, but then answered: "Not as much as some people might think."

One could not draw from "Blind Johnnie" any kind of a statement to attract any sympathy or pity to himself, so thoroughly was he determined to accept his life as it was, and thank God for his many blessings. I heard him say at times how much better off he is than "so-and-so" with some other physical handicap.

He never had a fatalist attitude on life, even though he was blind, never complained of it, but faced life with a determination to conquer all obstacles and do everything anyone else could do.

He was just as active in spiritual matters after he was awakened to the fact that he should turn in that direction, and in the fall of 1883, at the age of 40 years, he was received into the Weaverland Mennonite Church with a large class of young people, by Bishop Jonas H. Martin. He at once

became an active worker for the cause of Christ, and remained in that happy strain of mind and soul during the remainder of his eventful life. His seat was never vacant except when he was visiting other congregations, which he did to a great extent. He was an ardent supporter of the Sunday Schools and the mid-week Bible meetings when they were started. His voice and influence were used and exerted in their favor long before such privileges were thought to be of the best possible good for the congregations in which he worshipped. He was a good conversationalist, a quick thinker, and of easy expression; having his mind stored with many historical incidents and data of the past. Usually, when he was told something, or when something was read to him he rarely forgot it so alert was his mind. He was personally acquainted with many of the foremost leaders of the Mennonite Church in this and in other states, and always showed the spirit of aggression in a friendly and brotherly way. He was a liberal contributor to the cause of missions and other charitable institutions, at a time when the rank and file of the Mennonite Church knew little of the duties, privileges, or blessings of such institutions.

He made frequent visits to Philadelphia and to Lancaster in the interest of his business. And he also took great pleasure in visiting the churches in Montgomery and Bucks counties, as well as those of Washington County, Maryland. (where his Aunt Barbara Wenger, married to Abraham Martin, with a family of 13 children, and his Aunt Magdalena Wenger, married to Abraham Weaver, with a family of 12 children lived.) He also mingled with the brethren of the church in their conferences in Virginia, Ohio and Indiana.

At one time Bishop Benjamin Weaver, of the Weaverland Mennonite Church took Uncle John along with him to visit the Norris Square Mennonite Mission Church in Philadelphia. This was before the days of electric lights and the mission building was equipped only with gas lighting. The next morning the men arose before daylight and Bishop Weaver, reluctant, and possibly a bit fearful of the gas, the men decided to dress in the dark (nothing new for "Blind Johnnie") who was first to have finished. Uncle then went out in the hallway soon to be followed by Mr. Weaver, who when he entered the hallway, said: "Now, when I once find the stairs." Uncle answered from the bottom of the stairs. Mr. Weaver said: "How did you find the way down yourself?" The blind man answered: "Last night when we went to bed I counted the stair steps and then the steps from the top of the stairs to the bedroom door." This tells us something of his keen sense of observance.

Another example of his alertness: Uncle John went to Lancaster on a business trip, this time taking Harry Wenger, nephew, along. When uncle had finished his business shopping he told Nephew Harry they would go to a restaurant for lunch before returning and told Harry Wenger where he wanted to go. But Harry, like most country boys in the city, had his eyes everywhere. Finally uncle stopped and said: "Harry, isn't the restaurant here?" Harry told me he looked, and sure enough it was. Then Harry said: "Yes, but how did you know it?" The blind man replied: "Well back there is a gutter in the pavement to carry the spouting water from the roof across

the pavement, and the restaurant door is just so many steps beyond that." Seems almost unbelievable, but so keen was the mind of this remarkable man.

Several years before Uncle John's death, he had a desire to go to the old graveyard of the first Mennonite settlement in Lancaster County, the resting place of Hans Herr, at Willow Street, and to 'see' the old Christian Herr house, near the old graveyard, in which place the forefathers met regularly for a long time to worship their God, and which served as a dwelling place for Preacher Christian Herr and his family for many years.

The late M. G. Weaver, of New Holland, served as eyes to Uncle John on this historical trip, which seemed to stir his being with grateful remembrance of the lives and influences of the sturdy men and women who lived in those primitive quarters so that we might enjoy the blessings of a prosperous and peaceful community and church.

Uncle examined the stone lintels, the wood work, wooden pins and wooden door hinges, the stairway steps hewn out of solid logs, with one quarter of the log being taken out and pinned to heavy runners or "horses," the fireplace, the oak floors, and the date, "1719" above the door, and other things, and he often referred to the pleasure of that discovery of the past. He with his pocketknife made a model of that old stairway after he returned home, which he often showed to his friends.

Before about 1890 he had to be content with listening to others reading the newspapers, the Bible and the church periodicals to him, and go over the Sunday School lessons for him or in the old question books. But on one of his trips to Philadelphia he visited the school for the blind, and was delighted to find someone who gave to him the first lesson on a chart with the Lord's Prayer in raised letters, who found in Uncle John such an apt pupil that on his second visit he gave him the entire Book of Mark, which was soon, with the assistance of his brother David, mastered and read and re-read. This ability of being able to read the Word of God, with his own fingers and by his own efforts, brought new life and new hope for the satisfaction of living and for the hope of eternal sight in the future life to Uncle John, and before his passing he had read and re-read the four Gospels, and other portions of the New Testament.

He, I think, became a member of a braille library of Philadelphia, and would read not only parts of the Bible but also history.

The determination that he should be content with the lot assigned to him, and the satisfaction of feeding on God's goodness, made it possible for him to pass through life without complaint, praising God for the special blessings bestowed upon him, in enabling him to accomplish what he did.

We once asked our Uncle Eli Martin (my mother's brother) who had for many years lived nearby as operator of the Weaverland Roller Mills, whether he ever found uncle "blue" or discouraged. He told me he had not.

Another thing in which he had much delight was his striking pocket watch for which he paid around \$100 about 1900. Alongside the stem wind was a small knob which when pressed, the watch would strike

the hours, quarter hours, then the odd minutes. The watch is now in the possession of Jonas Martin, son of Joseph W. Martin, who was a nephew of Uncle John. Cousin Joseph W. Martin bought it at the estate sale of Uncle John S. Wenger. Jonas tells me it is still in good running condition. He intends passing it on to a son. It is a Swiss watch.

The late M. G. Weaver, of New Holland, once said of Uncle John: "The life and works of this man proved a great blessing to everyone who allowed his benign influence under his peculiar surroundings to operate thinkingly upon his or her life."

John S. Wenger died at his home of the effects of a stroke of apoplexy, at the age of 73 years and 19 days, on October 18, 1916. His funeral was held at his late home of the 21st day of October, where Bishop Benjamin Weaver and John M. Sauder, of the home congregation, and Henry Baer, of Hagerstown, Md., preached to a large audience. He was laid to rest besides his parents in the Sensenig Family Graveyard, near his birthplace, in Earl Twp., Lancaster Co., one mile northeast of the Crossroad School house. Not too long before uncle's passing there was a new fence erected around this cemetery, largely through his efforts.

He requested the hymn: "The Unclouded Day," to be used for his funeral which bespeaks of the hope and assurance of Uncle John. (This information I received in correspondence from my brother, Martin Wenger, just one week before he, too, entered the potrals of "The Unclouded Day.")

"He was a good man, full of the Holy Ghost and of faith."—Acts 11:2.

We are indebted to the pen of the late M. G. Weaver, of New Holland; Joseph Weaver and Phares Zimmerman, of the Weaverland Valley; my brother, Martin Wenger; Harry G. Wenger and Clarence Martin, both cousins, as well as others, all of whom have read this biography before we published it."—E.D.W.

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7) BARBARA S. WENGER (6th Generation)

Barbara S. Wenger, born November 1, 1854, died May 24 1937. Aunt Barbara lost her eyesight in her early forties, but she never developed in her abilities of doing for herself nearly as well as Uncle John, nor as well as Aunt Mary. She, when visiting with us sometimes at our Chester County farm which she occasionally would do, it was not an unusual thing to hear her call for help and say she is lost and wanted someone to come to her rescue. She was of a kind disposition and would have, as we sometimes say: "Sold the shirt from her back" to help someone who was in need. I remember the time she arranged to distribute some of her means to her nephews and nieces and Cousin Michael Martin accompanied me as we contacted the various cousins. She said at the time "*Ich vill des fedaila.*" (I want to share or distribute this.)

There was an old organ left in an abandoned schoolhouse on father's farm. This organ, I suppose through my endeavors, found its way into our home, but it would no longer play, only a few keys would sound. So one rainy day I took it apart and had it scattered all over the sitting room

floor. I cleaned all the keys, re-assembled it, and sure it did play. I then started playing hymns, though never took instrumental music lessons, though I did know the notes. I believe every summer when Aunt Barbara would spend her week with us she would always ask me to play "The Ninety and Nine." This hymn she surely did love.

She was a member of the Weaverland Mennonite Church.

She was laid to rest in the lot of her parents in the Sensenig Graveyard, in Earl Township.

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DAVID S. WENGER (6th Generation)

David S. Wenger, born July 28, 1859, died December 16, 1919. Uncle David, or "*Bucklich Davie*" as he was commonly known in the Weaverland community, had curvature of the spine and stood just about five feet tall, and weighed just about 100 pounds. Neither did he possess much strength, but he did serve as eyes to his senior partner in business. He would read the newspaper to Uncle John and when Uncle John heard it read he remembered it, too. Farming machinery, somewhat like the automobile of today, made changes from year to year though not as drastic. These changes, Uncle David would read to "Blind Johnnie." At one time I was assisting Uncle John a bit in the assembling of a binder on our barn floor, Uncle John came across a small gadget he could not understand. After feeling it and studying it he gave it to me and said: "This is something new, this was not on the binders last year, this is something "Davie" forgot to read to me, you lay this back in a corner somewhere where I will not find it." This I did, and when the assembling job was finished he was going around the machine, 'seeing' with his fingers whether he had it properly assembled. Then he said: "This binder has no twine tension, and after 'looking' with his fingers he said: "You bring me that gadget, that is a new twine tension, the old one a knot would sometimes catch and tear the twine, with this one it will pass through."

One statement I have gotten from a number of people was this little man leading this tall, blind man, into the Weaverland Mennonite Church. This seems to have made an indelible impression on a child's mind.

Uncle David also was interested in community affairs. He served on the Board of Education (school director) in East Earl Township, Lancaster County, a number of years, retiring in 1910.

He also was a frequent contributor to the Church Periodical (of the Mennonite Church of which he was a member) the Hearld of Truth, and later the Gospel Hearld. Not doctrinal articles, rather short news items. Weaverland was often seen in the Church literature in his day.

He was laid to rest in the Sensenig Graveyard, in Earl Twp., adjacent to that of his parents.

10) LYDIA S. WENGER (6th Generation)

Lydia S. Wenger, born December 28, 1861, died October 7, 1942. Aunt Lydia was the only one of the four of grandfather's family that remained single who was without physical handicap. She served as house-keeper and mother to the other three.

She loved to feed the road tramps as we had them a generation ago. She would not just give them a hand-out at the door, but had them wait until she had prepared a real Lancaster County meal and then take them to the kitchen table for a real feed. This, these men apparently knew. I think she did at times keep a record of the meals she served to these homeless roamer. After all, were they not some mother's darling, and someone for whom Christ died?

Due to the deformed body of Uncle David, Aunt Lydia always made all his clothing, even his suits, and she made a good job of it, too.

Later in life she became involved in somewhat of a misunderstanding with another party, and as a result she remained away from church. While she was a guest at the Good Samaritan Home where she spent her last days after she had suffered a stroke, Bishop Mahlon Witmer, of New Holland on a visit with her, brought her to a willingness to renew her fellowship with the church. I was present when this glorious event took place in her bedroom.

She had a contributing part in furnishing a home and acting as a foster mother to a number of nephews or nieces, when through sickness, death or otherwise, the need would arise; also some of the next generation, great-nephews, and great-nieces.

She was laid to rest in the Sensenig Graveyard, in Earl Township, in the lot with her parents. She was the last of her immediate family. This was the last burial to be made in this private burial place.

Chapter III

MARY S. WENGER MARTIN FAMILY

3) MARY S. WENGER (SIXTH GENERATION)

Mary S. Wenger, born October 9, 1845, died March 21, 1928; married December 29, 1867, to Joseph H. Martin, born January 24, 1840, died June 6, 1906. Mennonites. Both are buried at Weaverland. Aunt Mary lost her eyesight in her early fifties, but, considering the age at which she lost her sight, got along remarkably well and never lamented her condition nor pitied herself. At one time when my parents were visiting in this home, Aunt Mary told mother she is going for a certain piece of meat, mother said: "Can you find it yourself?" "Yes," said Aunt Mary, "when we butcher I always cure and put away the meat myself, then when I want a certain piece I know where it is." Mother was impressed with such a memory. After Uncle Joseph and Aunt Mary retired from farming Aunt Mary had moved to several different homes, but she soon was able to find her way around in her new surroundings. The children are:

1. Menno W. Martin, born April 22, 1869.
2. John W. Martin, born October 5, 1870.
3. Joseph W. Martin, born February 14, 1872.
4. Anna W. Martin, born September 30, 1873.
5. Solomon W. Martin, born April 9, 1875
6. David W. Martin, born Nov. 30, 1876; died Dec. 20, 1889.
7. Michael W. Martin, born May 12, 1878.
8. Daniel W. Martin, born December 23, 1880.
9. Barbara W. Martin, born May 26, 1882.
10. Levi W. Martin, born November 26, 1883.
11. Mary W. Martin, born March 6, 1885 (single).
12. Fannie W. Martin, born Sept. 28, 1886; died Sept. 25, 1942.
13. Lydia W. Martin, born April 20, 1888.
14. Susanna W. Martin, born March 20, 1890 (single).

* * * * *

1) MENNO W. MARTIN (7th Generation)

Born April 22, 1869, died June 19, 1910; married Anna M. Zimmerman, born December 1, 1870, died August 15, 1947. Menno was a farmer and while in the act of hitching a horse to a wagon the animal kicked him in the forehead, causing a fatal injury. He lived seven weeks. At first he was rational, but later he merged into unconsciousness and passed away in a Lancaster hospital. They both were Mennonites and are buried at Martindale. No children.

* * * * *

2) JOHN W. MARTIN (7th Generation)

Born October 5, 1870, died August 7, 1959; on December 18, 1893 married Magdalena Martin born April 1, 1868, died November 18, 1945. Buried at Weaverland. Mennonites. The children are:

1. Israel M. Martin, born September 22, 1894.

2. Mary M. Martin, born April 22, 1896.
3. Moses M. Martin, born September 15, 1897.
4. Elizabeth M. Martin, born December 22, 1899.
5. Mattie M. Martin, born August 9, 1901.

* * * *

1) ISRAEL M. MARTIN (8th Generation)

Born September 22, 1894, on November 20, 1919 married Lydia M. Martin, born April 9, 1899. Mennonites. The children are:

1. John S. Martin, born January 17, 1921.
2. Melvin S. Martin, born April 3, 1922.
3. Amos S. Martin, born February 28, 1927.
4. Israel S. Martin, born September 12, 1929.
5. Lucy S. Martin, born December 18, 1931.
6. Magdalena S. Martin, born March 1, 1935.
7. Eva S. Martin, and
8. Esther S. Martin, twins, born October 15, 1936.
9. Anna Mae Martin, born March 26, 1939.

1) JOHN S. MARTIN (9th Generation)

Born Jan. 17, 1921, married to Nora Weaver, Mennonites. Children:

1. Melvin W. Martin, born August 1, 1943.
2. Mabel W. Martin, born July 4, 1946.
3. Esther W. Martin, born April 8, 1950.
4. Ivan W. Martin, born January 26, 1954.
5. John W. Martin, born July 31, 1955.
6. Mary Ann Martin, born July 21, 1958.

2) MELVIN S. MARTIN (9th Generation)

Born April 3, 1922, married to Elizabeth Burkholder, December 14, 1944. Mennonites. Children:

1. Mary Etta Martin, born April 3, 1946.
2. Leeland Eugene Martin, born February 13, 1953.
3. Elizabeth Ann Martin, born December 27, 1954.

3) AMOS S. MARTIN (9th Generation)

Born February 28, 1927, married to Martha Hoover, on December 27, 1950. Mennonites. The children are:

1. Leon H. Martin, born December 23, 1951.
2. Arlene H. Martin, born August 5, 1953.
3. Elvin H. Martin, born December 24, 1954.
4. Mary H. Martin, born September 18, 1956.
5. Raymond H. Martin, born November 9, 1959.

4) ISRAEL S. MARTIN (9th Generation)

Born Sept. 12, 1929, married Anna Zimmerman, Dec. 18, 1951.
Mennonites. Children:

1. Elmer Z. Martin, born Nov. 3, 1952.
2. Alta Z. Martin, born Jan. 13, 1955.
3. Jane Z. Martin, born Sept. 27, 1956.

5) LUCY S. MARTIN (9th Generation)

Born December 18, 1931, married Marcus Martin, on December 11, 1952. Mennonites. Children:

1. Ruth Ann Martin, born February 28, 1954.
2. Marlin M. Martin, born April 29, 1956.
3. Cleon M. Martin, born May 30, 1957.

6) MAGDALENA S. MARTIN (9th Generation)

Born March 1, 1935, married John Oberholtzer, on December 27, 1956. Mennonites. One daughter:

Lois M. Oberholtzer, born March 3, 1958.

7) EVA S. MARTIN (9th Generation)

Born October 15, 1936, married to Titus Oberholtzer on January 8, 1959. Mennonites. One daughter:

Lucy Oberholtzer, born October 11, 1959.

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2) MARY M. MARTIN (8th Generation)

Born April 22, 1896, on Nov. 18, 1920, married Jonas N. Weaver, born Nov. 9, 1897. Mennonites. Children:

1. Martin M. Weaver, born August 6, 1921.
2. Isaac M. Weaver, born Jan. 14, 1923 (single).
3. Jonas M. Weaver, born August 24, 1924.
4. John Daniel Weaver, born, Dec. 29, 1925.
5. Lizzie M. Weaver, born Oct. 8, 1927 (single).
6. David M. Weaver, born June 11, 1929.
7. Mary M. Weaver, born Dec. 28, 1930.
8. Mattie M. Weaver, born July 15, 1932.
9. Barbara M. Weaver, born May 5, 1936.
10. Rufus M. Weaver, born June 24, 1938.

1) MARTIN M. WEAVER (9th Generation)

Born August 6, 1921, on Dec. 10, 1944, married Alice Zimmerman Martin, born Dec. 1, 1922. Mennonites. Children:

1. Mary M. Weaver, born Nov. 3, 1945.
2. Edith M. Weaver, born Oct. 26, 1946.
3. Annetta M. Weaver, born Feb. 1, 1948.
4. Elva M. Weaver, born May 18, 1949.
5. John David Weaver, born Sept. 18, 1950.

6. Esther M. Weaver, born Jan. 28, 1952.
7. Allen M. Weaver, born June 22, 1953.
8. Mark M. Weaver, born Dec. 30, 1954.
9. Elam M. Weaver, born August 23, 1956.
10. Margaret M. Weaver, born May 4, 1958.

3) JONAS M. WEAVER (9th Generation)

Born August 24, 1924, on October 27, 1948, married Phebe Landis Martin, born March 2, 1925. Mennonites. Children:

1. Joseph M. Weaver, born July 27, 1950.
2. Miriam M. Weaver, born Dec. 18, 1951.
3. Daniel M. Weaver, born Sept. 28, 1953.
4. Phebe M. Weaver, born June 10, 1955.
5. Jonas M. Weaver, born July 26, 1956.
6. Nathan M. Weaver, August 31, 1957.

4) JOHN DANIEL WEAVER (9th Generation)

Born December 29, 1925, on January 8, 1948, married Annie Zimmerman Hoover, born October 7, 1925. Mennonites. Children:

1. Isaac H. Weaver, born June 4, 1949.
2. Ammon H. Weaver, born July 14, 1950.
3. Anna H. Weaver, born November 14, 1951.
4. John Daniel Weaver, born February 9, 1953.
5. Noah H. Weaver, born August 29, 1954.
6. Lydia H. Weaver, born March 1, 1956.
7. Raymond H. Weaver, born June 22, 1957.
8. Luke H. Weaver, born September 13, 1958.

6) DAVID M. WEAVER (9th Generation)

Born June 11, 1929, on June 26, 1952, married Lizzie Mae Shaub Auker, born May 6, 1932. Mennonites. Children:

1. Henry A. Weaver, born May 6, 1953.
2. Timothy A. Weaver, born May 10, 1954.
3. Philip A. Weaver, born August 18, 1955.
4. Marie A. Weaver, born November 22, 1956.
5. Julia A. Weaver, born June 28, 1958.
6. Priscilla A. Weaver, born September 21, 1959.

7) MARY M. MARTIN (9th Generation)

Born December 28, 1930, on December 28, 1952, married Nevin Stahl Martin, born October 24, 1930. Mennonites. The children are:

1. David Weaver Martin, born January 12, 1954.
2. Rachel Weaver Martin, born October 4, 1955.
3. Phares Weaver Martin, born March 4, 1957.
4. Joanna Weaver Martin, born August 9, 1958.

8) MATTIE M. WEAVER (9th Generation)

Born July 15, 1932, on December 28, 1952, married Daniel Stauffer Martin, born November 9, 1932. Mennonites. Children:

1. Jonas Weaver Martin, born November 21, 1953.

2. Lucy Weaver Martin, born February 24, 1955.
3. Alta Weaver Martin, born October 20, 1956.
4. John Daniel Martin, born December 3, 1958.

9) BARBARA M. WEAVER (9th Generation)

Born May 5, 1936, on March 28, 1957 married Harvey Stauffer Martin, born December 29, 1936. Mennonites. Children:

1. Ivan Weaver Martin, born December 20, 1957.
2. Wayne Weaver Martin, born March 11, 1959.

10) RUFUS M. WEAVER (9th Generation)

Born June 24, 1938, on February 1, 1959, married Martha Martin Gehman, born December 18, 1938. Mennonites.

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3) MOSES M. MARTIN (8th Generation)

Born September 15, 1897, died November 13, 1936. Married Lydia N. Hoover, on Dec. 2, 1919, born April 3, 1898, died Jan. 29, 1927. Mr. Martin married again on Oct. 29, 1929 to Rebecca Zeiset, born August 10, 1903. Mr. Martin was fatally injured in a highway accident. He had stopped on a highway north of Harrisburg to make some repairs to the generator of his truck when another truck crashed into him. He passed away in a Harrisburg hospital. Mennonites in faith, buried at Weaverland.

The children are: (*first marriage*)

1. Anna H. Martin, born October 6, 1920.
2. Amos H. Martin, born Nov. 12, 1921; died Nov. 16, 1921.
3. Magdalena H. Martin, born May 1, 1923; died April 23, 1926.
4. Lydia H. Martin, born June 18, 1925.
5. Mary H. Martin, born Jan. 22, 1927; died Feb. 20, 1927.

(*Second marriage*):

6. Ivan Z. Martin, born March 20, 1931.
7. Edna Z. Martin, born July 8, 1933; died Feb. 8, 1937.
8. Moses Z. Martin, born Nov. 16, 1934; died Feb. 19, 1940.
9. Elmer Z. Martin, born December 26, 1936.

1) ANNA H. MARTIN (9th Generation)

Born October 6, 1920, married on February 23, 1939 to Weaver F. Hurst, born March 10, 1917. Mennonites. The children are:

1. Esther May Hurst, born November 25, 1939.
2. Irvin Hurst, born December 6, 1940.
3. Anna Mary Hurst, born February 19, 1942.
4. Weaver Hurst, Jr., born March 24, 1946.
5. & 6. Ellen Hurst and Allen Hurst, twins, born March 19, 1947.
7. Eugene Hurst, born February 11, 1949, died Feb. 19, 1949.
8. Lydia Jane Hurst, born February 14, 1951.
9. Irene Hurst, born March 23, 1952.
10. David Hurst, born May 17, 1956.
11. Richard Hurst, born January 19, 1958.

1) ESTHER MAY HURST (10th Generation)

Born November 25, 1939, on November 29, 1958, married Samuel Shirk, born March 26, 1936. Mennonites. One son:

John Samuel Shirk, born October 29, 1959.

2) IRVIN HURST (10th Generation)

Born Dec. 6, 1940, on Dec. 24, 1959, married Frances Shirk, born September 19, 1937. Mennonites.

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4) LYDIA MARTIN (9th Generation)

Born June 18, 1925, on March 19, 1949 married Clarence M. Weaver, born July 11, 1923. Mennonites. Children:

1. Susan M. Weaver, born December 20, 1949.
2. Sarah M. Weaver, born July 2, 1951.
3. Lucy M. Weaver, born July 17, 1952.
4. Lester M. Weaver, born September 11, 1954.
5. Mary Ann M. Weaver, born November 11, 1955.
6. Marvin M. Weaver, born April 18, 1958.

6) IVAN Z. MARTIN (9th Generation)

Born March 20, 1931, on Sept. 28, 1957, married Romaine Stauffer, born May 24, 1936. Mennonites. One daughter:

Debra Kay Martin born January 11, 1959.

9) ELMER Z. MARTIN (9th Generation)

Born Dec. 26, 1936, on Feb. 28, 1959 married to Ellen W. Weaver, born Sept. 10, 1940. Mennonites.

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4) ELIZABETH M. MARTIN (8th Generation)

Born Dec. 22, 1899, died Dec. 25, 1951; married to Martin N. Sauder, born Jan. 9, 1897. Mennonites. Children:

1. John M. Sauder, born January 18, 1921.
2. Edna M. Sauder, born July 15, 1922.
3. Elizabeth M. Sauder, born November 18, 1923.
4. Eva M. Sauder, born January 24, 1924.
5. Martin M. Sauder, born July 6, 1927.
6. Noah M. Sauder, born September 22, 1931.
7. Adam M. Sauder, born July 4, 1933.
8. Eli M. Sauder, born August 12, 1935.
9. Mahlon M. Sauder, born March 9, 1937.
10. Anna M. Sauder, born August 27, 1938.
11. Amos M. Sauder, born March 22, 1941.
12. Lena M. Sauder, born November 29, 1943.

1) JOHN M. SAUDER (9th Generation)

Born Jan. 18, 1921, married Anna Mary Hoover. Mennonites. Children:

1. Martha H. Sauder, born August 21, 1945.
2. Ammon H. Sauder, born November 1, 1946.
3. Ellen H. Sauder, born January 6, 1948.
4. Elizabeth H. Sauder, born October 2, 1950.
5. Anetta H. Sauder, born October 10, 1951.
6. John Elmer Sauder, born December 3, 1952.
7. Ruth H. Sauder, born June 28, 1954.
8. Warren H. Sauder, born March 26, 1956.
9. Mary Anna Sauder, born February 2, 1958.

2) EDNA M. SAUDER (9th Generation)

Born July 15, 1922, married Amos Brubaker. Mennonites. Children:

1. Aaron S. Brubaker, born December 6, 1946.
2. Lucy S. Brubaker, born February 5, 1948.
3. Ada S. Brubaker, born November 7, 1952.
4. Daniel S. Brubaker, born June 14, 1954.
5. Martin S. Brubaker, born March 18, 1956.
6. David S. Brubaker, born September 20, 1959.

3) ELIZABETH M. SAUDER (9th Generation)

Born Nov 18, 1923, married Henry Sensenig. Mennonites. Children:

1. Ella S. Sensenig, born January 6, 1948.
2. Edwin S. Sensenig, born September 12, 1949.
3. Martha S. Sensenig, born August 31, 1951.
4. Henry S. Sensenig, born February 18, 1953.
5. Anna S. Sensenig, born November 7, 1954.
6. Ervin S. Sensenig, born August 14, 1959.

4) EVA M. SAUDER (9th Generation)

Born Jan. 24, 1924, married Eli Brubaker. Mennonites. Children:

1. Alta S. Brubaker, born September 29, 1947.
2. Noah S. Brubaker, born April 14, 1949.
3. Lena S. Brubaker, born August 31, 1950.
4. Eva S. Brubaker, born January 4, 1952.
5. Levi S. Brubaker, born April 21, 1953.
6. Edna S. Brubaker, born October 18, 1954.
7. Luke S. Brubaker, born December 19, 1955.

5) MARTIN M. SAUDER (9th Generation)

Born July 6, 1927, married Alta Zeiset. Mennonites. The children are:

1. Ivan Z. Sauder, born January 30, 1956.
2. Amos Z. Sauder, born January 10, 1960.

6) NOAH M. SAUDER (9th Generation)

Born Sept. 22, 1931, married Eva Zimmerman. Mennonites. Daughter:

Dorcas Z. Sauder, born December 31, 1959.

7) ADAM M. SAUDER (9th Generation)

Born July 4, 1933, married Lena Reiff. Mennonites. Children:

1. Anna May Sauder, born November 3, 1956.
2. Adam R. Sauder, born January 23, 1958.
3. Melvin R. Sauder, born April 6, 1959.

8) ELI M. SAUDER (9th Generation)

Born August 12, 1935, on December 17, 1959 married Alta E. Martin, born September 16, 1937. Mennonites. (See page 50).

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5) MATTIE M. MARTIN (8th Generation)

Born August 9, 1901, on December 29, 1921, married Eli O. Nolt. Mennonites. The children are:

1. Ivan M. Nolt, born November 18, 1923.
2. Titus M. Nolt, born October 18, 1925.
3. Ella M. Nolt, born July 25, 1927.
4. David M. Nolt, born February 23, 1929.
5. Eli M. Nolt, born May 29, 1930.
6. Martin M. Nolt, born May 15, 1932.
7. John M. Nolt, born February 7, 1934.
8. Martha M. Nolt, born December 25, 1935.
9. Lizzie Mae Nolt, born March 5, 1938.
10. Irwin M. Nolt, born February 10, 1940 (at home).
11. Allen M. Nolt, born August 9, 1943 (at home).

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1) IVAN M. NOLT (9th Generation)

Born November 18, 1923, on August 1, 1948, married Anna Weaver. Mennonites. The children are:

1. Ivan Mark Nolt, born June 26, 1952.
2. James Kenneth Nolt, born February 15, 1954.
3. Martha Ann Nolt, born April 26, 1955.
4. Kent Timothy Nolt, born September 3, 1957.

2) TITUS M. NOLT (9th Generation)

Born October 18, 1925, on November 6, 1948, married Mary News-wanger. Mennonites. The children are:

1. Eugene N. Nolt, born March 28, 1951.
2. Mary Jane Nolt, born March 26, 1955.

4) DAVID M. NOLT (9th Generation)

Born February 23, 1929, on August 11, 1951, married Anna Sauder. Mennonites. The children are:

1. Harold S. Nolt, born August 21, 1952.
2. Glenn David Nolt, born February 15, 1953.
3. Leonard S. Nolt, born December 14, 1954.
4. Earl S. Nolt, born May 11, 1957.
5. Mervin S. Nolt, born December 7, 1958.

5) ELI M. NOLT (9th Generation)

Born May 29, 1930, on November 9, 1952, married Anna Mary Weaver. Mennonites. The children are:

1. Darla Ruth Nolt, born January 24, 1956.
2. Ada Louise Nolt, born February 27, 1959.

6) MARTIN M. NOLT (9th Generation)

Born May 15, 1932, on November 12, 1955 married Lizzie Horning. Mennonites. The children are:

1. Elaine H. Nolt, born March 8, 1957.
2. Lois H. Nolt, born February 2, 1959.

7) JOHN M. NOLT (9th Generation)

Born February 7, 1934, on March 19, 1955, married Mary Martin. Mennonites. The children are:

1. Gerald Ray Nolt, born December 2, 1955.
2. & 3. Twin boys, born and died August 7, 1956.

8) MARTHA M. NOLT (9th Generation)

Born December 25, 1935, married to Samuel Martin, on January 19, 1957. Mennonites. The children are:

1. Charlotte Ann Martin, born March 12, 1958.
2. Debra Jean Martin, born September 5, 1959.

9) LIZZIE MAE NOLT (9th Generation)

Born March 5, 1938, on January 10, 1959, married Moses Good. Mennonites. One son:

Clair N. Good, born December 2, 1959.

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3) JOSEPH W. MARTIN (7th Generation)

Born Feb. 14, 1872, died Nov. 22, 1956; was married on Oct. 11, 1894 to Elizabeth Nolt, born May 25, 1872, died April 22, 1929. In August 1930 married to Elizabeth Hoover, born July 17, 1874, died December 7, 1948. Mennonites. Buried at Weaverland. Joseph bought "Blind Johnnie's" watch at the sale of John S. Wenger estate. It is now in the possession of his son, Jonas, and is still in running condition. Children, all first marriage:

1. Jonas N. Martin, born July 13, 1895.
2. Daniel N. Martin, born October 8, 1896.
3. Joseph N. Martin, born August 25, 1898; died Sept. 26, 1898.
4. Enos N. Martin, born January 2, 1900; died May 11, 1900.
5. David N. Martin, born January 17, 1901.
6. Abraham N. Martin, born April 30, 1902; died May 6, 1902.
7. Barbara N. Martin, born June 12 1903 (single).
8. Edwin N. Martin, born August 1, 1904.
9. Anna N. Martin, born December 10, 1906; died September 1, 1907.
10. Ephraim N. Martin, born December 18, 1907; died May 9, 1908.
11. Hettie N. Martin, born February 24, 1908.
12. Infant daughter, born December 13, 1909 (died same day).
13. Infant son, born August 31, 1911 (died same day).

1855-1954

1) JONAS N. MARTIN (8th Generation)

Born July 13, 1895, was married to Emma N. Martin, born Dec. 11, 1896; died Feb. 9, 1951. They were married Dec. 11, 1917. Jonas again married on Nov. 21, 1954 to Emma R. Burkholder. Mennonites.

Children all first marriage:

1. Bertha M. Martin, born November 27, 1918.
2. LeRoy M. Martin, born January 15, 1920.
3. Edna M. Martin, born February 15, 1921.
4. Walter M. Martin, born September 4, 1922.
5. Emma M. Martin, born October 28, 1923.
6. Jonas M. Martin, born September 4, 1925.
7. Joseph M. Martin, born April 15, 1927; died March 15, 1928.
8. Eva M. Martin, born August 31, 1928 (single).
9. Lydia Ann M. Martin, born April 23, 1930.
10. Verna M. Martin, born September 18, 1932.
11. Titus M. Martin, born February 8, 1935; died January 24, 1949.
12. Infant daughter, born December 31, 1937 (died same day).

1) BERTHA M. MARTIN (9th Generation)

Born November 27, 1918, on December 5, 1939, married Weaver W. Nolt, born March 1, 1917. Mennonites. The children are:

1. Earl M. Nolt, born September 15, 1940.
2. Marian M. Nolt, born June 27, 1942.
3. Irene M. Nolt, born November 23, 1943.
4. Lloyd M. Nolt, born December 15, 1945.
5. Bertha M. Nolt, born October 11, 1948.
6. Janet M. Nolt, born July 8, 1950.
7. Carl M. Nolt, born February 10, 1953.
8. Loretta M. Nolt, born August 15, 1955.
9. Weaver M. Nolt, born January 23, 1957.

2) LEROY M. MARTIN (9th Generation)

Born January 15, 1920, on February 12, 1946, married Lizzie N. Reiff, born September 4, 1922. Mennonites. The children are:

1. Mabel R. Martin, born July 12, 1947.
2. Paul R. Martin, born October 17, 1948.
3. Melvin R. Martin, born February 11, 1952.
4. LeRoy R. Martin, born August 20, 1954.
5. Ella Mae Martin, born January 29, 1956.
6. Ivan R. Martin, born February 13, 1957.
7. Elizabeth R. Martin, born September 8, 1958.

3) EDNA M. MARTIN (9th Generation)

Born February 15, 1921, on November 27, 1941, married Reuben N. Zimmerman, born January 14, 1920. Mennonites. The children are:

1. Mary M. Zimmerman, born September 19, 1942.
2. Mabel M. Zimmerman, born September 8, 1943.

3. Allen M. Zimmerman, born February 18, 1945.
4. John Aaron M. Zimmerman, born January 7, 1947.
5. David M. Zimmerman, born February 21, 1948.

4) WALTER M. MARTIN (9th Generation)

Born September 4, 1922, on November 18, 1945, married Rachel M. Weaver, born February 2, 1924. Mennonites. The children are:

1. Jeremiah W. Martin, born August 15, 1952.
2. John Mark Martin, born October 26, 1955.

5) EMMA M. MARTIN (9th Generation)

Born October 28, 1923, on February 4, 1947, married Eli N. News-wanger, born December 10, 1922. Mennonites. The children are:

1. Mildred M. Newswanger, born July 13, 1948.
2. John Daniel Newswanger, born June 17, 1949.
3. Arlene M. Newswanger, born May 22, 1951.
4. Emma M. Newswanger, born October 19, 1952.
5. LeRoy M. Newswanger, born March 9, 1954; died March 29, 1954.
6. Lena Mae Newswanger, born February 16, 1955.
7. Eli M. Newswanger, born November 10, 1956.
8. Mary Ann M. Newswanger, born April 4, 1959.

6) JONAS M. MARTIN (9th Generation)

Born September 4, 1925, on November 18, 1948, married Elizabeth M. Horst, born May 13, 1927. Mennonites. The children are:

1. Emma H. Martin, born December 24, 1949.
2. Anna Mae Martin, born May 15, 1951.
3. Martha H. Martin, born July 30, 1952.
4. Eva H. Martin, born September 5, 1953.
5. Luke H. Martin, born February 9, 1955.
6. James H. Martin, born February 20, 1957.
7. Elizabeth H. Martin, born May 26, 1959.

9) LYDIA ANN M. MARTIN (9th Generation)

Born April 23, 1930, on November 23, 1950, married Paul W. Leid, born May 30, 1928. Mennonites. The children are:

1. Anna Mary Leid born October 10, 1951.
2. Esther M. Leid, born November 18, 1952.
3. Mervin M. Leid, born January 23, 1955.
4. Paul M. Leid, born October 22, 1956.
5. John M. Leid, born February 4, 1959.

10) VERNA M. MARTIN (9th Generation)

Born September 18, 1932, on December 2, 1954, married LeRoy N. Burkholder, born January 6, 1932. Mennonites. One daughter:

Elva Jane Burkholder born September 10, 1955.

2) DANIEL N. MARTIN (8th Generation)

Born October 8, 1896, on October 28, 1919, married Lena M. Zimmerman, born January 26, 1900. Mennonites. Children are:

1. Lizzie Z. Martin, born August 4, 1920.
2. Elsie Z. Martin, born December 18, 1921 (single).
3. Paul Z. Martin, born May 9, 1923.
4. John Z. Martin, born January 28, 1925.
5. Alta Z. Martin, born February 18, 1927 (single).
6. Lena Z. Martin, born August 22, 1928.
7. Sue Etta Z. Martin, born January 14, 1930.
8. Vera Z. Martin, born April 3, 1931.
9. Ivan Z. Martin, born July 24, 1932.
10. Daniel Z. Martin, born October 19, 1933.
11. Amos Z. Martin, born June 13, 1935; died June 16, 1935.
12. Mary Z. Martin, born April 11, 1937 (single).
13. Willis Z. Martin, born March 19, 1945; died August 14, 1959.

1) LIZZIE Z. MARTIN (9th Generation)

Born August 4, 1920, on October 11, 1940, married Henry N. Redcay, born October 11, 1916. Mennonites. The children are:

1. Lena Mae Redcay, born November 11, 1941.
2. Clarence M. Redcay, born December 7, 1942.
3. Melvin M. Redcay, born November 14, 1943.
4. Elsie M. Redcay, born March 4, 1945.
5. Louella M. Redcay, born March 11, 1946.
6. Ivan M. Redcay, born May 8, 1947.
7. Henry M. Redcay, Jr., born August 24, 1948.
8. Lester M. Redcay, born April 14, 1950.
9. Lizzie Marie Redcay, born December 26, 1951.
10. Alta Jane Redcay, born January 5, 1954.
11. Elmer M. Redcay, born March 27, 1955.
12. Glenn M. Redcay, born May 10, 1956.
13. Mabel Louise Redcay, born June 28, 1957.

3) PAUL Z. MARTIN (9th Generation)

Born May 9, 1923, on January 30, 1943, married Eva B. Zimmerman, born July 24, 1923. Mennonites. The children are:

1. Arlene Z. Martin, born December 17, 1943.
2. Marvin Z. Martin, born March 15, 1945.
3. Susanna Z. Martin, born June 7, 1946.
4. John Z. Martin, born February 27, 1948.
5. Richard Z. Martin, born October 20, 1949.
6. Anna Z. Martin, born September 3, 1951.
7. Paul Eugene Martin, born November 30, 1952.
8. David Z. Martin, born August 28, 1954; died September 2, 1954.
9. Verna Z. Martin, born September 20, 1955.
10. Jay Wilmer Martin, born July 2, 1957.
11. Miriam Z. Martin, born July 26, 1958.

4) JOHN Z. MARTIN (9th Generation)

Born January 28, 1925, on September 29, 1945, married Ella W. Zimmerman, born December 20, 1925. Mennonites. The children are:

1. Esther Mae Martin, (still born), February 9, 1947.
2. Raymond Z. Martin, born June 11, 1948.
3. Mervin Z. Martin, born November 2, 1950: died June 15, 1953.
4. Mary Jane Martin, born October 7, 1953.
5. John Z. Martin, Jr., born May 21, 1956.
6. Earl Z. Martin, born February 4, 1959.

6) LENA Z. MARTIN (9th Generation)

Born August 22, 1928, on September 4, 1948, married Lloyd M. Zimmerman. Mennonites. The children are:

1. Joyce Elaine Zimmerman, born October 28, 1949.
2. Kenneth M. Zimmerman, born February 8, 1952.
3. Eugene M. Zimmerman, born January 26, 1955.
4. Jay Lloyd Zimmerman, born March 13, 1958.

7) SUE ETTA Z. MARTIN (9th Generation)

Born January 14, 1930, on September 23, 1950, married Elmer M. Zimmerman, born February 19, 1930. Mennonites. The children are:

1. Lois Ann Zimmerman, born August 25, 1951.
2. Linda Zimmerman, born October 21, 1958.

8) VERA Z. MARTIN (9th Generation)

Born April 3, 1931, on March 24, 1951, married Aaron H. Hoover Jr., born December 21, 1931. Mennonites. The children are:

1. Aaron M. Hoover, 3rd, born March 15, 1952.
2. Daniel M. Hoover, born November 14, 1953.
3. Amos M. Hoover, born January 24, 1955.
4. David M. Hoover, born June 1, 1956.
5. Anna M. Hoover, born December 8, 1957.
6. Edwin M. Hoover, born September 22, 1959.

9) IVAN Z. MARTIN (9th Generation)

Born July 24, 1932, on February 28, 1953 married Irene M. News-wanger, born December 26, 1932. Mennonites. The children are:

1. Carl Ray Martin, born November 29, 1955.
2. Marion N. Martin, born December 9, 1956.

10) DANIEL Z. MARTIN (9th Generation)

Born October 19, 1933, on July 5, 1955 married Anna M. Weaver. Mennonites. The children are:

1. Erla Mae Martin, born September 19, 1955.
2. Larry W. Martin, born September 7, 1956.
3. Jane W. Martin, born August 20, 1957.
4. Lydiann W. Martin, born September 13, 1959.

5) DAVID N. MARTIN (8th Generation)

Born January 17, 1901, married November 10, 1921 to Lydia H. Zimmerman, born September 1, 1901. Mennonites. The children are:

1. Ivan Z. Martin, born August 26, 1922.
2. Esther Z. Martin, born December 12, 1923.
3. Ada Z. Martin, born February 7, 1925.
4. Clarence Z. Martin, born February 17, 1926.
5. David Z. Martin, born May 2, 1929.
6. Lydia Z. Martin, born April 25, 1932.
7. Norman Z. Martin, born July 9, 1934.
8. Anna Mary Z. Martin, born July 26, 1936.
9. Edna Z. Martin, born September 15, 1938.

1) IVAN Z. MARTIN (9th Generation)

Born August 26, 1922, on March 21, 1942 married Esther Weaver Martin, born May 23, 1923. Mennonites. The children are:

1. Kenneth M. Martin, born December 20, 1943.
2. Geraldine M. Martin, born September 1, 1946.
3. Galen M. Martin, born January 22, 1948.
4. Ivan M. Martin, Jr., born July 22, 1952.
5. Dennis M. Martin, born November 8, 1953.
6. Clinton M. Martin, born July 3, 1955.
7. Myron M. Martin, born March 6, 1958.

2) ESTHER Z. MARTIN (9th Generation)

Born December 12, 1923, married January 6, 1945 to William Brubaker, born April 3, 1923. Mennonites. The children are:

1. Leon M. Brubaker, born October 19, 1945.
2. Levi Lee Brubaker, born December 15, 1947.
3. Nancy M. Brubaker, born July 12, 1949.
4. Lydia Jane Brubaker, born July 14, 1951.
5. Eugene M. Brubaker, born September 12, 1952.
6. Erla Mae Brubaker, born May 17, 1954.
7. Nelson Ray Brubaker, born August 9, 1959.

3) ADA Z. MARTIN (9th Generation)

Born February 7, 1925, married December 21, 1946, to Louis E. Martin, born June 13, 1924. Mennonites. The children are:

1. Ruth Ann Martin, born November 7, 1947.
2. Glen Ray Martin, born April 24, 1949; died October 10, 1949.
3. Nora Ella Martin, born July 21, 1950.
4. Ada Mae Martin, born August 10, 1952.
5. Louis Earl Martin, Jr., born September 27, 1953.
6. Mervin Lee Martin, born October 13, 1954.
7. Elaine Faye Martin, born November 27, 1955.

4) CLARENCE Z. MARTIN (9th Generation)

Born February 17, 1926, married on January 11, 1947, to Mary Z. Nolt, born September 25, 1928. Mennonites. The children are:

1. Arlene N. Martin, born April 24, 1948.
2. Marvin N. Martin, born July 16, 1949.
3. Clarence N. Martin, born December 17, 1950.
4. Earl N. Martin, born April 13, 1952 (died same day).
5. Raymond N. Martin, born August 10, 1953.
6. Mary Jane Martin, born December 23, 1954.
7. Noah N. Martin, born April 12, 1956.
8. Warren N. Martin, born May 20, 1957.
9. Harlan N. Martin, born September 8, 1958.

5) DAVID Z. MARTIN (9th Generation)

Born May 2, 1929, married December 17, 1949 to Lovina B. Gingrich, born July 21, 1931. Mennonites. The children are:

1. Clair G. Martin born August 16, 1951.
2. Marlin G. Martin, born November 14, 1952.
3. David G. Martin, born December 21, 1954.
4. Grace Elaine Martin, born November 24, 1957.
5. Nancy Jane Martin, born February 19, 1959.

6) LYDIA Z. MARTIN (9th Generation)

Born April 25, 1932, married November 8, 1953 to Paul N. Zimmerman, born July 25, 1930. Mennonites. The children are:

1. Eleanor M. Zimmerman, born December 26, 1954.
2. Leonard M. Zimmerman, born February 21, 1956.
3. Glenn M. Zimmerman, born April 5, 1957.
4. Verna M. Zimmerman, born April 27, 1958.

7) NORMAN Z. MARTIN (9th Generation)

Born July 9, 1934; married K. Arlene Witmer on November 24, 1956, born November 18, 1936. Mennonites. The children are:

1. Timothy Dale Martin born September 8, 1957.
2. Brenda Joy Martin, born April 1, 1959.

8) ANNA MARY Z. MARTIN (9th Generation)

Born July 26, 1936, married June 22, 1957 to Lester O. Martin, born December 28, 1935. Mennonites. One son:

Lloyd M. Martin, born April 28, 1958.

9) EDNA Z. MARTIN (9th Generation)

Born September 15, 1938, married August 30, 1958 to John David Kurtz Huber, born August 28, 1938. Mennonites. One daughter:

Lorraine Martin Huber, born June 24, 1959.

8) EDWIN N. MARTIN (8th Generation)

Born August 1, 1904, married November 11, 1926 to Anna M. Horst, born January 20, 1906. Mennonites. The children are:

1. Martha H. Martin, born November 29, 1927.
2. Mabel H. Martin, born March 20, 1929.
3. Irwin H. Martin, born June 20, 1931.
4. Nora H. Martin, born November 15, 1932.
5. Mahlon H. Martin, born January 3, 1934.
6. Henry H. Martin, born August 8, 1935.
7. Edwin H. Martin, Jr., born February 3, 1937.
8. Anna H. Martin, born June 25, 1938.
9. Elva H. Martin, born January 24, 1940.
10. Alta H. Martin, born May 3, 1941.
11. Miriam H. Martin, born December 18, 1942.
12. Melvin H. Martin, born July 26, 1944.
13. Ruth H. Martin, born March 10, 1946.

1) MARTHA H. MARTIN (9th Generation)

Born November 29, 1927, married to Amos Hurst, on December 16, 1948. Mennonites. The children are:

1. Edna M. Hurst, born November 25, 1949.
2. Ivan M. Hurst, born November 8, 1950.
3. Nora M. Hurst, born February 24, 1952.
4. Verna M. Hurst, born October 5, 1953.
5. Edwin M. Hurst, born October 30, 1954.
6. Lucy M. Hurst, born October 2, 1957.
7. Amos M. Hurst, Jr., born July 16, 1959.

2) MABEL H. MARTIN (9th Generation)

Born March 20, 1929, married to Daniel N. Hoover, on November 27, 1951. Mennonites. The children are:

1. Anna M. Hoover, born March 27, 1953; died April 3, 1953.
2. Mary M. Hoover, born July 22, 1954.
3. Ellen M. Hoover, born July 7, 1957.

3) IRWIN H. MARTIN (9th Generation)

Born June 20, 1931, married to Edith S. Fox, on December 19, 1954. Mennonites. The children are:

1. Mabel F. Martin, born July 1, 1956.
2. Edith F. Martin, born June 27, 1958.

4) NORA H. HARTIN (9th Generation)

Born November 15, 1932, married Abraham Rissler, on November 17, 1955. Mennonites. The children are:

1. Ella M. Rissler, born July 5, 1956.
2. Alta M. Rissler, born June 9, 1957.
3. Harvey M. Rissler, born May 22, 1958; died June 8, 1958.

5) MAHLON H. MARTIN (9th Generation)

Born January 3, 1934, married Erla Bauman, January 30, 1955. Mennonites. The children are:

1. Glenn B. Martin born October 25, 1955.
2. Richard B. Martin, born November 16, 1956.
3. Lorraine B. Martin, born November 14, 1957.
4. Mahlon B. Martin, born September 29, 1959.

6) HENRY H. MARTIN (9th Generation)

Born Aug. 8, 1935, married Laura R. Hoover, Oct. 24, 1957. Mennonites.

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11) HETTIE N. MARTIN (8th Generation)

Born February 24, 1908, on October 8, 1927, married David G. Zimmerman, born December 2, 1906. Mennonites. Children are:

1. Martin M. Zimmerman, born December 6, 1928.
2. John M. Zimmerman, born Sept. 7, 1930; died Nov. 3, 1938.
3. Katie M. Zimmerman, born August 5, 1933.
4. David M. Zimmerman, born October 26, 1935.
5. Aaron M. Zimmerman, born August 1, 1937.
6. Jacob M. Zimmerman, born July 21, 1940.
7. Elam M. Zimmerman, born February 15, 1944.
8. Noah M. Zimmerman, born March 13, 1946.
9. Joseph M. Zimmerman, born Aug. 14, 1948; died Sept. 24, 1949.
10. Ella M. Zimmerman, born April 4, 1950.
11. Daniel M. Zimmerman, born September 6, 1952.

1) MARTIN M. ZIMMERMAN (9th Generation)

Born December 6, 1928, married to Fannie Newswanger on November 16, 1950. Mennonites. The children are:

1. John David N. Zimmerman, born September 7, 1951.
2. Adam Marcus N. Zimmerman, born December 11, 1952.
3. Joseph Martin N. Zimmerman, born August 7, 1954.
4. Esther Mae N. Zimmerman, born November 19, 1956.
5. Susanna N. Zimmerman, born April 28, 1958.

3) KATIE M. ZIMMERMAN (9th Generation)

Born August 5, 1933, married to Mahlon Z. Zimmerman, on November 17, 1953. Mennonites. The children are:

1. Harvey Z. Zimmerman, born May 20, 1955.
2. Mary Ella Z. Zimmerman, born August 9, 1957.

4) DAVID M. ZIMMERMAN (9th Generation)

Born October 26, 1935, married to Esther Nolt, on January 1, 1959. Mennonites. One son:

- Wilmer N. Zimmerman, born September 27, 1959.

4) ANNA W. MARTIN (7th Generation)

Born Sept. 30, 1873, died March 5, 1960; married November 21, 1895 to Menno Eberly, born May 26, 1873, died Aug. 19, 1922. Mr. Eberly suffered a stroke, quite severe, at the age of 47 from which he eventually recovered, but two years later he suffered another one which proved fatal. Mennonites. Buried at Weaverland. The children are:

1. Joseph M. Eberly, born March 17, 1896.
2. Frances M. Eberly, born August 9, 1898.
3. Mary M. Eberly, born January 17, 1900 (single).
4. Lizzie M. Eberly, born February 28, 1903 (single).
5. Martin M. Eberly, born October 22, 1904.
6. Anna M. Eberly, born July 1, 1907 (single).
7. Menno M. Eberly, born July 4, 1909.

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1) JOSEPH MARTIN EBERLY (8th Generation)

Born March 17, 1896, on July 2, 1918, married Alice S. Good, born March 4, 1898. Mennonites. The children are:

1. Paul G. Eberly, born February 27, 1919.
2. Daniel G. Eberly, born January 22, 1921.
3. Lena G. Eberly, born March 20, 1923.
4. Titus G. Eberly, born May 1, 1925.
5. Susanna G. Eberly, born October 2, 1927.
6. James G. Eberly, born September 4, 1929.
7. Anna Mary Eberly, born October 24, 1932.
8. Joseph G. Eberly, born March 17, 1935.
9. Alice G. Eberly, born July 5, 1937.

1) PAUL G. EBERLY (9th Generation)

Born February 27, 1919, married April 13, 1940, to Emma Bicher, born September 30, 1919. Mennonites. The children are:

1. Miriam Eberly, born September 14, 1941.
2. Melvin Eberly, born November 21, 1942.
3. Harold Eberly, born November 14, 1947.
4. Lily Jean Eberly, born July 5, 1952.
5. Alice Marie Eberly, born January 16, 1956.

1) MIRIAM EBERLY (10th Generation)

Born September 14, 1941, married June 29, 1959 to Amos N. Kulp, born January 22, 1928. Mennonites. One son:

Amos Eugene Kulp, born January 10, 1960.

2) DANIEL G. EBERLY (9th Generation)

Born January 22, 1921, on November 23, 1940, married Annie M. Weaver, born July 7, 1920. Mennonites. The children are:

1. Verna Mae Eberly, born August 15, 1941; died August 25, 1941.
2. Ray Eugene Eberly, born July 5, 1942 (died same day).
3. Alice W. Eberly, born July 5, 1943
4. Eli W. Eberly, born March 16, 1945.
5. Grace W. Eberly, born March 30, 1946.

3) LENA G. EBERLY (9th Generation)

Born March 20, 1923, on December 23, 1944, married Noah M. Sauder, born September 2, 1924. Mennonites. The children are:

1. Minerva E. Sauder, born February 14, 1947.
2. Mervin E. Sauder, born January 16, 1949.
3. Noah Sauder, Jr., born January 13, 1954.

4) TITUS G. EBERLY (9th Generation)

Born May 1, 1925, on September 30, 1945, married Ada S. Bicher, born March 2, 1925. The children are:

1. Leroy B. Eberly, born April 12, 1947.
2. Eugene B. Eberly, born November 6, 1949.
3. Janice B. Eberly, born March 11, 1952.
4. Glenn B. Eberly, born March 5, 1954.
5. David Lynn Eberly, born November 21, 1958.

5) SUSANNA G. EBERLY (9th Generation)

Born October 2, 1927, on June 26, 1948 married Jacob S. Bicher, born June 19, 1927. The children are:

1. Rose Marie Bicher, born June 6, 1950.
2. Lois Elaine Bicher, born April 17, 1952.
3. Marlene Faye Bicher, born October 20, 1953.
4. Henry Eugene Bicher, born February 14, 1959.

6) JAMES G. EBERLY (9th Generation)

Born September 4, 1929, on September 23, 1951 married Elsie S. Bicher, born August 23, 1932. Mennonites The children are:

1. Kenneth B. Eberly, born May 23, 1953.
2. Marian B. Eberly, born March 15, 1955.
3. James LaMar Eberly, born December 13, 1957.

7) ANNA MARY EBERLY (9th Generation)

Born October 24, 1932, on September 24, 1955, married Adin Oberholtzer, born May 31, 1934. Mennonites. The children are:

1. James E. Oberholtzer, born October 11, 1957.
2. Mark E. Oberholtzer, born September 11, 1959.

8) JOSEPH G. EBERLY (9th Generation)

Born March 17, 1935, on May 21, 1955 married Ethel M. Hertzog, born October 2, 1936. Mennonites. The children are:

1. Sharon Elaine Eberly, born March 5, 1956.
2. Sandra Jane Eberly, born February 15, 1959.

9) ALICE G. EBERLY (9th Generation)

Born July 5, 1937, on September 8, 1956, married Paul L. Horst, born June 21, 1933. Mennonites. The children are:

1. Philip Ray Horst, born November 20, 1957.
2. Velma Joy Horst, born March 9, 1959.

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2) FRANCES M. EBERLY (8th Generation)

Born August 9, 1898, on October 2, 1932, married Noah W. Zimmerman, born August 5, 1899. Mennonites. One daughter:

Vena Zimmerman, born February 17, 1936.

1) VENA ZIMMERMAN (9th Generation)

Born February 17, 1936, married John Martin, on May 5, 1956, born April 13, 1935. Mennonites. The children are:

1. John Nelson Martin, born October 18, 1957.
2. Galen Martin, born September 19, 1959.

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5) MARTIN MARTIN EBERLY (8th Generation)

Born October 22, 1904, on December 2, 1926 married Minnie M. Martin, born December 26, 1905. Mennonites. The children are:

1. Eva Martin Eberly, born June 5, 1928.
2. Luke Martin Eberly, born January 15, 1930.
3. Henry Martin Eberly, born December 15, 1931.
4. Esther Martin Eberly, born July 18, 1933.
5. Martin Martin Eberly, Jr., born June 22, 1936.
6. Elizabeth Martin Eberly, born January 1, 1938.
7. Paul Martin Eberly, born June 2, 1939.
8. Anna Martin Eberly, born October 9, 1941.
9. Willis Martin Eberly, born May 12, 1943.
10. Edna Martin Eberly, born February 1, 1945.
11. John Martin Eberly, born November 11, 1946.
12. Minnie Martin Eberly, (stillborn) December 30, 1949.

1) EVA MARTIN EBERLY (9th Generation)

Born June 5, 1928, on February 10, 1951, married Christian Hoover Kurtz, born November 16, 1928. Mennonites. The children are:

1. Christian Earl Kurtz, born December 24, 1952.
2. Susan Eberly Kurtz, born January 25, 1954.
3. Warren Eberly Kurtz, born June 5, 1955.
4. Edwin Eberly Kurtz, born September 10, 1956.
5. Anna Eberly Kurtz, born November 2, 1957.

2) LUKE MARTIN EBERLY (9th Generation)

Born January 15, 1930, on February 21, 1953, married Elva Martin Zimmerman, born June 6, 1932. Mennonites. The children are:

1. Carolyn Z. Eberly, born September 12, 1954.
2. Homer Z. Eberly, born November 26, 1956.
3. Merle Z. Eberly, born October 12, 1958.

3) HENRY MARTIN EBERLY (9th Generation)

Born December 15, 1931, married March 8, 1952, to Hilda Fay Lehman, born January 21, 1933. Mennonites. The children are:

1. Lucille Linda Eberly, born August 30, 1953.
2. Glenn Lester Eberly, born November 7, 1954.

3. Henry Lloyd Eberly, born February 2, 1956.
4. Mabel Lorraine Eberly, born June 9, 1957.

4) ESTHER MARTIN EBERLY (9th Generation)

Born July 18, 1933, married January 22, 1955, to Irvin Weaver
Weaver, born May 2, 1934. Mennonites. The children are:

1. Erma Eberly Weaver, born November 28, 1955.
2. Ruth Eberly Weaver, born July 10, 1957.
3. Ellen Eberly Weaver, born July 3, 1958.

5) MARTIN MARTIN EBERLY, JR. (9th Generation)

Born June 22, 1936, on January 18, 1958, married Anna Burkholder
Martin, born March 4, 1937. Mennonites. Children are:

1. Nelson Martin Eberly, born November 19, 1958.
2. Lois Ann Eberly, born November 28, 1959.

6) ELIZABETH MARTIN EBERLY (9th Generation)

Born January 1, 1938, on January 1, 1959 married John Elam Zimmerman,
born October 15, 1935. Mennonites. One daughter:

Doris Eberly Zimmerman, born October 7, 1959.

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7) MENNO MARTIN EBERLY (8th Generation)

Born July 4, 1909, on December 8, 1935, married Lizzie Brubaker,
born April 6, 1910. Mennonites. The children are:

1. Arlene B. Eberly, born September 12, 1936.
2. Menno Irvin Eberly, born January 3, 1938.
3. Margaret B. Eberly, born September 27, 1939.
4. Leon B. Eberly, born July 3, 1941.
5. Marvin B. Eberly, born April 14, 1943.
6. Lester B. Eberly, born March 28, 1945.
7. Kathryn B. Eberly, born June 18, 1947.
8. Laura B. Eberly, born November 15, 1948.
9. Eugene B. Eberly, (stillborn) September 12, 1950.

1) ARLENE B. EBERLY (9th Generation)

Born September 12, 1936, on March 30, 1957, married Noah Z.
Horst, born April 1, 1935. Mennonites. The children are:

1. Rosine E. Horst, born February 11, 1958.
2. Nevin E. Horst, born September 22, 1959.

2) MENNO IRVIN EBERLY (9th Generation)

Born January 3, 1938, on February 28, 1949, married Alma Hoover,
born September 22, 1937. Mennonites.

3) MARGARET B. EBERLY (9th Generation)

Born September 27, 1939, on November 28, 1959, married Willis S.
Nolt, born July 14, 1936. Mennonites.

5) SOLOMON W. MARTIN (7th Generation)

Born April 9, 1875, died July 9, 1948; was married to Lizzie W. Martin, born Sept. 16, 1875, died Feb. 8, 1901. Married Susanna M. Groff, born Sept. 18, 1880, died March 27, 1946. Bury at Weaverland. Mennonites.

The children are:

1. Eli W. Martin, born November 7, 1900. (*first marriage*)
(Second marriage)
2. Anna G. Martin, born February 5, 1904.
3. Joseph G. Martin, born May 26, 1905: died June 16, 1915.
4. Mary G. Martin, born February 11, 1907.
5. Emma G. Martin, born November 12, 1908.
6. Adam G. Martin, born July 26, 1911.
7. David G. Martin, born May 10, 1913 (single).
8. Elam G. Martin, born December 8, 1915.
9. Aaron G. Martin, born January 2, 1918.
10. Rufus G. Martin, born July 23, 1921.

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1) ELI W. MARTIN (8th Generation)

Born November 7, 1900, married Minnie Getz, born July 22, 1894, died January 17, 1952. Buried at Hahnestown. A member of United Zion Children Church. The children are:

1. Carl G. Martin, born November 10, 1922.
2. Ralph G. Martin, born May 5, 1924.
3. Alfred G. Martin, born May 16, 1925.
4. Arlene G. Martin, born April 27, 1926.
5. Minerva G. Martin, born July 5, 1929.
6. Dorothy G. Martin, born October 6, 1930.

1) CARL G. MARTIN (9th Generation)

Born November 10, 1922, married Helen Leisey, born January 1, 1924. Lutherans. The children are:

1. Ronald Eugene Martin, born February 5, 1943.
2. Carlos Alan Martin, born December 13, 1958.

2) RALPH G. MARTIN (9th Generation)

Born May 5, 1924, married Pearl Albright, born October 7, 1925. Church of the Brethren. The children are:

1. Gerald Lee Martin, born February 16, 1951.
2. Gail Louise Martin, born May 1, 1952.

3) ALFRED G. MARTIN (9th Generation)

Born May 16, 1925, married Helen E. Sweigart, born September 15, 1931. United Zion Children. The children are:

1. Eugene Lee Martin, born July 12, 1948.
2. Alfred Laverne Martin, born March 15, 1951.
3. Dennis Ray Martin, born July 29, 1953.
4. Kathryn Darlene Martin, born November 29, 1954. -
5. Faye Lorrene Martin, born February 21, 1957.
6. Dale Lynn Martin, born September 20, 1958.

4) ARLENE G. MARTIN (9th Generation)

Born April 27, 1926, married Eugene Harding, born September 21, 1929. United Zion Children. The children are:

1. Paul Eugene Harding, born June 16, 1950.
2. Eugena Faith Harding, born October 23, 1954.

5) MINERVA G. MARTIN (9th Generation)

Born July 5, 1929, married Earl Eberly, born February 13, 1928. United Zion Children Church. The children are:

1. Ernest Lee Eberly, born March 18, 1948.
2. Sharon Lynn Eberly, born March 12, 1957.

6) DOROTHY G. MARTIN (9th Generation)

Born October 6, 1930, married Marvin Klopp, born September 8, 1929. United Zion Children. The children are: (Bury at Hahnestown).

1. James Leroy Klopp, born September 6, 1948.
2. Kenneth Kay Klopp, born Aug. 31, 1949; died Nov. 15, 1949.
3. Esther Fay Klopp, born September 8, 1950.
4. Donald LaMar Klopp, born February 3, 1953.
5. Curtis Larry Klopp, born December 24, 1955.

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2) ANNA G. MARTIN (8th Generation)

Born February 5, 1904, married Menno W. Martin, born October 3, 1904. Mennonites. One daughter:

Ella M. Martin, born December 9, 1927.

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4) MARY G. MARTIN (8th Generation)

Born February 11, 1907, married Edgar M. Martin, born November 30, 1905. Mennonites. The children are: (Bury at Weaverland).

1. Melvin M. Martin, born September 1, 1929.
2. Arlene M. Martin, born March 20, 1931.
3. Clarence M. Martin, born Sept. 28, 1932; died Dec. 22, 1950.
4. Lydia M. Martin, born January 15, 1934.
5. Willis M. Martin, born July 20, 1935.
6. Edgar M. Martin, born October 8, 1936.
7. Laura M. Martin, born August 16, 1938.
8. Raymond M. Martin, born July 24, 1940.

1) MELVIN M. MARTIN (9th Generation)

Born September 1, 1929, married Mary N. Martin, born February 8, 1931. Mennonites. The children are:

1. Linda Arlene Martin, born April 21, 1953.
2. Wilma Jean Martin, born February 6, 1955.
3. Mary Elaine Martin, born January 27, 1957.
4. Donald Eugene Martin, born May 14, 1959.

2) ARLENE M. MARTIN (9th Generation)

Born March 20, 1931, married Clarence H. Weaver, born August 4, 1929. Mennonites. The children are:

1. Shirley Diane Weaver, born October 9, 1953.
2. Roger Dale Weaver, born April 27, 1955.
3. Nancy Faye Weaver, born March 28, 1957.

4) LYDIA M. MARTIN (9th Generation)

Born January 15, 1934, married Edwin N. Kurtz, born July 11, 1933. Mennonites. The children are:

1. Sandra Louise Kurtz, born July 24, 1954.
2. Vernon Lee Kurtz, born November 25, 1955.
3. Merle Scott Kurtz, born February 27, 1958.

5) WILLIS M. MARTIN (9th Generation)

Born July 20, 1935, married Martha N. Hoover, born August 21, 1935. Mennonites. The children are:

1. Galen H. Martin, born February 22, 1959.
2. Brenda H. Martin, born March 8, 1960.

6) EDGAR M. MARTIN (9th Generation)

Born October 8, 1936, married Arlene G. Zimmerman, born October 23, 1941. Mennonites. One daughter:

Janice Louise Martin, born September 27, 1959.

7) LAURA M. MARTIN (9th Generation)

Born August 16, 1938, married Frank N. Weaver, born August 17, 1937. Mennonites.

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5) EMMA G. MARTIN (8th Generation)

Born November 12, 1908, married Noah L. Oberholtzer, born Dec. 27, 1908. Mennonites. The children are: (Bury at Groffdale).

1. Amos M. Oberholtzer, born Sept. 3, 1931; died June 20, 1937.
2. Rufus M. Oberholtzer, born March 11, 1933.
3. Ephraim M. Oberholtzer, born August 1, 1934.
4. Titus M. Oberholtzer, born February 23, 1936.
5. Jacob M. Oberholtzer, born May 12, 1937. Twin brother (stillborn)
6. Noah L. Oberholtzer, born November 10, 1942.
7. Allen M. Oberholtzer, born July 26, 1944.
8. Susie M. Oberholtzer, born June 12, 1946.
9. Ella M. Oberholtzer, born May 17, 1948.
10. Elmer M. Oberholtzer, born September 8, 1950.

2) RUFUS M. OBERHOLTZER (9th Generation)

Born March 11, 1933, married Sarah W. Horning, born April 19, 1934. Mennonites. The children are: (Bury at Groffdale).

1. Frances Mae Oberholtzer, born January 21, 1957.
2. Linda Lou Oberholtzer, born Dec. 26, 1957; died June 5, 1958.
3. Emma Sue Oberholtzer, born June 11, 1959.

3) EPHRAIM OBERHOLTZER (9th Generation)

Born August 1, 1934, married Alta N. Reiff, born September 2, 1935. Mennonites. The children are:

1. Elvin R. Oberholtzer, born January 5, 1958.
2. Vera R. Oberholtzer, born March 31, 1960.

4) TITUS M. OBERHOLTZER (9th Generation)

Born February 23, 1936, married Eva S. Martin, born October 15, 1936. Mennonites. One daughter:

Lucy Oberholtzer, born October 11, 1959.

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6) ADAM G. MARTIN (8th Generation)

Born July 26, 1911, married Esther B. Eberly, born October 6, 1911. Mennonites. The children are:

1. Leroy E. Martin, born September 6, 1935.
2. Alta E. Martin, born Sept. 16, 1937. (Mar. Eli M. Sauder, page 33)
3. Susanna E. Martin, born November 29, 1940.
4. Adam E. Martin, born January 17, 1942.
5. Esther E. Martin, born January 1, 1945.
6. Phares E. Martin, born October 6, 1946.

1) LEROY E. MARTIN (9th Generation)

Born September 6, 1935, married Susie N. Hoover, born July 14, 1936. Mennonites. One daughter:

Ruth Ann Martin, born August 29, 1958.

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8) ELAM G. MARTIN (8th Generation)

Born December 8, 1915, married Lillian W. Redday, born June 26, 1919. Mennonites. The children are:

1. Solomon R. Martin, born September 1, 1940.
2. Raymond R. Martin, born January 5, 1942.
3. Alvin R. Martin, born January 26, 1944.
4. Leon R. Martin, born September 28, 1946.
5. Lizzie R. Martin, born November 14, 1948.
6. Mary R. Martin, born November 23, 1950.
7. Mervin R. Martin, born March 8, 1955.
8. Irene R. Martin, born August 5, 1958.

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9) AARON G. MARTIN (8th Generation)

Born January 2, 1918, married Lena Z. Burkholder, born August 15, 1919. Mennonites. The children are:

1. Lydia B. Martin, born February 15, 1944.
2. Edna B. Martin, born January 4, 1947.
3. Lawrence B. Martin, born February 4, 1950.
4. Aaron B. Martin, born February 14, 1953.

5. Harold B. Martin, born May 2, 1956.
6. Lena Mae Martin, born September 13, 1958.

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10) RUFUS G. MARTIN (8th Generation)

Born July 23, 1921, married Bertha M. Rissler, born January 5, 1921.
Mennonites. The children are:

1. Anna R. Martin, born September 11, 1943.
2. Martha R. Martin, born November 22, 1945.
3. John R. Martin, born June 19, 1948.
4. Aaron R. Martin, born April 21, 1950.
5. Ivan R. Martin, born October 5, 1952.
6. Rufus R. Martin, born December 21, 1958.

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7) MICHAEL W. MARTIN (7th Generation)

Born May 12, 1878, died Oct. 30, 1948. On Dec. 9, 1900 married Mattie M Zimmerman, born June 3, 1880, died Nov. 9, 1904. On Dec. 7, 1905, married Mary S. Zimmerman, born Jan. 14, 1883, died May 31, 1910. On Aug. 27, 1911, married Anna M. (Martin) Nolt, born July 27, 1879. Mennonites. Buried at Weaverland.

Children, first marriage:

1. Noah Z. Martin, born August 15, 1902.
2. Infant son, born October 30, 1904 (died same day).

Children, second marriage:

3. John Z. Martin, born November 7, 1906.
4. Amos Z. Martin, born March 24, 1909.

Children, third marriage:

5. Emma M. Martin, born Oct. 1, 1912; died Oct. 22, 1912.
6. Annie M. Martin, born October 1, 1912.
7. Lydia M. Martin, born Sept. 30, 1914; died Feb. 10, 1921.
9. Eli M. Martin, born March 30, 1918.
9. Ivan M. Martin, born April 23, 1920.
10. Harvey M. Martin, born October 17, 1923.

Children of 3rd wife by former marriage to Jonas W. Nolt:

- a. David M. Nolt, born August 23, 1900.
- b. Levi M. Nolt, born Aug. 2, 1901; died Aug. 28, 1902.
- c. Ada M. Nolt, born October 31, 1902.
- d. Frances M. Nolt, born July 11, 1904.
- e. Noah M. Nolt, born February 12, 1906.
- f. Mary M. Nolt, born August 31, 1908.
- g. Jonas M. Nolt, born June 14, 1910.

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1) NOAH Z. MARTIN (8th Generation)

Born Aug. 15, 1902, on Nov. 11, 1923 married Susanna W. Sensenig, born October 2, 1901. Mennonites. The children are:

1. Isaac S. Martin, born August 16, 1924.
2. Walter S. Martin, born February 13, 1926.

3. Anna Mary Martin, born September 28, 1927.
4. Clarcnee S. Martin, born April 12, 1929.
5. Chester S. Martin, born July 11, 1930.
6. Dorothy S. Martin, born April 24, 1932.
7. Catharine S. Martin, born February 6, 1934.
8. Irene S. Martin, born November 9, 1936.
9. Noah S. Martin, Jr., born January 27, 1940.
10. Susan S. Martin, born December 14, 1942.
11. Melvin S. Martin, born September 5, 1947.

1) ISAAC S. MARTIN (9th Generation)

Born August 16, 1924, on June 23, 1945 married to Elva Sauder.

Mennonites. The children are:

1. Lois Jean Martin, born January 12, 1949.
2. Ruth Ann Martin, born February 13, 1951.
3. Joy Marie Martin, born March 15, 1952.
4. Glenn Eugene Martin, born September 25, 1955.

2) WALTER S. MARTIN (9th Generation)

Born February 13, 1926, on March 15, 1947 married Bulah Smoker.

Mennonites. The children are:

1. Grace Elaine Martin, born May 10, 1948.
2. Richard Linn Martin, born February 3, 1951.
3. John Barry Martin, born April 30, 1955.

3) ANNA MARY MARTIN (9th Generation)

Born September 28, 1927, on April 29, 1950 married Roy W. Stauffer. Mennonites. The children are:

1. Jay M. Stauffer, born February 24, 1951.
2. Jere M. Stauffer, born June 26, 1953.
3. Jeffrey M. Stauffer, born April 11, 1958.
4. Joann M. Stauffer, born January 17, 1960.

4) CLARENCE S. MARTIN (9th Generation)

Born April 12, 1929, on December 8, 1951, married to Eleanor Lehman. Mennonites. The children are:

1. David Lee Martin, born October 19, 1952.
2. Allen Leroy Martin, born December 28, 1953.
3. Dorcas Ruth Martin, born October 11, 1955.
4. Miriam Irene Martin, born July 19, 1957.
5. Evelyn Sue Martin, born November 29, 1958.

5) CHESTER S. MARTIN (9th Generation)

Born July 11, 1930, on November 24, 1949 married Arlene Hollinger, Mennonites. Mr. Martin was ordained to the ministry at the Congregational Mennonite Church, Marietta, Penna., and is presently serving under the Rural Home Missionary Association, at Amity Chapel, Clairmont, Illinois.

The children are:

1. Joyce Romaine Martin, born January 26, 1951.
2. Janice Lorraine Martin, born April 9, 1952.

3. Judy Elaine Martin, born February 16, 1954.
4. James Chester Martin, born April 17, 1956.
5. Julia Arlene Martin, born October 25, 1959.

6) DOROTHY S. MARTIN (9th Generation)

Born April 24, 1932, on March 24, 1956, married John Freed. Mennonites. The children are:

1. John Lamar Freed, born February 11, 1957.
2. Dorothy Jean Freed, born August 16, 1958.

7) CATHERINE S. MARTIN (9th Generation)

Born February 6, 1934, on May 11, 1957, married Daniel Longenecker. Mennonites. The children are:

1. Dawn Marie Longenecker, born March 30, 1958.
2. Christine Rosa Longenecker, born February 29, 1960

8) IRENE S. MARTIN (9th Generation)

Born November 9, 1936, on April 26, 1958 married to Sanford Leaman, Mennonites. One daughter:

Cheryl Louise Leaman, born November 22, 1959.

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3) JOHN Z. MARTIN (8th Generation)

Born November 7, 1906, on November 8, 1927, married Ella Nolt Oberholtzer, born August 15, 1907. Mennonites. The children are:

1. Aaron O. Martin, born September 22, 1928.
2. Anna O. Martin, born October 31, 1929.
3. Reuben O. Martin, born February 11, 1931.
4. Elizabeth O. Martin, born July 18, 1932.
5. John O. Martin, born October 25, 1933.
6. Katie O. Martin, born July 14, 1935.
7. Mabel O. Martin, born February 24, 1937.
8. Martha O. Martin, born May 13, 1939.
9. Mary O. Martin, born November 30, 1940.
10. Ezra O. Martin, born February 18, 1943.
11. Nora O. Martin, born October 27, 1945.
12. Esther O. Martin, born March 8, 1949.

1) AARON O. MARTIN (9th Generation)

Born September 22, 1928, on November 10, 1949, married Vera Weaver Eberly, born February 10, 1929. Mennonites. The children are:

1. Harvey E. Martin, born March 15, 1951.
2. Arlene E. Martin, born August 28, 1952.
3. Erma E. Martin, born November 21, 1953.
4. Marian E. Martin, born November 29, 1955.
5. Luke E. Martin, born April 21, 1957.
6. Grace E. Martin, born December 23, 1958.

2) ANNA O. MARTIN (9th Generation)

Born October 31, 1929, on December 2, 1950, married Norman Hoover Kurtz, born November 14, 1929. Mennonites. The children are:

1. Elvin M. Kurtz, born September 15, 1951.
2. Alta M. Kurtz, born February 11, 1953.
3. Vera M. Kurtz, born July 24, 1954.
4. Lloyd M. Kurtz, born October 28, 1955.
5. Mark M. Kurtz, born May 2, 1957.
6. John M. Kurtz, born April 9, 1959.

3) REUBEN O. MARTIN (9th Generation)

Born February 11, 1931, on October 23, 1943, married Minnie Hoover Kurtz, born July 20, 1933. Mennonites. The children are:

1. Ruth K. Martin, born July 25, 1953.
2. Irene K. Martin, born July 21, 1956,
3. Raymond K. Martin, born March 22, 1958.

4) ELIZABETH O. MARTIN (9th Generation)

Born July 18, 1932, on March 15, 1952, married Paul Musser Martin, born April 10, 1931. Mennonites. The children are:

1. Irvin M. Martin, born March 23, 1953.
2. Edna M. Martin, born April 24, 1954.
3. Alvin M. Martin, born September 10, 1955.
4. Lester M. Martin, born April 22, 1957.
5. Paul M. Martin, born October 18, 1958.

5) JOHN O. MARTIN (9th Generation)

Born October 25, 1933, on October 22, 1955, married Nora Zimmerman Martin, born March 5, 1935. Mennonites. The children are:

1. Erla M. Martin, born September 3, 1956.
2. Alma M. Martin, born August 11, 1957.
3. Marvin M. Martin, born June 6, 1959.

6) KATIE O. MARTIN (9th Generation)

Born July 14, 1935, united in marriage December 17, 1955, with Aaron Kreider Oberholtzer, born March 28, 1933. Mennonites. The children are:

1. Eleanor M. Oberholtzer, born September 28, 1957.
2. Melvin M. Oberholtzer, born March 28, 1959.

7) MABEL O. MARTIN (9th Generation)

Born February 24, 1937, united in marriage December 25, 1957, with Ivan Kauffman Horst, born January 6, 1936. Mennonites. One daughter:

Marilyn Elaine Horst, born July 21, 1959.

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4) AMOS Z. MARTIN (8th Generation)

Born March 24, 1909, married Lydia S. Rissler, born April 11, 1910. Mennonites. The children are:

1. Martha R. Martin, born April 18, 1933.

2. Titus R. Martin, born October 17, 1934.
3. Enos R. Martin, born September 23, 1937.
4. Phares R. Martin, born October 8, 1940.
5. Mary R. Martin, born April 16, 1944.

1) MARTHA R. MARTIN (9th Generation)

Born April 18, 1933, married Henry H. Gehman, born August 22, 1932. Mennonites. The children are:

1. Robert M. Gehman, born November 13, 1955.
2. Marian M. Gehman, born March 3, 1957.
3. Florence M. Gehman, born June 30, 1958.
4. Martha Jane Gehman, born August 2, 1959.

2) TITUS R. MARTIN (9th Generation)

Born October 17, 1934, married Florene G. Hackman, born June 23, 1935. Mennonites. One son:

Leonard H. Martin, born November 12, 1957.

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6) ANNIE M. MARTIN (8th Generation)

Born October 1, 1912, married December 1, 1935 to Ammon Hoover, born October 2, 1911. Mennonites. The children are:

1. Harry M. Hoover, born January 17, 1937.
2. Allen M. Hoover, born November 8, 1938.
3. Aaron M. Hoover, born January 16, 1940.
4. Levi M. Hoover, born March 24, 1942.
5. Ivan M. Hoover, born February 13, 1945.
6. Eva M. Hoover, born December 11, 1946.
7. Ammon M. Hoover, born January 15, 1949.
8. Mary M. Hoover, born August 15, 1950.
9. Daniel M. Hoover, born April 30, 1952.
10. Martha M. Hoover, born February 26, 1954.

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8) ELI M. MARTIN (8th Generation)

Born March 30, 1918, married December 5, 1941 to Ada Z. Martin, born July 14, 1920. Mennonites. The children are:

1. Allen M. Martin, born November 21, 1943.
2. Edwin M. Martin, born March 14, 1945.
3. Mabel M. Martin, born October 27, 1946.
4. John Ivan Martin, born May 15, 1948.
5. Esther M. Martin, born January 18, 1950.
6. Anna M. Martin, born August 30, 1951.
7. Eli James Martin, born May 1, 1953.
8. Lewis M. Martin, born October 10, 1954.
9. Ada M. Martin, born April 29, 1956.
10. Aaron M. Martin, born October 2, 1957.
11. David M. Martin, born January 6, 1959.

9) IVAN M. MARTIN (8th Generation)

Born April 23, 1920, married April 13, 1943, to Mary Burkholder, born November 14, 1922. Mennonites. The children are:

1. Alta B. Martin, born February 24, 1944.
2. Harvey B. Martin, born November 22, 1946.
3. Raymond B. Martin, born June 13, 1948.
4. Ezra B. Martin, born January 2, 1951.
5. Anetta B. Martin, born May 27, 1952.
6. Arlene B. Martin, born October 28, 1953.
7. Ivan B. Martin, born February 23, 1955.
8. Mary Etta Martin, born February 27, 1959.

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10) HARVEY M. MARTIN (8th Generation)

Born October 17, 1923, married November 23, 1944 to Laura H. Martin, born August 31, 1923. Mennonites. The children are:

1. Mary Ella Martin, born November 21, 1945.
2. Lydia M. Martin, born October 17, 1947.
3. Anna M. Martin, born April 6, 1950.
4. Melvin M. Martin, born July 19, 1953.
5. Harvey M. Martin, born March 22, 1958.

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a) DAVID M. NOLT

Born August 23, 1900, married October 30, 1924, to Hattie Hoover, born December 23, 1901. Mennonites. No children.

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c) ADA M. NOLT

Born October 31, 1902, married November 20, 1924, to Abraham Zimmerman, born September 21, 1901. Mennonites. The children are:

1. Jonas N. Zimmerman, born December 14, 1925.
2. Mary N. Zimmerman, born Jan. 19, 1927; died Feb. 14, 1928.
3. Alta N. Zimmerman, born May 2, 1928; died April 21, 1929.
4. Noah N. Zimmerman, born March 9, 1929.
5. Paul N. Zimmerman, born July 25, 1930.
6. Abram N. Zimmerman, born October 9, 1931.
7. Harvey N. Zimmerman, born December 30, 1933.
8. Levi N. Zimmerman, born May 19, 1935.
9. George N. Zimmerman, born November 1, 1936.
10. Frances N. Zimmerman, born July 11, 1938.
11. Enos N. Zimmerman, born January 28, 1940.
12. Ivan N. Zimmerman, born April 13, 1941.
13. David N. Zimmerman, born September 15, 1942.
14. Ada N. Zimmerman, born June 21, 1944.
15. Titus N. Zimmerman, born April 23, 1947.
16. Anna N. Zimmerman, born June 1, 1950.

1) JONAS N. ZIMMERMAN

Born December 14, 1925, on July 5, 1947, married Edith B. Horst, born November 8, 1926. Mennonites. The children are:

1. Lloyd H. Zimmerman, born January 3, 1949.
2. Elizabeth H. Zimmerman, born May 14, 1950.
3. Willis H. Zimmerman, born May 30, 1952.
4. Erma H. Zimmerman, born October 11, 1954.
5. Esther H. Zimmerman, born November 15, 1956.
6. Harold H. Zimmerman, born January 15, 1958.

4) NOAH N. ZIMMERMAN

Born March 9, 1929, on January 28, 1950, married Joanna G. Stauffer, born October 20, 1929. Mennonites. The children are:

1. Nancy S. Zimmerman, born February 7, 1951.
2. Marian S. Zimmerman, born April 15, 1952.
3. Alta S. Zimmerman, born November 5, 1953.
4. Arlene S. Zimmerman, born June 7, 1955.
5. Lester S. Zimmerman, born October 29, 1957.

5) PAUL N. ZIMMERMAN

Born July 25, 1930, on November 8, 1953, married Lydia Z. Martin, born April 25, 1932. Mennonites. The children are:

1. Eleanora M. Zimmerman, born December 26, 1954.
2. Leonard M. Zimmerman, born February 21, 1956.
3. Glenn M. Zimmerman, born April 5, 1957.
4. Verna M. Zimmerman, born April 27, 1958.

6) ABRAM N. ZIMMERMAN

Born October 9, 1931, on September 25, 1954, married Edna Z. Zimmerman, born October 13, 1932. Mennonites. One son:

Leroy Z. Zimmerman, born June 4, 1956.

8) LEVI N. ZIMMERMAN

Born May 19, 1935, on November 20, 1957, married Leah H. Martin, born January 7, 1936. Mennonites. One daughter:

Mary M. Zimmerman, born February 3, 1959.

9) GEORGE N. ZIMMERMAN

Born November 1, 1936, on May 7, 1959, married Julia Ann Stauffer, born December 11, 1939. Mennonites.

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d) FRANCES M. NOLT

Born July 11, 1904, on November 20, 1924, married Edward S. Good, born November 12, 1901; died April 30, 1959. Mennonites. Buried at Groffdale (frame) Church. The children are:

1. Lloyd N. Good, b., Nov. 8, 1925. 3. Luke N. Good, b. June 20, 1928.
2. Allen N. Good, b., Feb. 5, 1927; 4. Anna N. Good, b., Oct. 25, 1929.
died June 28, 1927. 5. Ivan N. Good, b., Aug. 10, 1931.

6. Willis N. Good, b., May 16, 1933.
7. Mark N. Good, b. Sept. 3, 1934.
8. Jacob N. Good, b. Mar. 5, 1936.
9. Moses N. Good, b. June 24, 1937.
10. Jonas N. Good, b., Dec. 11, 1938.
11. Katie N. Good, b., Jan. 23, 1940.
12. Edward N. Good, b., Dec. 5, 1941.

1) LLOYD N. GOOD

Born November 8, 1925, on January 9, 1947, married Mary Horst, born January 30, 1927. Mennonites. The children are:

1. Marian H. Good, b. Dec. 24, 1947.
2. Alvin H. Good, b., Feb. 13, 1949.
- 3 Lena May Good, b., Aug. 24, 1950.
4. Leon H. Good, b. Sept. 27, 1951.
5. Anna Frances Good, b. Jan. 17, 1953.
6. Louella H. Good, b., Jan. 18, 1955.
7. Lloyd H. Good, Jr., b., Mar. 28, '56
8. Edward N. Good, b., Jan. 3, 1958.
9. Paul H. Good, born July 20, 1959.

3) LUKE N. GOOD

Born June 20, 1928, on November 13, 1948, married Martha Hoover, born December 17, 1928. Mennonites. Ordained minister at Meadow Valley Mennonite Church. The children are:

1. Raymond H. Good, b. Aug. 29, '49.
2. Arlene H. Good, b. Aug. 7, 1950.
3. Irvin H. Good, b. April 2, 1952.
- 4 Lois H. Good, b. June 17, 1955.
5. Lorraine H. Good, b. June 17, '55.
6. Kathryn H. Good, b. Oct. 27, 1957.

4) ANNA N. GOOD

Born October 25, 1929, on December 14, 1950, married H. Henry Martin, born May 3, 1926. Mennonites. The children are:

1. Dorothy G. Martin, (stillborn) September 28, 1951.
2. Dorcas G. Martin, born Sept. 28, 1951; died Oct. 7, 1951.
3. Lucy G. Martin, born December 3, 1952; died December 12, 1952.
4. Eva G. Martin, born November 16, 1953.
5. Katie Marie Martin, born December 29, 1954.
6. Stillborn boy, September 25, 1956.
7. Aaron G. Martin, born August 1, 1958.

5) IVAN N. GOOD

Born August 10, 1931, on January 1, 1952, married Anna W. Martin, born September 30, 1930. Mennonites. The children are:

1. Verna M. Good, b. Jan. 17, 1953.
2. Grace M. Good, b. Mar. 13, 1954.
3. Esther M. Good, b. Aug. 11, 1955.
- 4 Susan M. Good, b. July 4, 1956.
5. Allen M. Good, b. Jan. 13, 1959.

6) WILLIS N. GOOD

Born May 16, 1933, on February 19, 1955, married Esther B. Zimmerman, born January 7, 1935. Mennonites. The children are:

1. David Z. Good, b. Mar. 29, 1956.
2. Carl Z. Good, born Aug. 15, 1958.

7) MARK N. GOOD

Born September 3, 1934, on January 26, 1957, married Marian Sennig, born June 1, 1937. Mennonites. The children are:

1. Dorothy S. Good, b. Feb. 11, 1958.
2. Rhoda Mae Good, b. Aug. 22, '59.

8) JACOB N. GOOD

Born March 5, 1936, on March 22, 1957, married Arlene Martin, born March 4, 1937. Mennonites.

9) MOSES N. GOOD

Born June 24, 1937, on January 12, 1959, married Lizzie Nolt, born March 5, 1938. Mennonites

10) JONAS N. GOOD

Born December 11, 1938, on May 2, 1959, married Grace Naomi Neff, born February 13, 1941. Mennonites.

e) NOAH M. NOLT

Born February 12, 1906, on November 29, 1928, married Anna B. Sensenig, born February 24, 1908. Mennonites. The children are:

1. David S. Nolt, b. Nov. 10, 1929.
2. Jonas S. Nolt, b. July 27, 1931.
3. Marvin S. Nolt, b. Sept. 16, 1933.
4. Willis S. Nolt, born July 14, 1936.
5. Marian S. Nolt, b. Sept. 28, 1938.
6. Elva Mae Nolt, b. May 19, 1941.
7. Kathryn S. Nolt, b. June 16, 1944.

1) DAVID S. NOLT

Born November 10, 1929, on January 19, 1952, married Vera M. Martin, born January 9, 1931. Mennonites. The children are:

1. Doris Jean Nolt, b. Mar. 9, 1955.
2. Sandra Jane Nolt, b. Mar. 26, '57.

2) JONAS S. NOLT

Born July 27, 1931, on February 20, 1954, married Anna Z. Sensenig, born January 18, 1931. Mennonites. The children are:

1. Joyce Marie Nolt, b. Apr. 1, 1955.
2. Sharon Ann Nolt, b. Aug. 14, 1956.
3. Rosene S. Nolt, b. Aug. 26, 1957.

3) MARVIN S. NOLT

Born September 16, 1933, on February 11, 1956, married Martha Weaver, born May 11, 1936. Mennonites. The children are:

1. Nelson W. Nolt, b. Mar. 8, 1957.
2. Joanne W. Nolt, b. Oct. 21, 1958.

f) MARY M. NOLT

Born August 31, 1908, on November 16, 1930, married John B. Sensenig, born August 1, 1909. Mennonites. The children are:

1. Anna N. Sensenig, born December 28, 1931.
2. Noah N. Sensenig, born December 26, 1932.
3. Barbara N. Sensenig, born March 9, 1934.
4. Mary Etta Sensenig, born July 25, 1935.
5. Ruth N. Sensenig, born November 29, 1936.
6. Frances Mae Sensenig, born May 2, 1938.
7. John N. Sensenig, born June 15, 1939.
8. Evelyn Marie Sensenig, born July 17, 1940.
9. Milton N. Sensenig, born November 26, 1941.
10. Melvin N. Sensenig, born March 13, 1943.

11. F. David Sensenig, born June 30, 1944.
12. Verna Elizabeth Sensenig, born October 2, 1945.
13. Esther N. Sensenig, born March 15, 1947.
14. Erma Jean Sensenig, born March 2, 1949.

1) ANNA M. SENENIG

Born December 28, 1931, on May 26, 1951, married Titus Burkholder, born October 12, 1928. Mennonites. The children are:

1. Michael S. Burkholder, born March 13, 1953.
2. Melvin S. Burkholder, born December 31, 1954.
3. Gerald Ray Burkholder, born September 8, 1958.

2) NOAH N. SENENIG

Born December 26, 1932, on March 7, 1953 married Esther W. Weaver, born May 9, 1932. Mennonites. The children are:

1. Glenda N. Sensenig, born February 17, 1954.
2. Dorothy June Sensenig, born June 16, 1955.
3. Ray Eugene Sensenig, born August 12, 1956.
4. Harold Sensenig, born August 13, 1957; died September 22, 1957.
5. Rosanne Sensenig, born August 24, 1958.

3) BARBARA N. SENENIG

Born March 9, 1934, on March 13, 1954, married Paul H. Hursh, born March 13, 1934. Mennonites. The children are:

1. Carolyn S. Hursh, born February 18, 1955.
2. Clair S. Hursh, born September 19, 1956.
3. Earl Ray Hursh, born December 8, 1957.
4. Mary Ann Hursh, born October 10, 1959.

4) MARY ETTA SENENIG

Born July 25, 1935, on May 19, 1956, married Harland Weaver, born September 5, 1934. Mennonites. The children are:

1. Vernon S. Weaver, born January 16, 1958.
2. Griner S. Weaver, born August 18, 1959.

5) RUTH N. SENENIG

Born November 29, 1936, married Paul S. Hoover, March 25, 1957, born October 10, 1935. Mennonites. The children are:

1. Phyllis Ann Hoover, born January 31, 1957.
2. Janet S. Hoover, born September 3, 1959.

6) FRANCES MAE SENENIG

Born May 2, 1938, on September 5, 1959, married Harlan W. Martin, born October 11, 1935. Mennonites.

g) JONAS M. NOLT

Born June 14, 1910, on December 1, 1932, married Anna K. Martin, November 23, 1912. Mennonites. The children are:

1. Lydia M. Nolt, b. Nov. 3, 1933.
2. Mary M. Nolt, b. Feb. 20, 1935.

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|--------------------------------------|--------------------------------------|
| 3. David M. Nolt, b. Mar. 29, 1937. | 3. Esther M. Nolt, b. Nov. 11, 1945. |
| 4. Annie M. Nolt, b. Nov. 2, 1938. | 9. Noah M. Nolt, b. Sept. 18, 1948. |
| 5. Martha M. Nolt, b. July 9, 1940. | 10. John M. Nolt, b. Aug. 29, 1950. |
| 6. Rebecca M. Nolt, b. Nov. 5, 1941. | 11. Levi M. Nolt, born Nov. 1, 1952. |
| 7. Jonas M. Nolt, b. Oct. 26, 1943. | 12. Ada M. Nolt, b. Feb. 28, 1956. |

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8) DANIEL W. MARTIN (7th Generation)

Born December 23, 1880, died October 15, 1924; married Lydia M. Shirk, born July 28, 1882. Mennonites. Bury at Martindale. Children:

1. Lizzie S. Martin, born January 8, 1908; died January 13, 1908.
2. Mary S. Martin, born April 4, 1909.
3. Eli S. Martin, born August 14, 1910.
4. Lena S. Martin, born June 23, 1912; died August 20, 1913.
5. Moses S. Martin, born March 15, 1914 (single).
6. Lydia Ann Martin, born June 16, 1916.
7. Hettie S. Martin, born May 5, 1919.
8. Daniel S. Martin, born May 10, 1922.
9. Noah S. Martin, born January 2, 1925; died April 29, 1925.

2) MARY S. MARTIN (8th Generation)

Born April 4, 1909, on October 30, 1947, married Ezra Z. Kilmer, born March 10, 1907. Mennonites. The children are:

1. Floyd Kilmer, born March 21, 1949; died January 6, 1950.
2. Ephraim Kilmer, born July 10, 1952.

3) ELI S. MARTIN (8th Generation)

Born August 14, 1910, on November 28, 1933 married Anna G. Wanner, born December 13, 1913. Mennonites. The children are:

1. Barbara W. Martin, born October 30, 1934.
2. Lydia W. Martin, born November 27, 1936.
3. Anna Mary Martin, born January 5, 1938.
4. Sarah W. Martin, born April 11, 1939.
5. Ivan W. Martin, born May 15, 1940.
6. Harvey W. Martin, born May 30, 1941.
7. Lena W. Martin, born October 14, 1942.
8. Hettie W. Martin, born February 26, 1944.
9. Edna W. Martin, born March 16, 1945.
10. Eli W. Martin, born August 9, 1946.
11. Mabel W. Martin, born January 28, 1948.
12. Alma W. Martin, born May 18, 1949.
13. Edith W. Martin, born October 19, 1950.
14. Lucy W. Martin, born December 30, 1951.
15. Martin W. Martin, born July 14, 1953.
16. Arlene W. Martin, born December 11, 1955.

1) BARBARA W. MARTIN (9th Generation)

Born October 30, 1934, married November 19, 1957 to Paul Z. Zimmerman, born November 1, 1935. Mennonites. One daughter:

Mary Ella Zimmerman, born November 30, 1958.

2) LYDIA W. MARTIN (9th Generation)

Born November 27, 1936, on January 22, 1959 married John S. Nolt, born October 10, 1936. Mennonites.

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6) LYDIA ANN MARTIN (8th Generation)

Born June 16, 1916, on November 30, 1939, married Amos W. Martin, born February 12, 1914. Mennonites. The children are:

1. Irvin M. Martin, born October 9, 1941: died October 12, 1941.
2. Rebecca M. Martin, born December 26, 1942.
3. Ammon M. Martin, born January 25, 1944.
4. Eli M. Martin, born May 14, 1945.
5. Amos M. Martin, born September 10, 1947.
6. Alice M. Martin, born March 14, 1952.

7) HETTIE S. MARTIN (8th Generation)

Born May 5, 1919, on January 7, 1941 married Ammon S. Nolt, born December 21, 1919. Mennonites. The children are:

1. Ada M. Nolt, b. June 6, 1953.
2. Aaron M. Nolt, b. Feb. 8, 1957.

8) DANIEL S. MARTIN (8th Generation)

Born May 10, 1922, on December 5, 1944, married Lydia W. Stauffer, born January 30, 1923. Mennonites. The children are:

1. Paul S. Martin, born September 28, 1945.
2. Isaac S. Martin, born October 24, 1946.
3. Ervin S. Martin, born June 11, 1948.
4. Ruth S. Martin, born November 2, 1949.
5. Eva S. Martin, born January 28, 1952.
6. Edwin S. Martin, born December 10, 1953.
7. Susan S. Martin, born July 6, 1957.

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9) BARBARA W. MARTIN (7th Generation)

Born May 26, 1882, died October 1, 1923, married Amos S. Zimmerman, born April 15 1878; died December 4, 1923. Buried at Martindale. Mennonites. The children are:

1. Emma M. Zimmerman, born October 29, 1906 (single).
2. Lydia M Zimmerman, born December 4, 1907.
3. Mahlon M. Zimmerman, born September 11, 1909.
4. Noah M. Zimmerman, born August 20, 1911.
5. Titus M. Zimmerman, born October 18, 1915.
6. Esther M. Zimmerman, born July 5, 1917 (single).

2) LYDIA M. ZIMMERMAN (8th Generation)

Born December 4, 1907; married Peter Z. Nolt, born March 30, 1907. Mennonites. The children are:

1. Reuben Z. Nolt, b. Feb. 14, 1930.
2. Jonas Nolt, b. Aug. 4, 1932.

1) REUBEN Z. NOLT (9th Generation)

Born February 14, 1930, married Lydia Ann Zimmerman, born June 11, 1930. Mennonites. The children are:

1. Elsie Z. Nolt, b. Feb. 28, 1953.
2. Ivan Z. Nolt, b. March 16, 1954.
3. Lizzie Z. Nolt, b. March 25, 1955.
4. Reuben Z. Nolt, b. Feb. 15, 1957.
5. Wayne Z. Nolt, b. Mar. 11, 1959.

2) JONAS Z. NOLT (9th Generation)

Born August 4, 1932, married Mary F. Sauder, born September 2, 1934. Mennonites. The children are:

1. James F. Nolt, b. Nov. 7, 1955.
2. Anna F. Nolt, b. Jan. 22, 1957.
3. Edna F. Nolt, b. Sept. 22, 1958.

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3) MAHLON M. ZIMMERMAN (8th Generation)

Born September 11, 1909, married Anna G. Horning, born June 23, 1910. Mennonites. Live in Florida. The children are:

1. Paul H. Zimmerman, born October 22, 1931.
2. Martha H. Zimmerman, born October 22, 1932.
3. Esther H. Zimmerman, born January 16, 1936.
4. Amos H. Zimmerman, born February 2, 1938.
5. Mahlon H. Zimmerman, born April 6, 1940.
6. Kathryn H. Zimmerman, born May 15, 1950.

2) MARTHA H. ZIMMERMAN (9th Generation)

Born October 22, 1932, married Jacob S. Burkholder, born February 4, 1931. Mennonites. The children are:

1. Jacob Ray Burkholder, born February 4, 1955.
2. Larry James Burkholder, born April 30, 1957.

3) ESTHER H. ZIMMERMAN (9th Generation)

Born January 16, 1936, married Ivan S. Burkholder, born August 3, 1933. Mennonites. The children are:

1. Glenn Burkholder, born July 6, 1957.
2. Kathryn Burkholder, born October 9, 1958.

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4) NOAH M. ZIMMERMAN (8th Generation)

Born August 20, 1911, married Ada Horning, born November 29, 1912. Mennonites.

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5) TITUS M. ZIMMERMAN (8th Generation)

Born October 18, 1915, married Annie W. Zimmerman, born February 16, 1918. Mennonites. The children are: (Bury at Groffdale).

1. Ada Z. Zimmerman, born January 12, 1940.
2. Amos Z. Zimmerman, born November 4, 1941.
3. Daniel Z. Zimmerman, born October 30, 1942.
4. Emma Z. Zimmerman, born January 24, 1947.

5. Ira Z. Zimmerman, born January 20, 1950.
6. Titus Z. Zimmerman, born January 20, 1953; died August 1, 1958.

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10) LEVI W. MARTIN (7th Generation)

Born November 26, 1883, married Ida W. Weaver, born December 11, 1889. Mennonites. The children are:

1. Aaron W. Martin, born January 7, 1912.
2. Edna W. Martin, born July 6, 1913.
3. Eva W. Martin, born November 7, 1914.
4. Weaver W. Martin, born August 1, 1916.
5. Lena W. Martin, born May 29, 1922.
6. Lester W. Martin, born September 29, 1923.
7. Henry W. Martin, born September 5, 1924; died Sept. 10, 1924.
8. Elmer W. Martin, born October 24, 1926; died December 14, 1926.
9. Ida Ann Martin, born March 19, 1931.

1) AARON W. MARTIN (8th Generation)

Born January 7, 1912, married Alma Drybread, November 25, 1945. Mennonite. The children are:

1. Faye Elaine Martin, born November 29, 1946.
2. Mary D. Martin, born March 18, 1948.
3. Nancy D. Martin, born August 27, 1951.
4. Grace D. Martin, born November 11, 1953.
5. Marie D. Martin, born December 13, 1954.
6. Jane D. Martin, born December 8, 1955.
7. Sally Ann Martin, born April 8, 1958.
8. Alma Mae Martin, born May 8, 1959.

2) EDNA W. MARTIN (8th Generation)

Born July 6, 1913, married Reuben B. Martin, in 1934. Mennonite. The children are:

1. Titus M. Martin, born February 26, 1935.
2. Paul M. Martin, born June 12, 1936.

3) EVA W. MARTIN (8th Generation)

Born November 7, 1914, married Daniel H. Gehman, on January 18, 1934. Mennonites. The children are:

1. Harvey M. Gehman, born February 28, 1935.
2. Edna M. Gehman, born March 30, 1936.
3. Melvin M. Gehman, born November 16, 1937.
4. Martha M. Gehman, born December 18, 1938.
5. Ida M. Gehman, born August 5, 1940.
6. Mary M. Gehman, born March 27, 1942.
7. Lloyd M. Gehman, born May 15, 1943.
8. Stella M. Gehman, born September 27, 1944.
9. Daniel M. Gehman, born March 8, 1946.
10. John M. Gehman, born May 8, 1948.

1) HARVEY M. GEHMAN (9th Generation)

Born February 28, 1935, married Katie S. Brubaker, December 25, 1955. Mennonites. The Children are:

1. Irvin B. Gehman, born October 22, 1956.
2. Miriam B. Gehman, born November 15, 1957.
3. Harvey B. Gehman, born March 25, 1959.

2) EDNA B. GEHMAN (9th Generation)

Born March 30, 1936, married William R. Auker, March 27, 1955. Mennonites. The children are:

1. Linda G. Auker, born July 13, 1956.
2. Leon G. Auker, born January 2, 1958.
3. Ellen G. Auker, born October 12, 1959.

3) MELVIN M. GEHMAN (9th Generation)

Born November 16, 1937, married to Anna B. Landis, September 28, 1957. Mennonite. One daughter:

Lucy L. Gehman, born January 9, 1959.

4) MARTHA M. GEHMAN (9th Generation)

Born Dec 18, 1938, married Rufus M. Weaver, Feb. 1, 1959. Mennonites.

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4) WEAVER W. MARTIN (8th Generation)

Born August 1, 1916, married Mabel Martin, July 20, 1940. Mennonites. The children are:

1. Elvin M. Martin, born July 5, 1941.
2. Lucy M. Martin, born December 10, 1942.
3. Leroy M. Martin, born January 11, 1944.
4. Elsie M. Martin, born January 12, 1946.
5. Mary M. Martin, born March 12, 1947.
6. Daniel M. Martin, born December 18, 1948.
7. James M. Martin, born April 11, 1951.
8. Alta M. Martin, born September 8, 1952.
9. Rachel M. Martin, born July 19, 1954.
10. Timothy M. Martin, born September 30, 1955.
11. Anna M. Martin, born December 20, 1956.
12. Ruth Alice Martin, born March 17, 1958.

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5) LENA W. MARTIN (8th Generation)

Born May 29, 1922, married David S. Brubaker in 1941. Mennonites. The children are:

1. June M. Brubaker, born August 30, 1941.
2. Irene M. Brubaker, born April 14, 1943.
3. Faye M. Brubaker, born October 11, 1944.
4. Roy M. Brubaker, born February 26, 1946.

5. Leon M. Brubaker, born April 14, 1948.
6. Marie M. Brubaker, born May 19, 1949.
7. Fred M. Brubaker, born October 17, 1950.
8. Clyde M. Brubaker, born October 27, 1951; died February 4, 1952.
9. Clara M. Brubaker, born January 17, 1955.

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6) LESTER W. MARTIN (8th Generation)

Born September 29, 1923, married Hannah Fisher, October 17, 1942. Mennonite. The children are:

1. Lester F. Martin, born December 18, 1943.
2. Chester Lee Martin, born December 19, 1944.
3. James Jay Martin, born December 8, 1945.
4. Jerry F. Martin, born November 28, 1947.
5. Bernice Arlene Martin, born October 2, 1949.
6. Larry Eugene Martin, born May 10, 1951.
7. Beatrice Ann Martin, born November 7, 1952.
8. Brenda F. Martin, born January 31, 1956.

9) IDA ANN MARTIN (8th Generation)

Born March 19, 1931, married Luke S. Brubacker, January 22, 1950. Mennonites. The children are:

1. Alice M. Brubacker, born November 11, 1950.
2. Lewis M. Brubacker, born April 21, 1952.
3. Ellen M. Brubacker, born April 5, 1953.
4. Nancy M. Brubacker, born July 12, 1954.
5. Lilly M. Brubacker, born March 1, 1956.
6. Galen M. Brubacker, born April 14, 1957.
7. Clyde M. Brubacker, born June 19, 1958.

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13) LYDIA W. MARTIN (7th Generation)

Born April 20, 1888, died July 18, 1938, married December 23, 1919 to David S. Martin, born November 29, 1888. Adventist. The children are:

1. Lewis M. Martin, born November 6, 1920.
2. James M. Martin, born January 10, 1922.
3. Sadie M. Martin, born March 13, 1923.
4. Stanley M. Martin, born August 6, 1933.

1) LEWIS M. MARTIN (8th Generation)

Born November 6, 1920 on December 7, 1946, married Ida Reinert, born July 11, 1918. The children are:

1. Lewis Keith Martin, born June 25, 1947.
2. Dennis Eugene Martin, born August 12, 1949.

2) JAMES M. MARTIN (8th Generation)

Born January 10, 1922, on June 20, 1942, married Betty Dry, born June 22, 1923. The children are:

1. Ronald Lee Martin, born January 5, 1947.
2. Sharon Jane Martin, born August 18, 1949.
3. Renee Louise Martin, born June 28, 1954.

3) SADIE M. MARTIN (8th Generation)

Born March 13, 1923, on March 15, 1942 married Walter H. Bowman, born December 27, 1916; died July 6, 1953. The children are:

1. Leonard Ray Bowman, born November 4, 1943.
2. Kenneth Bowman, born February 2, 1946; died October 31, 1947.
3. Donald Dean Bowman, and
4. Daniel Jene Bowman, twins, born September 14, 1949.

4) STANLEY M. MARTIN (8th Generation)

Born August 6, 1933, on September 22, 1957, married Mildred Mae Schmidt, born July 27, 1934.

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(The following children were born to Mr. David S. Martin through a former marriage:)

1. Amos W. Martin, born April 24, 1910.
2. Marie W. Martin, born August 13, 1911.
3. Edith W. Martin, born October 12, 1912; died Nov. 11, 1912.
4. Willis W. Martin, born October 10, 1913.
5. David W. Martin, born January 13, 1915.

1) AMOS W. MARTIN

Born April 24, 1910, on November 27, 1935, married Katherine Clyde, born April 7, 1917. The children are:

1. Glenn Edwin Martin, born November 19, 1948.
2. Rodger Wesley Martin, born August 1, 1953.

2) MARIE W. MARTIN

Born August 13, 1911, on April 8, 1939 married Michael Termine, born February 24, 1914. One daughter:

Joyce Marie Termine, born July 23, 1948.

4) WILLIS W. MARTIN

Born October 10, 1913, on June 19, 1931, married Susan Mae Hottenstein, born January 18, 1914. The children are:

1. James Franklin Martin, born August 31, 1934.
(On September 28, married Dorothy Chapay).
2. Joyce Marie Martin, born February 4, 1939.
(On December 8, 1957, married Thomas Ray Peters).
3. John David Martin, born November 19, 1942.

5) DAVID W. MARTIN

Born January 13, 1915, on November 10, 1935 married Anna Hottenstein, born August 22, 1915. The children are:

1. Donna Mae Martin, born March 19, 1938. On August 18, 1957, married Leroy Ford, born December 9, 1937.
2. Carol Ann Martin, born July 23, 1947.
3. David Dean Martin, born August 9, 1952.

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- 11) MARY W. MARTIN (7th Generation)
- 12) FANNIE W. MARTIN (7th Generation)
- 14) SUSANNA W. MARTIN (7th Generation)

These three daughters remained single and lived together with their mother until she passed away, after which they continued as a household. Fannie, however, who was born Sept. 8, 1886, passed away Sept. 25, 1942, buried at Weaverland. Adventist in faith. Mary and Susanna continue to live in Terre Hill. Susanna too, is Adventist.

Chapter IV

FRANCIS S. WENGER FAMILY

4) FRANCIS S. WENGER (SIXTH GENERATION)

Born May 6, 1848, in Earl Twp., Lancaster County, Pa., died June 26, 1917; married to Catharine G. Good, born October 17, 1851, died May 25, 1881. In 1887 Mr. Wenger married Mary Ann Sengerwalt, born June 20, 1853, died September 21, 1923. Mr. Wenger and the first wife were Mennonites. The second wife was a Lutheran. Uncle "Frank" as we usually called him, lost his sight in his early sixties. He farmed in Chester County and retired to Lancaster County in 1905. The children are:

(First marriage)

1. William G. Wenger, born October 7, 1869.
2. Mary Ann Wenger, born July 29, 1871.
3. Naomi G. Wenger, born July 30, 1873; died October 5, 1902.
4. Lizzie G. Wenger, born May 22, 1876.
5. Harry G. Wenger, born February 17, 1880.

(Second marriage)

6. Edward S. Wenger, born December 1, 1887.
7. Benjamin Franklin Wenger, born Aug. 26, 1889; died Dec. 17, 1890.
8. Clara S. Wenger, born October 18, 1892.
9. Susanna S. Wenger, born January 11, 1894.
10. John M. Wenger, born July 5, 1896 (single, lives in Terre Hill).

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1) WILLIAM G. WENGER (7th Generation)

Born October 7, 1869, died May 30, 1943; married Sarah W. Reich, born February 10, 1871, died February 24, 1907. William married again to Lydia G. Musser, born October 25, 1879. Mennonites. Buried at Pike Mennonite Church. The children (*first marriage*)

1. Magdalena R. Wenger, born October 30, 1892.
2. Amos R. Wenger, born June 26, 1894.
3. Barbara R. Wenger, born May 4, 1896.
4. Noah R. Wenger, born March 28, 1898.
5. Ammon R. Wenger, born July 16, 1899.
6. Daniel R. Wenger, born September 20, 1901.
7. Leah R. Wenger, born March 17, 1904.
8. James R. Wenger, born April 7, 1906; died December 17, 1906.

(Second marriage)

9. Fannie M. Wenger, born March 13, 1909.
10. Eli M. Wenger, born January 9, 1911.

1) MAGDALENA R. WENGER (8th Generation)

Born Oct. 30, 1892, died Dec. 5, 1941; married Jacob S. Stauffer, born Oct. 8, 1889, married Nov. 14, 1912. Mr. Stauffer was born in Osceola, Iowa, ordained to the ministry here in Penna. on May 31, 1920 and to the bishop office on Oct. 15, 1933, at the Pike Mennonite Church.

The children are:

1. Maryann W. Stauffer, born October 22, 1913.

2. Priscilla W. Stauffer, born June 3, 1915.
3. Paul W. Stauffer, born Feb. 26, 1918; died Dec. 16, 1918.
4. Sarah W. Stauffer, born December 9, 1919.
5. Ivan W. Stauffer, born November 4, 1921.
6. Susanna W. Stauffer, born June 15, 1924; died April 27, 1925.
7. Martha W. Stauffer, born April 8, 1926.
8. Jacob W. Stauffer, born January 28, 1928; died February 22, 1945.
9. William W. Stauffer, born December 11, 1929.
10. Magdalena W. Stauffer, born October 10, 1931.
11. Rachel W. Stauffer, born December 5, 1933.
12. Mahlon W. Stauffer, born October 24, 1935.
13. Miriam W. Stauffer, born Dec. 30, 1939; died Jan. 20, 1940.

Bishop Stauffer married again January 21, 1943, to Annie A. Brubacker, of Osceola, Iowa, born April 15, 1892.

1) MARYANN W. STAUFFER (9th Generation)

Born October 22, 1913, married Joseph B. Stauffer. Mennonites. Children:

1. Vera S. Stauffer, born January 22, 1937.
2. Lena S. Stauffer, born August 26, 1939.
3. Rebecca S. Stauffer, born December 1, 1940.
4. Esther S. Stauffer, born May 17, 1942.
5. Walter S. Stauffer, born November 28, 1943.
6. Ida S. Stauffer, born May 26, 1945.
7. Alice S. Stauffer, born November 27, 1946.
8. Rachel S. Stauffer, born November 1, 1948.
9. Alvin S. Stauffer, born August 3, 1950.
10. Maryann S. Stauffer, born August 12, 1952.
11. Joseph S. Stauffer, born January 20, 1956.

2) PRISCILLA W. STAUFFER (9th Generation)

Born June 3, 1915, on September 10, 1936, married Eli G. Brubacker. Mennonites. The children are:

1. Harvey S. Brubacker, born October 25, 1937.
2. Ella S. Brubacker, born June 24, 1941; died Nov. 27, 1954.
3. Willis S. Brubacker, born November 23, 1942.
4. Henry S. Brubacker, born February 3, 1946.
5. Lena S. Brubacker, born April 7, 1947.
6. Jacob S. Brubacker, born October 1, 1948.
7. Eli S. Brubacker, born December 8, 1949.
8. Suie S. Brubacker, born October 6, 1951.
9. Irvin S. Brubacker, born February 25, 1954.
10. Earl S. Brubacker, born January 11, 1956.
11. Alice S. Brubacker, born December 3, 1957.

4) SARAH W. STAUFFER (9th Generation)

Born December 9, 1919, on January 9, 1941 married Jacob B. Stauffer. Mennonites. The children are:

1. Nora S. Stauffer, born November 9, 1941.
2. Marvin S. Stauffer, born May 23, 1943.
3. Jacob S. Stauffer, born November 30, 1944.

4. Savilla S. Stauffer, born January 17, 1847.
5. Anna S. Stauffer, born September 28, 1949.
6. Ammon S. Stauffer, born October 6, 1951.
7. Paul S. Stauffer, born August 6, 1953.
8. Mahlon S. Stauffer, born Aug. 29. 1955; died Jan. 4, 1956.
9. Earl S. Stauffer, born April 25, 1957.
10. Sallie S. Stauffer, born June 30, 1959.

5) IVAN W. STAUFFER (9th Generation)

Born November 4, 1921, married Mary W. Stauffer, born October 25, 1918. Mennonites. The children are:

1. Thelma S. Stauffer, born January 26, 1945.
2. Charlotte S. Stauffer, born May 6, 1948.
3. Adele S. Stauffer, born May 4, 1951.
4. Marlon S. Stauffer, born November 5, 1954.
5. June S. Stauffer, born June 25, 1956.

7) MARTHA W. STAUFFER (9th Generation)

Born April 8, 1926, in September, 1949, married Aaron Grumbine, born June 8, 1915. Mennonites. The children are:

1. Janet S. Grumbine, born January 24, 1950.
2. Sandra S. Grumbine, born April 20, 1959.

9) WILLIAM W. STAUFFER (9th Generation)

Born December 11, 1929, on March 18, 1951, married Elva Z. Martin, Mennonites. The children are:

1. Robert M. Stauffer, born January 28, 1954.
2. Marlena M. Stauffer, born June 20, 1957.
3. Clyde M. Stauffer, born January 29, 1959.

10) MAGDALENA W. STAUFFER (9th Generation)

Born Oct. 10, 1931, married July 3, 1959 to Donald Wenrich. Step-children:

1. Judy Wenrich; 2. Donald Wenrich, Jr.; 3. Donere Wenrich.

11) RACHEL W. STAUFFER (9th Generation)

Born December 5, 1933, married Rufus S. Brubacher, on October 24, 1957. Mennonites. One son:

1. Roy S. Brubacher, born August 21, 1958.

12) MAHLON W. STAUFFER (9th Generation)

Born October 24, 1935, married Arlene Z. Zimmerman, on September 21, 1958. Mennonites. One daughter:

Julia Z. Stauffer, born September 14, 1959.

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2) AMOS R. WENGER (8th Generation)

Born June 26, 1894, on Nov. 11, 1922, married to Amanda Z. Shaub, born June 24, 1898, died Dec. 26. 1933. On Nov. 21, 1935, married Lydia S. Good, born May 30, 1892. Mennonites.. The children (*all from first wife*):

1. Sarah S. Wenger, born September 1, 1923.

2. Arthur S. Wenger, born December 5, 1924.
3. Esther S. Wenger, born February 25, 1926.
4. Frank S. Wenger, born November 26, 1927; died September 11, 1942.
5. Mary S. Wenger, born June 18, 1929.
6. Anna S. Wenger, born October 21, 1930.
7. Margaret S. Wenger, stillborn May 20, 1932.

1) SARAH S. WENGER (9th Generation)

Born September 1, 1923, on November 21, 1942 married Phares

B. Stauffer, born March 27, 1924. Mennonites. The children are:

1. Leroy S. Stauffer, born December 17, 1943.
2. Kathryn S. Stauffer, born May 11, 1944.
3. Edwin S. Stauffer, born December 29, 1946.
4. Sally Ann Stauffer, born December 13, 1948.
5. Irene S. Stauffer, born May 13, 1952.
6. Marian S. Stauffer, born August 3, 1954.
7. Rose Miriam Stauffer, born January 28, 1958.

5) MARY S. WENGER (9th Generation)

Born June 18, 1929, on November 22, 1951, married to H. John Martin, born November 27, 1928. Mennonites. The children are:

1. Erma W. Martin, born October 16, 1952.
2. Erla W. Martin, born October 24, 1953.
3. Stanley W. Martin, born November 26, 1954.
4. Nancy Jane Martin, born January 6, 1956.
5. Betty Ann Martin, born August 13, 1957.
6. Arlene W. Martin, born March 15, 1959.

6) ANNA S. WENGER (9th Generation)

• Born October 21, 1930, on October 4, 1955, married to Paul Z. Martin, born September 6, 1934. The children are:

1. Eugene W. Martin, born July 25, 1956.
2. Chester W. Martin, born September 8, 1957.

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3) BARBARA R. WENGER (8th Generation)

Born May 4, 1896, died May 28, 1951, married Paul L. Weinhold, born April 18, 1896. Mrs. Weinhold was a member of the Fivepointville Independent Bible Fellowship Church, and is buried at Martin's Union Church Graveyard, near Red Run, Pa. The children are:

1. Paul Howard Weinhold, born May 10, 1917.
2. Webster W. Weinhold, born December 18, 1919.
3. Myrtle W. Weinhold, and
4. Margaret W. Weinhold (twins), born August 11, 1922.
5. Ethel W. Weinhold, born May 26, 1925.
6. Ruth W. Weinhold, born April 28, 1927.
7. Melvin W. Weinhold, born August 28, 1928.
8. LaMar W. Weinhold, born February 28, 1930.
9. Goldie W. Weinhold, born January 18, 1934.
10. James W. Weinhold, born February 15, 1939.

1) PAUL HOWARD WEINHOLD (9th Generation)

Born May 10, 1917, on January 1, 1936 married Armeda Mac Hess, born September 12, 1918. The children are:

1. Pauline Weinhold, born November 1, 1936.
2. Leonard Hess Weinhold, born December 9, 1939.
3. Michael Kenneth Weinhold, born Dec. 8, 1941; died Feb. 21, 1942.
4. Linda Anne Weinhold, (stillborn) September 20, 1943.
5. Barbara Ann Weinhold, born January 6, 1946.
6. Leon Paul Weinhold, born June 16, 1947.
7. Richard Lee Weinhold, born March 16, 1953.
8. Douglas Eugene Weinhold, born October 25, 1954.

1) PAULINE WEINHOLD (10th Generation)

Born November 1, 1936 on October 20, 1956 married to Clair W. Good. The children are:

1. Anne Louise Good, born October 21, 1957.
2. Loretta Faye Good, born March 10, 1959.

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3) MYRTLE W. WEINHOLD (9th Generation)

Born August 11, 1922, on December 8, 1945 married Clayton Musser, born April 11, 1917. One son: Fred W. Musser, born October 2, 1957.

4) MARGARET W. WEINHOLD (9th Generation)

Born Aug. 11, 1922, on Jan. 9, 1942, married Albert Kissinger, born April 30, 1918. One daughter: Joyee Loraine Kissinger, born July 26, 1943.

5) ETHEL W. WEINHOLD (9th Generation)

Born May 26, 1925, on March 29, 1946, married Arthur F. Kirkpatrick, born Aug. 29, 1923. One son: Barry Kirkpatrick, born Sept. 1, 1947.

6) RUTH W. WEINHOLD (9th Generation)

Born April 28, 1927, on March 1, 1947, married Harold Sensenig, born January 31, 1927. The children are:

1. Bruce W. Sensenig, born July 7, 1950.
2. Walter William Sensenig, born August 22, 1957.

7) MELVIN W. WEINHOLD (9th Generation)

Born August 28, 1928, on February 14, 1953, married Lillian June Gerhart, born June 14, 1932. One daughter:

Diane Kay Weinhold, born March 22, 1958.

8) LAMAR W. WEINHOLD (9th Generation)

Born Feb. 28, 1930, on Aug. 22, 1952, married Jacqueline M. Freeman, born June 3, 1932. One son: Brian LaMar Weinhold, born Jan. 20, 1954.

9) GOLDIE W. WEINHOLD (9th Generation)

Born January 18, 1934, on May 20, 1952, married Vincent K. Bellman, born July 3, 1922. The children are:

1. Cynthia Kay Bellman, born November 25, 1953.

2. Vincent Kurt Bellman, born May 20, 1955.
3. Kristel Sue Bellman, born December 2, 1959.

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4) NOAH R. WENGER (8th Generation)

Born March 28, 1898, married to Esther W. Stauffer, born July 18, 1907. Live in St. Mary's Co., Md. The children are:

1. Harold S. Wenger, born June 2, 1928.
2. James S. Wenger, born September 7, 1929.
3. Emeline S. Wenger, born March 26, 1931.
4. Noah S. Wenger, born June 3, 1933.
5. Esther S. Wenger, born October 20, 1935.
6. Elmer S. Wenger, born April 3, 1937; died April 7, 1937.
7. Kathryn S. Wenger, born October 20, 1938.
8. Mary Doris S. Wenger, born January 7, 1941.

2) JAMES S. WENGER (9th Generation)

Born September 7, 1929, on February 2, 1954, married Anna Z. Martin, born July 3, 1932. Mennonites. The children are:

1. Richard M. Wenger, born December 10, 1954.
2. Marylin M. Wenger, born April 16, 1956.
3. Kathryn M. Wenger, born May 27, 1957.
4. Edith M. Wenger, born February 27, 1959.

3) EMELINE S. WENGER (9th Generation)

Born March 26, 1931, on December 24, 1952 married to Paul S. Auker, born May 19, 1931. Mennonites. The children are:

1. James W. Auker, born July 30, 1953.
2. Frank W. Auker, born June 10, 1955.
3. Russel W. Auker, born July 31, 1956.
4. Paul W. Auker, born August 17, 1958.
5. John David Auker, born September 18, 1959.

4) NOAH S. WENGER (9th Generation)

Born June 3, 1933, on March 30, 1956 married to Amelia Z. Stauffer, born February 9, 1935. Mennonites. Live in Mechanicsville, Md. Children:

1. Bonnie S. Wenger, born February 20, 1958.
2. Scarlet Crystal Wenger, born May 3, 1959.

7) KATHRYN S. WENGER (9th Generation)

Born October 20, 1938, on March 30, 1956 married Earl B. Stauffer, born September 7, 1937. Mennonites. Live in Mechanicsville, Md. One son:

Eugene S. Stauffer, born April 26, 1959.

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5) AMMON R. WENGER (8th Generation)

Born July 16, 1899, on April 4, 1926, married Avilla S. Zimmerman, born January 2, 1905. Mennonites. The children are:

1. Dorothy Z. Wenger, born March 10, 1927.
2. Eleanor Z. Wenger, born July 14, 1928.

3. Earl Z. Wenger, born September 5, 1929.
4. Mabel Z. Wenger, born January 15, 1931.
5. Verna Z. Wenger, born November 17, 1932.
6. Edythe M. Wenger, born January 6, 1936.
7. Margaret Z. Wenger, born October 2, 1938.
8. Clyde Z. Wenger, born June 8, 1940.
9. Mary Arvilla Wenger, born November 22, 1942.
10. Norma June Wenger, born June 15, 1944.
11. Chester Allen Wenger, born May 13, 1946.
12. Thomas Lynn Wenger, born November 27, 1952.

1) DOROTHY Z. WENGER (9th Generation)

Born March 10, 1927, on September 9, 1950 married Melvin L. Martin, born June 8, 1923. Mennonites. The children are:

1. Karen Elaine Wenger, born March 21, 1953.
2. Janice Lynn Wenger, born August 1, 1955.
3. Phyllis Marie Wenger, born September 7, 1959.

2) ELEANOR Z. WENGER (9th Generation)

Born July 14, 1928, on May 22, 1953 married Thomas E. Davis, born May 30, 1928. The children are:

1. Cheryl Ann Davis, born January 5, 1954.
2. Barbara Jean Davis, born June 5, 1955.
3. Michael Elliott Davis, born February 4, 1957.
4. Thomas Eugene Davis, born May 7, 1959.

3) EARL Z. WENGER (9th Generation)

Born September 5, 1929, on August 8, 1952, married Sadie S. Stauffer, born January 25, 1931. The children are:

1. Timothy Wenger, born May 22, 1953.
2. Diane Wenger, born December 13, 1954.
3. Margaret Wenger, born December 3, 1955.
4. Kevin Wenger, born April 6, 1957.
5. Earl Wenger, Jr., born June 13, 1958.
6. Christine Wenger, born June 23, 1959.

4) MABEL Z. WENGER (9th Generation)

Born January 15, 1931, on March 18, 1956 married Bobbie E. Sloan, born November 26, 1930. The children are:

1. Dennis James Sloan, born February 10, 1957.
2. Patricia Ann Sloan, born August 23, 1958.

5) VERA Z. WENGER (9th Generation)

Born November 17, 1932, on November 1, 1953, married Irvin B. Stauffer, born September 14, 1933. The children are:

1. Edith Dawn Stauffer, born January 22, 1955.
2. Linda Gail Stauffer, born December 2, 1956.
3. Joyce Anne Stauffer, born February 24, 1959.

6) EDYTHE M. WENGER (9th Generation)

Born January 6, 1936, on June 8, 1958 married Mervin Trail, born December 2, 1934. One daughter:

Shelby Jean Trail, born May 12, 1959.

7) MARGARET Z. WENGER (9th Generation)

Born October 2, 1938, on September 6, 1958 married Phares S. Sensenig, born October 9, 1937.

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6) DANIEL REICH WENGER (8th Generation)

Born Sept. 20, 1901, married Carrie Mae Rank, born July 31, 1897.

1. Esther Rank Wenger, born January 30, 1926 (single).
2. Mabel Rank Wenger, born April 20, 1927.
3. Raehel Rank Wenger, born September 12, 1928 (single).
4. Leon Rank Wenger, born March 28, 1930; died Aug. 4, 1930.
5. Ruth Rank Wenger, born August 15, 1931.
6. Ralph Rank Wenger, born March 10, 1935 (died same day).

2) MABEL RANK WENGER (9th Generation)

Born April 20, 1927, married Mearl Elwood Long, born January 28, 1931. The children are:

1. Lois Jane Long, born April 17, 1952.
2. Elaine Catherine Long, born June 30, 1953.
3. Susann Faye Long, born June 17, 1954.
4. Mabel Jean Long, born April 24, 1956.
5. Mearl Richard Long, born October 12, 1958.

5) RUTH RANK WENGER (9th Generation)

Born August 15, 1931, married Ralph Riehard Heffley, born June 27, 1931. The children are:

1. Robert Eugene Heffley, born June 19, 1955 (died same day).
2. James Riehard Heffley, born November 19, 1956.
3. David Lee Heffley, born May 26, 1958.

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7) LEAH R. WENGER (8th Generation)

Born March 17, 1904, on February 25, 1922 married Noah L. Auker, born October 1, 1898. Mennonites. The children are:

1. Elsie W. Auker, born July 17, 1923.
2. Lydia W. Auker, born September 1, 1924.
3. Willis W. Auker, born August 14, 1928.
4. Norman W. Auker, born June 2, 1930.
5. Benjamin W. Auger, born November 29, 1932.
6. Paul W. Auker, born April 17, 1935.
7. Alice W. Auker, born September 21, 1940.
8. Edna W. Auker, born December 28, 1945.

1) ELSIE W. AUKER (9th Generation)

Born July 17, 1923, on August 3, 1936 married Paul M. Martin, born January 30, 1921. The children are:

1. Arlene A. Martin, born February 26, 1947.
2. Mabel A. Martin, born April 20, 1948.
3. Joyce A. Martin, born September 10, 1949.
4. Ruth Ann A. Martin, born December 18, 1952.

2) LYDIA W. AUKER (9th Generation)

Born September 1, 1924, on June 17, 1943 married Joel N. Lindberg, born April 25, 1922. The children are:

1. Joel Eugene A. Lindberg, born August 14, 1944.
2. Grace Elaine A. Lindberg, born January 11, 1947.
3. Earl Ray A. Lindberg, born October 29, 1949.
4. Thelma Jane A. Lindberg, born January 19, 1951.

3) WILLIS W. AUKER (9th Generation)

Born August 14, 1928, on September 26, 1959 married Lois Ann Smith, born January 15, 1940.

4) NORMAN W. AUKER (9th Generation)

Born June 2, 1930, on January 28, 1950 married Magdalena G. Good, born September 5, 1929. The children are:

1. John G. Auker, born August 2, 1950.
2. Robert Lee G. Auker, born January 2, 1952.
3. Rosse Marie G. Auker, born November 9, 1953.

5) BENJAMIN W. AUKER (9th Generation)

Born November 29, 1932, on December 25, 1954 married Shirley J. Simpson, born November 4, 1931. The children are:

1. Dorothy S. Auker, born January 13, 1955.
2. Jane S. Auker, born May 26, 1956.
3. Fern S. Auker, born September 15, 1959.

6) PAUL W. AUKER (9th Generation)

Born April 17, 1935, on April 22, 1956 married Velma Jean Sensenig, born May 20, 1937. The children are:

1. Karen S. Auker, born December 29, 1956.
2. Kenneth Paul Auker, born January 22, 1958.
3. Karl S. Auker, born February 22, 1959.

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9) FANNIE M. WENGER (8th Generation)

Born March 13, 1909, died January 22, 1954; on August 17, 1929 married David Gingrich, of Canada, born July 29, 1901. Mennonites. Fannie is buried at Weaverland. David Gingrich married again to Katie Weaver, born March 29, 1918. The children, first marriage:

1. Lloyd W. Gingrich, born May 3, 1933.
2. Marvin W. Gingrich, born April 1, 1943.

1) LLOYD W. GINGRICH (9th Generation)

Born May 3, 1933, on May 20, 1953 married Rachel Musser, born January 30, 1932. One son: David Alan Gingrich, born May 28, 1957.

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10) ELI M. WENGER (8th Generation)

Born January 9, 1911, on April 20, 1935 married Dorothy R. Gamber, born September 27, 1913. Members Grace Bible Fellowship Church, Ephrata.

The children are:

1. Larry Eugene Wenger, born February 7, 1937. (In U. S. Air Force)
2. Joyce Ann Wenger, born September 9, 1939.
3. Roger Lee Wenger, born June 29, 1941.
(Student at Lancaster School of the Bible).
4. Sylvia May Wenger, born February 28, 1944.
5. Thomas Lynn Wenger, born April 11, 1947.

2) JOYCE ANN WENGER (9th Generation)

Born Sept. 9, 1939, on Sept. 20, 1957 married Dale Sidni Enck, born November 19, 1933. One daughter: Debra Lee Enck, born March 22, 1958.

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2) MARY ANN WENGER (7th Generation)

Born July 29, 1871, died Nov. 16, 1956; married Abraham Rife Sweigart, born Nov 28, 1865, died Oct. 24, 1934. Both were members of United Zion Children Church. Buried at Weaverland. The children are:

1. Veronica Sweigart, born December 2, 1896.
2. Anna Sweigart, born July 5, 1899.
3. David Sweigart, born March 19, 1901.
4. John Winfield Sweigart, born October 13, 1903.
5. Samuel Sweigart, born Aug. 26, 1905; died Oct. 12, 1912.
6. Harvey William Sweigart, born November 2, 1907.
7. Paul Wilbur Sweigart, born July 3, 1912.

1) VERONICA SWEIGART (8th Generation)

Born December 2, 1896, married Louis Zenas Slawter, deceased. Episcopalian. Mrs. Slawter is a Public School teacher. The children are:

1. Louis Zenas Slawter, Jr., born August 1, 1927.
2. Marianna Elizabeth Slawter, born November 13, 1931.
3. William Abraham Slawter, born February 17, 1935.

1) LOUIS ZENAS SLAWTER, JR. (9th Generation)

Born Aug. 1, 1927, married Charlotte M. Keating. The children are:

1. Diana Louise Slawter, born June 8, 1952.
2. Michael Louis Slawter, born May 26, 1954.
3. Alan Edward Slawter, born August 1, 1956.

2) MARIANNA ELIZABETH SLAWTER (9th Generation)

Born November 13, 1931, married Thomas M. Ronan. Children are:

1. Joseph Edward Ronan, born March 15, 1952.

2. Rose Veronica Ronan, born January 12, 1953.
3. William Thomas Ronan, born March 28, 1957.

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2) ANNA SWEIGART (8th Generation)

Born July 5, 1899, died December 13, 1933, married Brinker Berkley, deceased. Episcopalians. One daughter:

Marion Berkley, born July 10, 1928, who married Lester Hostetter.

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3) DAVID SWEIGART (8th Generation)

Born March 19, 1901, married Lillian DeTurk, divorced; remarried Mae Sullivan. One daughter:

Esther Sweigart, born August 21, 1935.

1) ESTHER SWEIGART (9th Generation)

Born August 21, 1935, married John R. Mayhan. One daughter:

Deborah Anne Mayhan, born April 12, 1959.

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4) JOHN WINFIELD SWEIGART (8th Generation)

Born October 13, 1903, married Florence Krenz. Methodists. Children are:

1. John W. Sweigart, Jr., born July 18, 1927.
2. Janet Elaine Sweigart, born July 1, 1932.

1) JOHN W. SWEIGART, JR. (9th Generation)

Born July 18, 1927, married Josephine Newmoyer. Methodists. Children are:

1. John W. Sweigart, 3rd., born September 27, 1949.
2. Joy Hollis Sweigart, born October 31, 1952.
3. Joel Charles Sweigart, born August 12, 1955.
4. Judson Barry Sweigart, born January 20, 1958.
5. Jefferson Palmer Sweigart, born May 27, 1959.

2) JANET ELAINE SWEIGART (9th Generation)

Born July 1, 1932, married Lester E. Scotten. Methodists. Children are:

1. Ricki Flynn Scotten, born April 16, 1953.
2. Vicki Lynn Scotten, born April 16, 1953.
3. Robert Galen Scotten, born June 3, 1955.

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6) HARVEY WILLIAM SWEIGART (8th Generation)

Born Nov. 2, 1907, died Oct. 12, 1957; married Kathryn Whiteman. Methodists. The children are:

1. Harvey William Sweigart, Jr., born November 14, 1928.
2. Ann Louise Sweigart, born May 27, 1935.
3. Robert Lewis Sweigart, born July 24, 1943.

1) HARVEY WILLIAM SWEIGART, JR. (9th Generation)

Born Nov. 14, 1928, married Esther Dorsheimer. Methodists. One son:
Allan Sweigart, born March 1, 1950.

2) ANN LOUISE SWEIGART (9th Generation)
Born May 27, 1935, married Donald Moyer. Methodists. Children are:
1. Kent Moyer, born January 23, 1957.
2. Carl Ann Moyer, born October 14, 1958.

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4) LIZZIE WENGER (7th Generation)
Born May 22, 1876, died July 9, 1906, on July 26, 1896 married David S. Weaver, born Oct. 13, 1875; died Oct. 26, 1952. Mennonites. Buried at Weaverland. The children are:

1. Katie W. Weaver, born June 17, 1897 (single).
2. Mary W. Weaver, born August 16, 1898.
3. Lydia W. Weaver, born November 13, 1899.
4. Elmer W. Weaver, born April 21, 1901.
5. Fianna W. Weaver, born March 21, 1902 (single).
6. Ellen W. Weaver, born September 28, 1903.
7. Infant son, born December 18, 1904.
8. Infant daughter, born July 7, 1906.

2) MARY W. WEAVER (8th Generation)

Born Aug. 16, 1898, on Nov. 30, 1920, married Henry N. Martin, born Dec. 8, 1896. Mennonites. The children are: (Bury at Weaverland).

1. Infant daughter, born September 13, 1921.
2. Martha W. Martin, born September 30, 1922.
3. David W. Martin, born January 11, 1924.
4. Henry W. Martin, born Feb. 11, 1926; died March 23, 1931.
5. Katie W. Martin, born July 28, 1927; died July 31, 1927.
6. Ivan W. Martin, born July 4, 1928.
7. Mary W. Martin, born April 8, 1930.
8. Amos W. Martin, born November 29, 1931.
9. Weaver W. Martin, born October 3, 1933.
10. Levi W. Martin, born August 18, 1935.
11. Lizzie W. Martin, born Jan. 26, 1940; died Jan. 28, 1940.
12. Infant son, born August 21, 1942.

2) MARTHA W. MARTIN (9th Generation)

Born Sept. 30, 1922, on Nov. 30, 1943, married Ben. H. Brubaker, born December 28, 1920. Mennonites. The children are:

1. Walter M. Brubaker, born August 2, 1945.
2. Ida M. Brubaker, born April 7, 1947.
3. John M. Brubaker, born September 1, 1950.
4. Infant daughter, born Oct. 17, 1951. Buried Penn Valley, Berks Co.
5. Esther M. Brubaker, born June 22, 1953.
6. Nora M. Brubaker, born June 5, 1956.
7. Nevin M. Brubaker, born May 10, 1959.

3) DAVID W. MARTIN (9th Generation)

Born January 11, 1924, on December 2, 1947, married Lizzie Rissler, born March 17, 1927. Mennonites. The children are:

1. Anna R. Martin, born December 11, 1948.

2. Martha R. Martin, born May 17, 1950.
3. Alvin R. Martin, born July 8, 1951.
4. David R. Martin, born August 27, 1953.
5. Amos R. Martin, born August 7, 1955.
6. Leroy R. Martin, born June 22, 1957.
7. Lizzie R. Martin, born June 21, 1959.

6) IVAN W. MARTIN (9th Generation)

Born July 4, 1928, on January 9, 1954 married Ruth Zimmerman, born March 22, 1927. Mennonites. The children are:

1. Lester Z. Martin, born October 17, 1954.
2. Wilmer Z. Martin, born May 24, 1956.
3. Nelson Z. Martin, born March 3, 1959.

7) MARY W. MARTIN (9th Generation)

Born April 8, 1930, on November 17, 1952 married Joseph Wenger, born January 11, 1930. Mennonites. The children are:

1. Ada M. Wenger, born June 13, 1954.
2. Ivan M. Wenger, born November 10, 1955.
3. Lydia M. Wenger, born April 25, 1957.
4. Ammon M. Wenger, born June 22, 1959.

8) AMOS W. MARTIN (9th Generation)

Born November 29, 1931, on December 31, 1953, married Mary Nolt, born March 20, 1931. Mennonites. The children are:

1. Ella N. Martin, born August 6, 1956.
2. Ruth N. Martin, born August 8, 1958.

9) WEAVER W. MARTIN (9th Generation)

Born October 3, 1933, on June 26, 1954 married Esther Horst, born June 3, 1935. Mennonites. The children are:

1. Leon H. Martin, born January 3, 1955.
2. LuAnn H. Martin, born October 19, 1956.
3. Edna May Martin, born February 26, 1958.
4. Linda Jane Martin, born June 5, 1959.

10) LEVI W. MARTIN (9th Generation)

Born August 18, 1935, on November 23, 1957 married Anna Rieff, born August 19, 1933. Mennonites.

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3) LYDIA W. WEAVER (8th Generation)

Born Nov. 13, 1899, on Dec. 6, 1917 married Elam K. Martin, born April 25, 1897; died November 29, 1950. Mennonites. The children are: (Bury at Churchtown).

1. Aaron W. Martin, born September 20, 1918.
2. Harvey W. Martin, born January 29, 1920.
3. Alvin W. Martin, born January 13, 1923.
4. Ellen W. Martin, born July 12, 1924.
5. Elva W. Martin, born March 12, 1929.

6. Lydia W. Martin, born March 21, 1932.
7. Ammon W. Martin, born February 3, 1937.
8. Bertha W. Martin, born July 29, 1940.
9. Floyd W. Martin, born December 20, 1942.
10. Marvin W. Martin, born Sept. 16, 1945; died Sept. 17, 1945.

1) AARON W. MARTIN (9th Generation)

Born Sept. 20, 1918, on July 30, 1938 married Mary S. Brubaker, born June 19, 1912. Mennonite. The children are: (Bury at Martindale).

1. David B. Martin, born February 6, 1939.
2. Vera B. Martin, born August 5, 1940; died May 11, 1944.
3. Lydia B. Martin, born February 2, 1942.
4. Mabel B. Martin, born November 20, 1943.
5. Leroy B. Martin, born January 22, 1946.
6. Eva B. Martin, born September 24, 1947.
7. Lloyd B. Martin, born May 14, 1949.
8. Grace B. Martin, born January 26, 1951.
9. Edna B. Martin, born March 1, 1953.
10. Clarence B. Martin, born June 4, 1954.
11. Paul B. Martin, (stillborn), February 14, 1957.

2) HARVEY W. MARTIN (9th Generation)

Born January 29, 1920, on May 13, 1942 married Mary Ann Zimmerman, born January 26, 1922. Mennonites. The children are:

1. Harvey Martin, Jr., born April 13, 1943.
2. Helen Martin, born October 9, 1944.
3. Anna Ruth Martin, born May 7, 1946.
4. Nora Martin, born December 14, 1947.
5. Lester Martin, born June 29, 1949.
6. Mary Ella Martin, born November 22, 1950.
7. Titus Martin, born April 22, 1952.
8. Frances Martin, born December 18, 1954.
9. Luke Martin, born September 6, 1956.
10. Earnest Martin, born March 27, 1958.
11. Vera Martin, born June 8, 1959.

3) ALVIN W. MARTIN (9th Generation)

Born January 13, 1923, on January 22, 1944, married Miriam Martin, born August 23, 1924. Mennonites. The children are:

1. Mildred Martin, born September 28, 1944.
2. Melvin Martin, born April 15, 1946.
3. Alma Martin, born April 10, 1947.
4. Roy Martin, born February 16, 1949.
5. Ralph Martin, born April 11, 1951.
6. Earl Martin, born December 3, 1953.
7. Leon Martin, born July 11, 1955.
8. Landis Martin, born October 7, 1956.
9. Ivan Martin, born July 14, 1958.

4) ELLEN W. MARTIN (9th Generation)

Born July 12, 1924, on December 9, 1945 married David S. Martin, born January 18, 1924. Mennonites. The children are:

1. Verna Martin, born January 28, 1947.
2. Allen Martin, born February 23, 1948.
3. Bertha Martin, born March 18, 1951.
4. Eli Martin, born October 3, 1954.
5. Lucy Martin, born September 1, 1956.

5) ELVA W. MARTIN (9th Generation)

Born March 12, 1929, on December 13, 1949 married Elvin Brubacher, born July 28, 1921. Mennonites. The children are:

1. Earl Brubacher, born September 25, 1950.
2. Paul Brubacher, born March 22, 1953.
3. David Brubacher, born August 23, 1954.
4. James Brubacher, born February 6, 1957.
5. Esther Brubacher, born September 18, 1958.

6) LYDIA W. MARTIN (9th Generation)

Born March 21, 1932, on October 25, 1951, married Paul Sensenig, born September 2, 1931. Mennonites.

7) AMMON W. MARTIN (9th Generation)

Born February 3, 1937, on January 17, 1957 married Mary Hoover, born July 21, 1933. Mennonites. The children are:

1. Nelson Martin, born July 7, 1958.
2. Clarence Martin, born August 29, 1959.

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4) ELMER WENGER WEAVER (8th Generation)

Born April 21, 1901, on November 25, 1920 married Emma M. Horning, born August 11, 1897. Mennonites. The children are:

1. Mildred June Montague (adopted), born Aug. 19, 1926; died April 6, 1928.
2. Elva Grace Weaver (adopted), born September 17, 1928.
3. Elmer H. Weaver, born July 29, 1929.

2) ELVA GRACE WEAVER (9th Generation)

Born September 17, 1928, on February 10, 1951 married Paul H. Livengood, born October 31, 1926. Mennonites. The children are:

1. Jay Paul Livengood, born December 25, 1951.
2. Lester Eugene Livengood, born March 10, 1954.
3. Nancy Elaine Livengood, born February 2, 1958.

3) ELMER H. WEAVER (9th Generation)

Born July 29, 1929, on December 16, 1951 married Dorothy Kolb Good, born September 19, 1929. Mennonites. The children are:

1. Stephen Keith Weaver, born October 28, 1954.
2. Emmy Beth Weaver, born October 9, 1956.
3. Jerome David Weaver, born April 2, 1958.

6) ELLEN WEAVER (8th Generation)

Born Sept. 28, 1903, on Nov. 10, 1925 married Noah N. Martin, born May 11, 1905. Mennonites. The children are: (Bury at Weaverland).

1. Paul W. Martin, born March 11, 1927, died March 14, 1927.
2. Reuben W. Martin, born February 3, 1928.
3. Mary W. Martin, born January 23, 1929.
4. Infant daughter, (stillborn) March 7, 1930.
5. Noah W. Martin, born August 2, 1931.
6. Leroy W. Martin, born February 27, 1933.
7. Infant son, (stillborn) September 2, 1934.
8. Elmer W. Martin, born November 19, 1941.

2) REUBEN W. MARTIN (9th Generation)

Born February 3, 1928, died August 21, 1958, buried at Churchtown. On January 7, 1951, married Anna Rissler, born March 24, 1929. Mennonites. The children are:

1. Noah R. Martin, born October 22, 1951.
2. Mary R. Martin, born March 22, 1953.
3. Ruth R. Martin, born September 10, 1954.

3) MARY W. MARTIN (9th Generation)

Born January 23, 1929, on October 31, 1950, married Harvey Brubaker, born January 19, 1927. Mennonites. The children are:

1. Alvin M. Brubaker, born October 23, 1951.
2. Vera M. Brubaker, born February 3, 1953.
3. Mabel M. Brubaker, born November 2, 1954.
4. Anna Mae Brubaker, born February 8, 1957.
5. Alta M. Brubaker, born September 6, 1959.

5) NOAH W. MARTIN (9th Generation)

Born August 2, 1931, on November 13, 1952 married Mabel Shirk, born September 29, 1929. Mennonites. The children are:

1. Earl S. Martin, born October 12, 1953.
2. Marion S. Martin, born November 23, 1954.
3. Glenn S. Martin, born July 3, 1956.
4. James S. Martin, born June 26, 1958.

6) LEROY W. MARTIN (9th Generation)

Born February 27, 1933, on November 16, 1954, married Sarah Weaver, born March 30, 1934. Mennonites. The children are:

1. Irvin W. Martin, born July 13, 1955.
2. Anna Mae Martin, born July 21, 1956.
3. Mary Ella Martin, born February 9, 1958.

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5) HARRY G. WENGER (7th Generation)

Born Feb. 17, 1880, married Anna Wenger, born May 12, 1881, died Oct. 16, 1918. Mennonites. The children are: (Bury at Weaverland).

1. Elam Wenger, born September 29, 1901.
2. Benjamin Wenger, born March 9, 1905; died August 25, 1906.

3. Susanna Wenger, born September 8, 1906.
4. Alice Wenger, born November 16, 1907.
5. David Wenger, born April 3, 1909.
6. Martha Wenger, born August 10, 1910.
7. Paul Wenger, born January 4, 1912; died October 20, 1918.
8. Chester Wenger, born April 10, 1913.
9. Anna Wenger, born November 2, 1914.
10. Harry Wenger, Jr., born March 4, 1916.
11. Florence Wenger, born August 19, 1917; died October 24, 1918.

We will notice there were three deaths in this home in eight days.
They were all "flu" victims in the 1918 epidemic.

1) ELAM WENGER (8th Generation)

Born Sept. 29, 1901, on Feb. 7, 1923 married Anna Catharine High, born April 7, 1902; died Oct. 2, 1929. On June 29, 1935 married his first wife's sister, Mildred Sara High, born Feb. 18, 1909. Episcopalian.

The children, *first marriage*:

1. Catharine Mae Wenger, born August 26, 1923.
2. Robert Elam Wenger, born September 18, 1925.
3. Edward Carl Wenger, born September 15, 1927.

Second marriage children:

4. Margaret Ann Wenger, born November 9, 1935.
5. Patricia Jane Wenger, born November 24, 1938.
6. James Alvin Wenger, born February 5, 1940.
7. Ronald Allen Wenger, born February 9, 1942.

1) CATHARINE MAE WENGER (9th Generation)

Born August 26, 1923, married Clifford Francis Hall, born June 15, 1922. Two adopted children:

1. Diane Louise Hall, born July 4, 1954.
2. David Clifford Hall, born September 9, 1956.

2) ROBERT ELAM WENGER (9th Generation)

Born September 18, 1925, married Betty Jane Weber, born August 11, 1931. The children are:

1. Sherry Lee Wenger, born June 2, 1953.
2. Thomas Robert Wenger, born December 14, 1957.

3) EDWARD CARL WENGER (9th Generation)

Born September 15, 1927, married Mary Emma Struntz, born January 29, 1928. The children are:

1. Kathleen Jean Wenger, born December 18, 1949.
2. Debra Carol Wenger, born March 30, 1953.

Divorced Sept. 3, 1957, and remarried July 19, 1958 to Sara Jane Myers, born July 15, 1923.

4) MARGARET ANN WENGER (9th Generation)

Born November 9, 1935, married Robert Ellsworth Leibley, born July 26, 1935. The children are:

1. Ann Louise Leibley, born July 11, 1956.
2. Timothy Robert Leibley, born February 14, 1958.

5) PATRICIA JANE WENGER (9th Generation)
Born November 24, 1938, on February 14, 1959 married Milton
Evans Lamborn, born September 7, 1937.

* * * * *

3) SUSANNA WENGER (8th Generation)

Born September 8, 1906, married Elmer Shirk, born October 2, 1903.
Live at Sharlottesville, Berks Co. Lutherans. The children are:

1. Lester Shirk, born Dec. 25, 1925; died Oct. 22, 1926.
2. Lloyd W. Shirk, born January 17, 1928.
3. Clarence Paul Shirk, born February 12, 1929.
4. Elmer Shirk, Jr., born March 23, 1931.
5. Salinda Jane Shirk, born December 18, 1932.
6. Nancy Jean Shirk, born September 29, 1935.
7. Samuel Richard Shirk, born August 20, 1938.
8. Raymond Lamar Shirk, born August 27, 1942.

2) LLOYD W. SHIRK (9th Generation)

Born January 17, 1928, on November 14, 1953 married Anna Mae
Goldia Keller, born August 14, 1929. One son:

Richard Lloyd Shirk, born February 22, 1955.

3) CLARENCE PAUL SHIRK (9th Generation)

Born February 12, 1929, on June 4, 1949 married Bernice Waxwood,
born August 9, 1931. The children are:

1. Vickie Suzanne Shirk, born June 20, 1952.
2. Tomothy Paul Shirk, born December 7, 1955.
3. Thomas Gordon Shirk, born August 13, 1958.

4) ELMER SHIRK, JR. (9th Generation)

Born March 23, 1931, on November 5, 1952 married Grace Galvon,
born July 23, 1936. One daughter:

Cindy Diane Shirk, born September 17, 1957, in Germany while
Mr. Shirk was in the Armed Forces.

5) SALINDA JANE SHIRK (9th Generation)

Born December 18, 1932, on January 6, 1951 married William
Harrison Wagner, born May 19, 1931. The children are:

1. Brenda Ann Wagner, born October 1, 1953.
2. Connie Louise Wagner, born October 4, 1956.
3. Douglas Roy Wagner, born April 19, 1959.

6) NANCY JEAN SHIRK (9th Generation)

Born September 29, 1935, on April 26, 1952, married Carl H.
Eisenhower, born October 19, 1933. The children are:

1. Steven Ray Eisenhower, born February 7, 1954.
2. Robert Carl Eisenhower, born January 24, 1956.

* * * * *

4) ALICE WENGER (8th Generation)

Born November 16, 1907, married Harry B. Diem, born January 4,
1913. Evangelical United Brethren in faith.

5) DAVID WENGER (8th Generation)

Born April 3, 1909, married Eva Aucker. The children are:

1. Paul Wenger, born - - - ; died, age, one year, two months.
2. James Wenger, born January, 1943.

* * * * *

6) MARTHA WENGER (8th Generation)

Born August 10, 1910, married Aaron Witmer, July 26, 1930; born April 10, 1910. United Zion Children in faith. The children are:

1. Lester A. Witmer, born September 6, 1932.
2. Eugene E. Witmer, born August 3, 1935.
3. Melvin Ray Witmer, born November 5, 1939. (died same day)
4. Ruth Ann Witmer, (stillborn) October 18, 1943.

1) LESTER A. WITMER (9th Generation)

Born Sept. 6, 1932, married Esther Eberly, born Aug. 12, 1934. Children are:

1. Darlene Fay Witmer, born February 18, 1952.
2. Diane Louise Witner, born August 23, 1956.

2) EUGENE E. WITMER (9th Generation)

Born Aug. 3, 1935, married Mabel Eberly, born Jan. 22, 1934. Children are:

1. Karen D. Witmer, born January 24, 1955.
2. Daryl Eugene Witner, born June 2, 1958.

* * * * *

8) CHESTER WENGER (8th Generation)

Born April 10, 1913, married Evelyn Rutt, born Nov. 19, 1916. Children are:

1. Marlyn Ray Wenger, born November 16, 1941.
2. Shirley Ann Wenger, born February 17, 1944.
3. Doris Jean Wenger, born January 22, 1947.

* * * * *

9) ANNA WENGER (8th Generation)

Born November 2, 1914, on June 20, 1937 married Michael N. Weaver, born January 1, 1916. Mennonites. The children are:

1. Irwin W. Weaver, born June 9, 1938.
2. Lena W. Weaver, born September 13, 1939.
3. Howard Landis Weaver, born May 13, 1941.
4. Miriam W. Weaver, born January 13, 1943.
5. Esther Mae Weaver, born May 21, 1944.
6. Michael Vernon Weaver, born October 21, 1947.
7. Ray W. Weaver, and
8. Roy W. Weaver, twins, born May 6, 1951.

1) IRWIN W. WEAVER (9th Generation)

Born June 9, 1938, on Dec. 7, 1957, married Mary Good, born May 15, 1939. Mennonites.

10) HARRY WENGER, JR. (8th Generation)

Born March 4, 1916, on June 20, 1953 married Naomi E. Hoffert. Lutherans. One son:

Kenneth R. Wenger, born August 24, 1954.

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6) EDWARD S. WENGER (7th Generation)

Born December 1, 1887, married Lizzie Sensenig, born September 21, 1883. Mennonites. The children are:

1. David S. Wenger, born July 23, 1913.
2. Violet S. Wenger, born February 14, 1915.
3. Edna S. Wenger, born March 30, 1919.
4. Harry S. Wenger, born April 18, 1924; died January 27, 1947.

1) DAVID S. WENGER (8th Generation)

Born July 23, 1913, married Rhoda Campbell (a Registered Nurse), born October 3, 1916. David purchased the Michael S. Wenger Family Bible at a public sale in Terre Hill when the estate of Aunt Lydia S. Wenger was settled. This couple spent a few years at a Mission Clinic in the Ozark Mountains, Arkansas. Mennonites. The children are:

1. Anne C. Wenger, born October 12, 1951.
2. J. David Wenger, born September 3, 1954.

2) VIOLET S. WENGER (8th Generation)

Born Feb. 14, 1915, married John Williams, born Jan. 4, 1909. Children are:

1. Paul E. Williams born February 10, 1939.
2. Mary W. Williams, born March 6, 1940.
3. Florence W. Williams, born May 27, 1941.
4. Earl J. Williams, born March 10, 1945.
5. Linda Sue Williams, born August 13, 1949.

3) EDNA S. WENGER (8th Generation)

Born March 30, 1919. Her children are:

1. Inza Lorraine Wenger, born October 1, 1938.
2. James Howard Wenger, born March 30, 1941.
3. Robert Eugene Wenger, born May 6, 1957.

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8) CLARA S. WENGER (7th Generation)

Born Oct. 18, 1892, married Wm. E. McCulloch, born May 4, 1884. Daughter, Lucy, born July 3, 1916, married to Carl Raymond Switzenberg, born Dec. 15, 1915. One son, John Carl Switzenberg, born July 19, 1945.

— O —

9) SUSANNA S. WENGER (7th Generation)

Born January 11, 1894, died May 9, 1930, married Norman Troxel, born January 14, 1886, died November 13, 1956. Mennonites. Children are:

1. Walter E. Troxel, born July 5, 1914.

2. Mary E. Troxel, born September 23, 1915.
3. George F. Troxel, born May 23, 1917; died Sept. 28, 1917.
4. Ruth M. Troxel, born February 17, 1924.
5. Ivan R. Troxel, born July 28, 1927.

1) WALTER E. TROXEL (8th Generation)

Born July 5, 1914, died October 15, 1950; married Alma Martzal, born January 4, 1914. The children are:

1. Richard M. Troxel, born October 12, 1938.
2. Lorraine M. Troxel, born December 16, 1939.

2) MARY E. TROXEL (8th Generation)

Born September 23, 1915, married George Strickler, born September 1, 1912. The children are:

1. Donald T. Strickler born August 8, 1936.
2. George Strickler, Jr., born January 22, 1938.
3. Mary Jane Strickler, born May 18, 1940.
4. James T. Strickler, born January 12, 1947.

5) IVAN R. TROXEL (8th Generation)

Born July 28, 1927, married Mary Stover, born Sept. 23, 1924. Children are:

1. Ivan Troxel, born April 18, 1953.
2. Janet S. Troxel, born January 21, 1957.

Chapter V

AARON S. WENGER FAMILY

6) AARON S. WENGER (SIXTH GENERATION)

Aaron S. Wenger, born June 3, 1852, died September 17, 1922; on October 14, 1877 married Maria W. Martin, born August 22, 1859, died April 23, 1924. They were farmers. Farmed in Chester County, moving there in the spring of 1893. Retired to Blue Ball in the spring of 1914. Mennonites. Buried at Weaverland. The children are:

1. Joseph M. Wenger, born Jan. 3, 1879; died April 8, 1883.
2. Lydia M. Wenger, born Feb. 27, 1881; died March 22, 1882.
3. Maria M. Wenger, born October 22, 1882.
4. A. Martin Wenger, born April 17, 1884.
5. Fannie M. Wenger, born September 1, 1886.
6. Barbara M. Wenger, born November 3, 1888.
7. Eli D. Wenger, born October 15, 1890.
8. Ellen M. Wenger, born September 30, 1892.
9. Elizabeth M. Wenger, born March 17, 1895.
10. Alice J. Wenger, born February 10, 1898 (single).
11. Addison M. Wenger, born August 4, 1900.

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3) MARIA M. WENGER (7th Generation)

Born Oct. 22, 1882, died Sept. 22, 1955; married Harry H. Martin, born Aug. 18, 1876, died Oct. 29, 1942. Buried at Weaverland. Mennonites.

The children are:

1. M. Alice Martin, born January 9, 1907.
2. Aaron L. Martin, born September 19, 1908.
3. H. Roy Martin, born October 15, 1910.

1) M. ALICE MARTIN (8th Generation)

Born January 9, 1907, married Ivan Stoltzfus born December 17, 1907. Mennonites. Twin sons: (adopted)

Nevin and Galen Stoltzfus, born September 10, 1943.

2) AARON L. MARTIN (8th Generation)

Born September 19, 1908, married Anna High, born January 11, 1906. Mennonites. The children are:

1. Kenneth H. Martin, born February 6, 1933; died May 10, 1934.
2. Aaron L. Martin, Jr., born March 27, 1935.
3. Glenn H. Martin, born February 11, 1938.
4. Doris M. Martin, born February 19, 1941.
5. Leon H. Martin, born February 20, 1945.

2) AARON L. MARTIN, JR. (9th Generation)

Born March 27, 1935, married Kathryn Herr, born July 12, 1933. Mennonites. Live in Kansas. The children are:

1. Aaron Eugene Martin, born October 11, 1955.

2. Kathy Ann Martin, born May 11, 1957.
3. Robert Elden Martin, born July 12, 1958.

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3) H. ROY MARTIN (8th Generation)

Born October 15, 1910, married Emma Witmer, born October 9, 1912. Mennonite. The children are:

1. Lloyd Witmer Martin, born July 26, 1934.
2. Harold Witmer Martin, born December 3, 1935.
3. Nelson Witmer Martin, born May 19, 1945.
4. Ernest Witmer Martin, born May 26, 1948.

1) LLOYD WITMER MARTIN (9th Generation)

Born July 26, 1934, married Arlene Brubaker, born April 10, 1933. Mennonites. The children are:

1. Linda Jean Martin, born September 9, 1955.
2. Carroll Ann Martin, born March 5, 1958.

2) HAROLD WITMER MARTIN (9th Generation)

Born December 3, 1935, married Twila Wissler, born December 10, 1935. Mennonites. The children are:

1. Kenneth Harold Martin, born February 4, 1957.
2. Dawn Marie Martin, born September 13, 1958.

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4) A. MARTIN WENGER (7th Generation)

Born April 17, 1884, died March 17, 1960; married Martha A. Rock, born November 30, 1889. Mennonites. Live in Montgomery Co. Buried at Rockhill Mennonite Cemetery. The children are:

1. John C. Wenger, born December 25, 1910.
2. Ruth Wenger, born August 10, 1912.
3. Thelma Wenger, born October 28, 1915.
4. Warren Wenger, born August 12, 1921.
5. Herbert Wenger, born May 17, 1926.

1) JOHN CHRISTIAN WENGER (8th Generation)

Born December 25, 1910, married Ruth Detwiler, born December 19, 1906. Mr. Wenger holds a Th. D. Degree from Zurich, Switzerland; teaches in Goshen College Biblical Seminary, Goshen, Indiana. Has written a number of books. Frequent writer in Church Periodicals. A bishop in the Mennonite Church in Indiana. Mrs. Wenger is a Graduate Nurse of the Grandview Hospital, Sellersville, Pa. The children are:

1. Daniel M. Wenger, born April 11, 1939.
2. John Paul Wenger, born December 20, 1940.
3. Mary Lois Wenger, born August 20, 1943.
4. Elizabeth Anne Wenger, born August 18, 1946.

2) RUTH WENGER (8th Generation)

Born August 10, 1912, married Andrew B. Rosenberger, born Sept. 20, 1913. Mr. Rosenberger is an aviator and had flown for Mennonite Missions in Western and Northwestern Canada for three years, flying from lake to lake where there are no roads. Presently living in Souderton, Montgomery Co., Pa. Mennonites. The children are:

1. Ronald A. Rosenberger, born January 26, 1936.
2. Dennis Leon Rosenberger, born August 13, 1938.
3. Jon Merrill Rosenberger, born January 19, 1940.
4. Harold Edgar Rosenberger, born May 12, 1944.
5. Robert Wenger Rosenberger, born October 17, 1946.
6. Philip Kent Rosenberger, born December 26, 1950.

2) DENNIS LEON ROSENBERGER (9th Generation)

Born August 13, 1938, married Rose Marie Polak, born February 25, 1934, a Registered Nurse. Presently living in Colorado. One son:

Kevin Dennis Rosenberger, born December 19, 1959.

3) JON MERRILL ROSENBERGER (9th Generation)

Born January 19, 1940, married Bette Claire Gahman, born January 13, 1942. Mennonites. The children are:

1. Sandra Lee Rosenberger, born August 23, 1958.
2. Sherry Denise Rosenberger, born August 27, 1959.

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3) THELMA WENGER (8th Generation)

Born October 28, 1915, married Paul L. Harley, born April 9, 1913. Mennonites. The children are:

1. Kathleen Mac Harley, born February 16, 1938.
2. Paul David Harley, born June 27, 1941.
3. John Wenger Harley, born July 21, 1946.
4. Marie Christine Harley, (stillborn) October 26, 1951.
5. Timothy Kent Harley, (stillborn) January 15, 1960.

1) KATHLEEN MAE HARLEY (9th Generation)

Born February 16, 1938, married Merlin Eugene Aeschliman, on July 26, 1958, born February 26, 1935. Mennonites. Mr. Aeschliman, is a graduate of Goshen College, Goshen, Indiana, and is presently teaching in Western Mennonite School, Oregon.

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4) WARREN WENGER (8th Generation)

Born August 12, 1921, married to Ethel Rosenberger, born July 26, 1922. Mr. Wenger is a minister of the Gospel serving at the Lambertville Mennonite Mission Church, in Lambertville, N. J. The children are:

1. Larry R. Wenger, born January 24, 1943.

2. Galen R. Wenger, born May 16, 1946.
3. Karl Martin Wenger, born March 15, 1949.

5) HERBERT WENGER (8th Generation)

Born May 17, 1926, a graduate of Goshen College, Indiana; attended Hahnemann Medical School and employed in Medical Research at Merck, Sharp & Dohme, Philadelphia. Married to Marian E. Smith, born March 28, 1928. Mrs. Wenger a Graduate Nurse of the Grandview Hospital, Sellersville, Pa. Mennonites. The children are:

1. Martha Jane Wenger, born August 6, 1952.
2. Herbert Michael Wenger, born March 4, 1954.
3. Cheryl Marie Wenger, born April 30, 1957.

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5) FANNIE M. WENGER (7th Generation)

Born Sept. 1, 1886, married Elam Huber, born Dec. 29, 1875. Mennonites.

— O —

6) BARBARA M. WENGER (7th Generation)

Born November 3, 1888, married Harry Z. Erb, born August 4, 1872; died June 30, 1947. Mennonites. Mrs. Erb formerly taught in public schools.

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7) ELI D. WENGER (7th Generation)

Born October 15, 1890, married Anna L. Stauffer, born March 4, 1884, died January 15, 1922. Mrs. Wenger, a former public school teacher. Mr. Wenger married again to Anna Mary Shirk, born October 7, 1895. Mennonites. The children, (*first marriage*):

1. Anna Miriam Wenger, born May 4, 1914.
2. Helen Stauffer Wenger, born January 20, 1916.
(Second marriage):
3. Arlene Eleanor Wenger, born March 24, 1925.
4. Elizabeth Jane Wenger, born June 7, 1927.
5. Eli Clair Wenger, born September 19, 1928.
6. Susan Marie Wenger, born March 4, 1938.

1) ANNA MIRIAM WENGER (8th Generation)

Born May 4, 1914, married Dr. John M. Martin, born August 8, 1918. Offices in Lancaster and Blue Ball, Pa. Mrs. Wenger is a Graduate Nurse. Unitarian. The children are:

1. Rose Marie Martin, born March 4, 1942. (Lived only a few hours)
2. Carol Ann Martin, born October 11, 1945.
3. Joan Louise Martin, born June 25, 1947.

* * * * *

2) HELEN STAUFFER WENGER (8th Generation)

Born January 20, 1916, married Martin C. Eby, born July 10, 1910. Mrs. Eby attended Millersville State Teachers College, taught school. Mr. Eby, a graduate of Lehigh University, is a chemist. Mennonites. Children are:

1. John Martin Eby, born December 8, 1939.

2. Peter W. Eby, born May 30, 1947.
3. Sarah Ann Eby, born May 4, 1949.
4. James Robert Eby, born June 1, 1950.
5. Michael C. Eby, born December 20, 1954.

(Mrs. Helen Eby passed away June 4, 1960.)

3) ARLENE ELEANOR WENGER (8th Generation)

Born March 24, 1925, married J. Horace Martin, born December 12, 1924. Mrs. Martin attended Goshen College, and taught school. Mr. Martin is a Graduate Male Nurse and is administrator of Philhaven Hospital, R. 5, Lebanon, Pa. Mennonites. The children are:

1. Philip Edward Martin, born October 2, 1950.
2. Miriam Ruth Martin, born June 21, 1954.
3. Thomas Allen Martin, born February 2, 1956.
4. Frederick Lee Martin, born July 4, 1958.

4) ELIZABETH JANE WENGER (8th Generation)

Born June 7, 1927, married Martin H. Greider, born August 9, 1927.

Mrs. Greider is a Graduate Nurse. Evangelical United Brethren. Children:

1. Mary Elizabeth Greider, born October 21, 1951.
2. Martin Herr Greider, born May 13, 1953.
3. Suzanne Louise Greider, born February 20, 1955.
4. George William Greider, born July 13, 1956.
5. John Clair Greider, born November 22, 1959.

5) ELI CLAIR WENGER (8th Generation)

Born September 19, 1928, married Ruth E. Henry, born June 10, 1930.

Evangelical United Brethren. One son:

Daniel Lee Wenger, born September 13, 1955.

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8) ELLEN M. WENGER (7th Generation)

Born September 30, 1892; died October 25, 1954. Buried at Spring City, Chester Co. Married Allan H. Good, born July 5, 1891. Mennonites.

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9) ELIZABETH M. WENGER (7th Generation)

Born March 17, 1895, a graduate of West Chester State Teachers College, West Chester, Pa. Taught school. Married Barton G. Horning, born May 24, 1884, died Dec. 20, 1953. Buried at Bowmansville. Mennonites.

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11) ADDISON M. WENGER (7th Generation)

Born August 4, 1900, married Emily Rutter, born November 24, 1901. Lutherans. The children are:

1. Margaret Ann Wenger, born April 13, 1927.
2. James Addison Wenger, born April 2, 1928.

1) MARGARET ANN WENGER (8th Generation)

Born April 13, 1927, married Harold Elwood Newpher, born Sept. 7, 1925. Mr. Newpher is connected with the F. B. I .presently located at Los Angeles, California. The children are:

1. Philip Jevon Newpher, born November 15, 1947.
2. Joel William Newpher, born May 21, 1949.
3. Jamie Anne Newpher, born May 21, 1959.

2) JAMES ADDISON WENGER (8th Generation)

Born April 2, 1928, married Mary Helen Williams, a Graduate Nurse, born May 9, 1927. The children are:

1. Thomas James Wenger, born April 13, 1954.
2. Barbara Jo Wenger, born December 20, 1955.
3. Sally Ann Wenger, born August 8, 1958.

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N. MANCHESTER,
INDIANA



